



REGULAR CITY COUNCIL MEETING MONDAY, APRIL 22, 2019 – 6:00 PM COUNCIL CHAMBERS, CITY HALL

Members:

Mayor Tom Hartz, Council President, John Halverson, Council Vice President, Cindy Flower,
Alderspersons: Selena Proksa, Doug Skates, Tim Dunn, Ken Howell, Shari Straube, and Rich Hedlund

AGENDA

1. Mayor Hartz calls the meeting to order
2. Pledge of Allegiance – Alderperson Dunn
3. Roll Call
4. Awards, Presentations, Proclamations, and Announcements
 - a. Certificate of Recognition- Barbara Braden
5. Re-consider business from previous meeting
6. Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes
7. Acknowledgement of Correspondence
8. Approve Regular City Council Meeting minutes of April 8, 2019, as prepared and distributed
9. **CONSENT AGENDA**– *Recommended by Finance, Licensing and Regulation on April 16, 2019*
Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.
 - a. 2019-2020 Original & Renewal Operator License applications filed by various applicants as listed in packet
 - b. Event Permit Application filed by the Downtown Business Improvement District for the event of Lake Geneva Oktoberfest to be held October 12, 2019 and October 13, 2019 from 5:00 a.m. to 8:00 p.m. at the 200 Block of Broad Street, half of the 700 and 800 Block of Geneva Street along with Flat Iron Park
 - c. Application for a Class “B” Fermented Malt Beverage License and a “Class C” Wine License filed by MOD Super Fast Pizza (Wisconsin), LLC d/b/a MOD Pizza, Agent, David Burns located at 281 N. Edwards Blvd, Lake Geneva, WI
 - d. Carriage Company License Application filed by Live Horse Entertainment, Agent Richard Costa, to operate a horse drawn carriage in the downtown area of Lake Geneva (*Police Department approved amended operation map*)
10. Items Removed from the Consent Agenda
11. First Reading of **Ordinance 19-04** an ordinance creating Section 6-84, Division 4, of Article II, Licenses, of Chapter 6, Alcohol Beverages, of the Municipal Code of the City of Lake Geneva; Relating to the Issuance of Operator Licenses to serve or sell alcohol

12. First Reading of Ordinance 19-05 an ordinance amending Chapter 18, Businesses, Article X, Massage Establishments, Section 18-402 Application, Section 18-404 Investigation and Fee and repealing Sections 18-426 through 18-428 as it relates to Massage Technician Permits

13. Finance, Licensing, and Regulation Committee Recommendations of April 16, 2019- Alderperson Howell

- a. Discussion/Action regarding payment of \$99,325.50 to Lakeside International for new Public Works Snow Plow Truck (Payment for Cab and Chassis Only)
- b. Discussion/Action regarding Resolution 19-R31 amending the City of Lake Geneva Fee Schedule to add Event Permit Fees

14. Planning Commission Recommendations of April 15, 2019- Alderperson Skates

- a. Discussion/Action regarding an Extraterritorial Jurisdiction (ETJ) CSM for the applicant, Chestnut Acres LLC, Mark Larkin, 500 Stone Ridge Drive, Lake Geneva, WI 53147, for the property Tax Key No. JG2500004 to create 4 buildable lots. The property is located at the north end of Williams Street and Hickory Lane in the Town of Geneva as identified on the certified survey map dated 7/6/2018 with revisions dated 3/18/19 for Tax Key No. JG2500004
- b. Discussion/Action regarding a Certified Survey Map (CSM) for Fairwyn SB, Inc., 875 Townline Road, Unit 103, Lake Geneva, WI 53147, for 7-duplex lot separation(s) in the Planned Development zoning classification to create individual lots as identified on the certified survey dated 3/12/19 for several Tax Key Nos. in the Symphony Bay Development – Tax Key Nos. ZSB00500 thru ZSB00503 and ZSB00516 thru ZSB00518
- c. Discussion/Action regarding a General Development Plan (GDP) filed by Patrick & Rachel Lynch, 30715 Cedar Drive, Burlington, WI 53105, requesting to allow the razing and reconstruction of a new Single Family Home and to rebuild the structure closer to the lakeshore than the existing foundation. This request in addition would allow the new structure to be in-line with the neighboring dwellings. The property is located at 940 Maytag Rd., situated in Estate Residential (ER- 1) zoning district and to utilize the Single Family – 4 (SR-4) setbacks, Tax Key No. ZCE00005.

15. Presentation of Accounts – Ald. Howell (Recommended by the Finance, Licensing and Regulation Committee on March 19, 2019)

- a. Prepaid Bills in the amount of \$50,411.38
- b. Regular Bills in the amount of \$191,135.81

16. Mayoral Appointments

- a. Discussion/Action regarding Resolution 19-R36 confirming the Mayor’s Citizens Appointments to the Committees and Commissions of the City of Lake Geneva

17. Adjournment

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the City Clerk’s office in advance so the appropriate accommodations can be made.

CITY OF LAKE GENEVA

Certificate of Recognition

WHEREAS, Barbara Braden has served as an Election Inspector for the City of Lake Geneva; and

WHEREAS, Barbara Braden always distinguished herself as a fair and dedicated Election Inspector, exemplifying the highest standards of public service with the City of Lake Geneva; and

WHEREAS, elections in the City of Lake Geneva and the State of Wisconsin could not be performed without Election Inspectors; and

WHEREAS, Barbara Braden should be recognized and honored for her valuable contribution and commitment to this community.

NOW, THEREFORE, I, Thomas Hartz, Mayor of the City of Lake Geneva, do hereby present this Certificate of Recognition to **Barbara Braden** to acknowledge her sixty plus years of service as an Election Inspector and I call upon all Lake Geneva residents to join me in expressing gratitude for her years of public service.

Dated this 22nd day of April, 2019.

Thomas Hartz, Mayor

Lana Kropf, City Clerk

**REGULAR CITY COUNCIL MEETING
MONDAY, APRIL 8, 2019 – 7:00 PM
COUNCIL CHAMBERS, CITY HALL**

Members: Mayor Tom Hartz, Council President, Ken Howell, Council Vice President, John Halverson, Alderpersons: Selena Proksa, Doug Skates, Tim Dunn, Cindy Flower, Shari Straube, and Rich Hedlund

Mayor Hartz called the meeting to order at 7:16 p.m.

Aldersperson Skates led the Council in the Pledge of Allegiance.

Roll Call:

Present: Proksa, Skates, Dunn, Flower, Straube, Halverson, Hedlund, and Howell

Absent: None

Awards, Presentations, Proclamations, and Announcements

None

Re-consider business from previous meeting

None

Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes

None

Acknowledgement of Correspondence

Clerk Kropf noted that there is no correspondence

Approve Regular City Council Meeting minutes of March 11, 2019, as prepared and distributed

Motion by Hedlund to approve, second by Skates. No discussion. Motion carried 8-0.

CONSENT AGENDA– *Recommended by Finance, Licensing and Regulation on March 19, 2019 and April 2, 2019*

Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.

-2019-2020 Original & Renewal Operator License applications filed by various applicants as listed in packet

-Event Permit Application filed by the Downtown Business Improvement District for the event of Mother's Day Wine Walk to be held Sunday, May 12, 2019 from 1:00 p.m. to 4:00 p.m. at various businesses in the downtown (as listed in the packet)

-Temporary Class "B"/ "Class B" Retailer's License Application filed by Side by Side for the event of Mother's Day Wine Walk to be held May 12, 2019 (1:00 p.m. to 4:00 p.m.) at various businesses in the downtown (as listed in the packet)

Motion by Howell to approve the consent agenda, second by Proksa. No discussion. Motion carried 8-0.

Items Removed from the Consent Agenda

None

Discussion/Action regarding Resolution 19-R29 a resolution authorizing the Police Department Part-Time Telecommunicator (Dispatcher) pay grade change from Grade 4 to Grade 6

Motion by Skates to approve, second by Hedlund. Skates noted that this is to align the part-time dispatchers with the full-time as the work is the same. Flower noted that she would like to City Staff take a look of the compensation comprehensively instead of piece by piece. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R30 a resolution authorizing the creation of the Police Department Part-Time Community Service Officer with a Pay Grade of 5

Motion by Hedlund to approve, second by Proksa. Hedlund spoke in favor of the creation of this position. Motion carried 8-0.

Finance, Licensing, and Regulation Committee Recommendations of March 19, 2019 and April 2, 2019- Alderperson Howell

Discussion/Action regarding Resolution 19-R19 a resolution approving the assigned fund balance for the Police Department donations account as of 12/31/18

Motion by Howell to approve, second by Hedlund. No discussion. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R20 a resolution approving the assigned fund balance for the Police Department State seizures account as of 12/31/18

Motion by Howell to approve, second by Halverson. No discussion. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R21 a resolution approving the assigned fund balance for the Police Department uniform allowance account as of 12/31/18

Motion by Howell to approve, second by Hedlund. No discussion. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R22 a resolution approving the assigned fund balance for the Fire Department EMS-Act 102 account as of 12/31/18

Motion by Howell to approve, second by Straube. No discussion. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R23 a resolution approving the assigned fund balance for the Fire Department CPR account as of 12/31/18

Motion by Howell to approve, second by Halverson. No discussion. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R24 a resolution approving the assigned fund balance for the Fire Department Donations account as of 12/31/18

Motion by Howell to approve, second by Skates. No discussion. Motion carried 8-0.

Discussion/Action regarding Resolution 19-R28 authorizing the write off of 2013-2016 delinquent personal property taxes in the amount of \$1,056.05 deemed uncollectible

Motion by Howell to approve, second by Proksa. Howell noted that this is done periodically and these are taxes from businesses that are no longer open. Finance Director Hall stated that this is only the City's portion of the personal property tax that would be written off. Motion carried 8-0.

Discussion/Action regarding approval of the City of Lake Geneva Event Permit Policy and Application (FLR approved March 5, 2019)

Motion by Howell to approve, second by Hedlund. Howell noted that this will help the City structure how events get approved and what groups may have fees waived. Clerk Kropf thanked the Council for their support on the creation of this policy. She also thanked Assistant City Clerk Nan Elder for doing the research and putting the policy together. Motion carried 8-0.

Planning Commission Recommendations of March 18, 2019- Alderperson Skates

Discussion/Action of a Certified Survey Map (CSM) for Fairwyn SB, Inc., 875 Townline Road, Unit 103, Lake Geneva, WI 53147, for the duplex lot separation in the Planned Development zoning classification to create individual lots for units 101 & 103 Cadence Circle as identified on the certified survey dated 1/17/19 for Tax Key No. ZB00509-1 & ZB00509-2

Motion by Skates to approve, second by Hedlund. Skates explained that this consistent with the City's zoning requirements for duplexes. Motion carried 8-0.

Discussion/Action on Resolution 19-R26 for a Conditional Use Permit (CUP) filed by Geneva Properties, LLC, 612 Wells Street, Suite F, Lake Geneva, WI 53147, requesting to allow the addition of a mechanical room to the exterior of the multi-family structure located at 695 S. Lake Shore Drive, located in Two-Family Residential – 6 (TR-6) zoning district, Tax Key No. ZA134700001

Motion by Skates to approve, second by Howell. Skates noted that this would just be an addition of this room and will match the rest of the house. Motion carried 8-0.

Discussion/Action on Resolution 19-R27 for a Conditional Use Permit filed by CDS Investments, LLC, for the property located at 1550 Lake Shore Drive, to utilize the Single Family – 4 (SR-4) zoning in the Estate Residential – 1 (ER-1) zoning, to raze and rebuild a portion of the Single Family Residence, and small addition to the front entry Tax Key No. ZLM00048

Motion by Skates to approve, second by Proksa. Skates explained that this would allow for an overhang on a home that exceeded the setback. Motion carried 8-0.

Presentation of Accounts – Ald. Howell (Recommended by the Finance, Licensing and Regulation Committee on March 19, 2019)

Prepaid Bills in the amount of \$36,472.12

Motion by Howell to approve, second by Skates. No discussion. Motion carried 8-0.

Regular Bills in the amount of \$122,411.85

Motion by Howell to approve, second by Halverson. Howell noted that the payment of \$140,044.00 is not included in this list as it is listed in the following prepaid bills. Motion carried 8-0.

Presentation of Accounts – Ald. Howell (Recommended by the Finance, Licensing and Regulation Committee on April 2, 2019)

Prepaid Bills in the amount of \$168,735.56

Motion by Howell to approve, second by Straube. No discussion. Motion carried 8-0.

Regular Bills in the amount of \$235,049.51

Motion by Howell to approve, second by Skates. No discussion. Motion carried 8-0.

Adjournment

Motion by Hedlund to adjourn the meeting, second by Halverson. Motion carried 8-0. The meeting adjourned at 7:54 p.m.

Original License:

Darren Rita

Sarah Ennis

Shannon McGuire

Jade Hamm

Alexandria Ornberg

Anthony Deidrich- Temporary

Renewal Operator:

CITY OF LAKE GENEVA

EVENT PERMIT APPLICATION



Please fill in all blanks completely, as incomplete applications will be rejected.
Applications must be submitted **AT LEAST 10 WEEKS** prior to the proposed event date(s).

Section I - What type of Permit(s) will your event require?

- Parade Permit.** Required for any parade on public property.
 - Map or description of the requested route to be traveled.
- Public Assembly Permit.** Required for any public gathering on public property. No fee required.
- Street Use Permit.** Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:
 - Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.
 - Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.
- Parking Stall Bag Request.** Required for reserving the use of any City parking stall in conjunction of with an event.
- Park Reservation Permit.** Required for reserving the use of a park facility or shelter.
 - Brunk Pavilion.** Requires rental of Flat Iron Park. Additional rental fees apply.
- Beach Reservation Permit.** Required for reserving the use of the beach.

Section II - Applicant Information

1. Applicant Name: Bridget Leech Date of Application: 03/6/2019
2. Organization Name: Lake Geneva Business Improvement District
3. Organization Type: For Profit Non-Profit (501(c)____) Tax ID: .
4. Mailing Address: _____
5. City, State, Zip: _____
6. Phone: (_____) _____ E-mail: _____
7. Applicant's Drivers License #: _____ State license issued: WI
8. Are you applying as a resident of the City of Lake Geneva? Yes No
If yes, proof of residency must be attached.

Section III - Event Information

1. Title of Event: Lake Geneva Oktoberfest
2. Date(s) of Event: October 12th & 13th
3. Location(s) of Event: 200 Block of Broad, half of the 700 and 800 block of Geneva St. & Flat Iron Park
4. Hours: 5am October 12th- 8pm October 13th

5. Event Chair/Contact Person: Ashley Zittlow Phone: _____

6. Day of Event Contact Name: Ashley Zittlow Phone _____

7. Is the event open to the public? Yes No

8. Will you charge an admission fee? Yes No

9. Estimated Attendance Number: 15,000

10. Basis for Estimate: Previous years attendance

11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

30x50 tent, provided by Arena Rentals, will be placed on the 700 block of Geneva St. (in front of Line Honors). Tent is weighted

with water barrels.

12. Will there be any animals? Yes No

If yes, what type and how many: 4 small ponies for kids pony rides. Ponies will be placed in the middle of 100 Block Broad

13. Detailed description of proposed event with map of exact location of the event and/or route.
We have changed the layout of Oktoberfest! See attached document for more details.

14. Description of plan for handling refuse collection and after-event clean-up:

Staff will monitor garbage receptacles on the 200 block of broad, empty and replace them as needed, and discard into dumpster that is provided for the event. Dumpster will be dropped off Friday, prior to event and removed on Monday, following the event.

15. Description of plan for providing event security (if applicable):

Two (2) people will be provided as staff bouncers for the beer tent. No other security will be provided.

16. Will there be fireworks or pyrotechnics at your event? Yes No

If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No

If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No

If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

Section IV – Street Use

Check if this section does not apply.

1. Description of the portion(s) of road(s) to be used:
Road closures must include rental of barricades.
There will be a closure of the 200 block of broad from Main Street to Wisconsin St from 5am October 12th to 9pm October 13th. See attached map for more details.

2. Will any parking stalls be used or blocked during the event? Yes No
Date(s) of use: Saturday October 12th- Sunday October 13th
Total Number of Stalls Request: 5
Stall Number(s) and Location: Behind Champs: handicap, 923, 933 Lower Center St Lot: 989, 990

Additional Information:
Stalls will need to be cleared by 7am on Saturday October 12th. They will be used for dumpster placement and vendor parking

3. Description of signage to be used during event:
If requesting City banner poles, please include a Street Banner Display Application.
Downtown city street banner poles
BID provided signage on site during event

Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

- Electricity Explain: Power to poles on Broad St. and near Geneva and Main intersecti
- Water Explain: _____
- Traffic Control Explain: _____
- Police Services Explain: _____
- Fire/EMS Services Explain: EMS on site for First Aid
- Other Explain: 12 picnic tables on Geneva St. and 6 on Broad St. Barricade pick-up/delivery/set up

Section V- Fees

Application and Permit Fees		Unit Fee			Applicable Fee
Parade Permit					
Application Fee		\$25.00			_____
Street Use Permit					
Application Fee		\$25.00			_____
Permit Fee - Events lasting 2 days or less		\$40.00			_____
Permit Fee - Events lasting more than 2 days		\$100.00			_____
Parking Stall Bag Request					
Administrative Fee		\$10.00			_____
Parking Stall Usage/Blockage Fee - Per Stall, Per Day			# of Stalls	# of Days	
March 1 - November 14	\$20.00	x	_____	x _____ =	_____
November 15 - February 29	\$10.00	x	_____	x _____ =	_____
Park Reservation Permit					
Application Fee		\$25.00			_____
Security Deposit					
Non-Profit or Resident					
49 Attendees or Less		\$50.00			_____
50-149 Attendees		\$100.00			_____
150 or more Attendees		<i>Determined by Park Board</i>			_____
Non-Resident					
49 Attendees or Less		\$100.00			_____
50-149 Attendees		\$150.00			_____
150 or more Attendees		<i>Determined by Park Board</i>			_____
Park Reservation Fees - Per Location, Per Day					
Non-Profit or Resident					
49 Attendees or Less	\$30.00	x	_____	x _____ =	_____
50-149 Attendees	\$55.00	x	_____	x _____ =	_____
150 or more Attendees	\$105.00	x	_____	x _____ =	_____
Non-Resident					
49 Attendees or Less	\$75.00	x	_____	x _____ =	_____
50-149 Attendees	\$125.00	x	_____	x _____ =	_____
150 or more Attendees	\$225.00	x	_____	x _____ =	_____
Brunk Pavilion Rental Permit					
<i>Must also include rental of Flat Iron Park to rent Pavilion</i>				# of Days	
Non-Profit or Resident	\$250.00	x	_____	x _____ =	_____
Non-Resident	\$500.00	x	_____	x _____ =	_____
Additional Park Amenities					
Equipment (with delivery)	Rental Fee		# Requested	Sec. Dep.	Applicable Fee
Benches	\$5.00 each		x _____ +	\$50.00 =	_____
Picnic Tables	\$15.00 each		x _____ +	\$50.00 =	_____
Barricades	\$5.00 each		x _____ +	\$50.00 =	_____
Trash Receptacles	\$8.00 each		x _____ +	\$50.00 =	_____
Dumpster Delivery	\$50.00 each		x _____ +	\$0 =	_____
Dumpster Pick-up	\$50.00 plus additional landfill		_____		_____
Fencing - Snow	\$30.00 per 50 feet		_____		_____
<i>Requests for equipment are subject to availability.</i>					Subtotal: \$ _____

Application and Permit Fees	Unit Fee	Applicable Fee
Beach Reservation Permit		
<i>Excludes Normal Beach Hours Memorial Day through Labor Day 9am-5pm</i>		
<i>Opening/Cleaning of Beach Bathrooms will be invoiced at an Hourly Rate</i>		
Application Fee	\$25.00	_____
Security Deposit		
Non-Profit or Resident		
49 Attendees or Less	\$50.00	_____
50-149 Attendees	\$100.00	_____
150 or more Attendees	<i>Determined by Piers, Harbors & Lakefront</i>	_____
Non-Resident		
49 Attendees or Less	\$100.00	_____
50-149 Attendees	\$150.00	_____
150 or more Attendees	<i>Determined by Piers, Harbors & Lakefront</i>	_____
Beach Reservation Fees - Per Day		
Non-Profit or Resident		
49 Attendees or Less	\$30.00	x _____ = _____
50-149 Attendees	\$55.00	x _____ = _____
150 or more Attendees	\$105.00	x _____ = _____
Non-Resident		
49 Attendees or Less	\$75.00	x _____ = _____
50-149 Attendees	\$125.00	x _____ = _____
150 or more Attendees	\$225.00	x _____ = _____
		Subtotal: \$ _____
		+ Subtotal from Page 4: \$ _____

Total PAID with Application: \$ _____

Accepted by cash, credit card or checks (payable to the City of Lake Geneva)

Section VI – Signature of Applicant

“The information provided in this application is true and correct to the best of my knowledge and belief. I understand that cancellation of any event, for any reason, shall result in the forfeiture of permit fees. I understand that application fees are not refunded in the event the application is not approved. I understand that in addition to the schedule of fees, if any additional City services are requested or determined to be impacted, an additional fee will be charged for those services. I agree to comply with all applicable state, federal and municipal regulations and ordinances.”

APPLICANT SIGNATURE:



DATE: 3/8/16

For Office Use Only

Date Filed with Clerk: _____ Payment with Application: \$ _____ Receipt: _____

Additional Fees Collected: \$ _____ Receipt # _____

Departmental review (all that apply):

Police Chief: Approved Denied Signed: _____

Additional services needed: _____

Additional fees or deposit: _____

Fire Chief: Approved Denied Signed: _____

Additional services needed: _____

Additional fees or deposit: _____

Street Dept.: Approved Denied Signed: _____

Additional services needed: _____

Additional fees or deposit: _____

Parking Dept.: Approved Denied Signed: _____

Additional services needed: _____

Additional fees or deposit: _____

Piers, Harbors & Lakefront: Approved Denied Signed: _____

Additional services needed: _____

Additional fees or deposit: _____

Committee/Council review (all that apply):

Park Board: Meeting Date(s): _____ Approved Denied

Reasons/Conditions: _____

Finance, License & Regulation: Meeting Date(s): _____ Approved Denied

Reasons/Conditions: _____

Council: Meeting Date(s): _____ Approved Denied

Reasons/Conditions: _____

Clerk's Office Completion:

Total Add'l fee/deposit to be collected: \$ _____ Receipt # _____

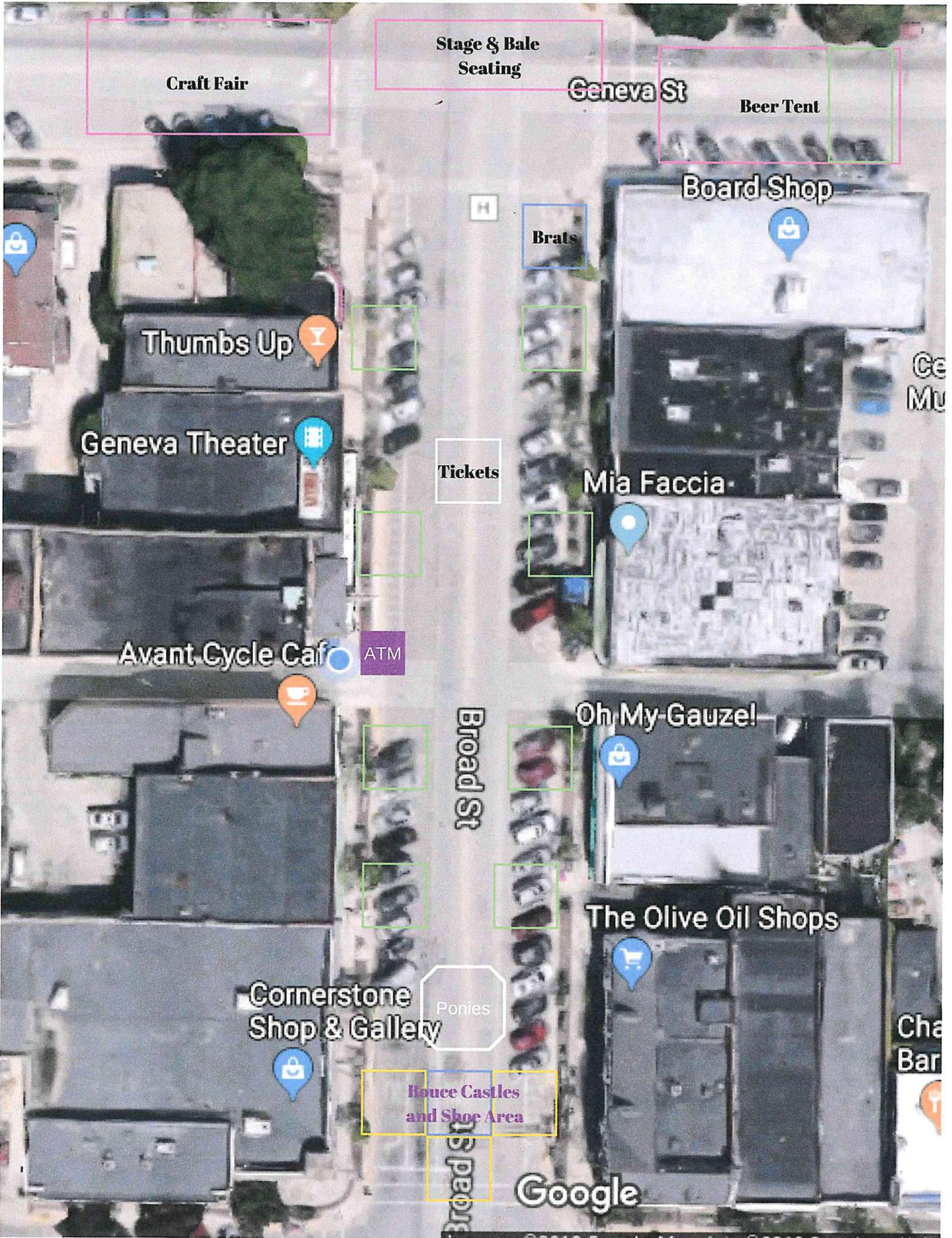
Permit(s) issued: Parade/PA Street Use Park Permit

Date of issue: _____ Deposit Returned: \$ _____ Deposit withheld: \$ _____

Reason withheld: _____

Lake Geneva Oktoberfest

- The craft fair will be located on the 800 block of Geneva St. (between Franks and the church)
- The entertainment stage will be located at the intersection of Geneva St. and Broad St.
- The beer tent will be placed on the 700 block of Geneva St, (near Line Honors)
- Bounce houses will remain on Broad St., near Main St.
- Ponies will be directly outside of the bounce house area
- Food vendors will be located on Broad St., in similar locations to all previous years
- Knockerball will be located in Flat Iron Park
- Use of downtown sidewalks for vendors
- Use of alleys on the 200 block of Broad Street (vendor load/unload, bathrooms, dumpsters, food storage etc.)
- Closing of the 200 block of Broad Street and Geneva St. from parking lots behind Geneva Theater to entrance of lot behind Champs
- Parking spots in lot behind Champs and in lot behind Geneva Theater.
- See attached map for details



For Office Use Only

Date Filed with Clerk: _____ Payment with Application: \$ _____ Receipt: _____

*Circulation required to the following Departments:

Department:	Date:	Circulated:
City Clerk/Administrator Notes: _____		<input type="checkbox"/>
Police Chief Notes: _____		<input type="checkbox"/>
Fire Chief Notes: _____		<input type="checkbox"/>
Street Dept Notes: _____		<input type="checkbox"/>
Parking Dept Notes: _____		<input type="checkbox"/>
Piers, Harbors & Lakefront Notes: _____		<input type="checkbox"/>
FL&R: Meeting Date: _____		<input type="checkbox"/>
Council: Meeting Date: _____		<input type="checkbox"/>

456-1029252019-02

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Table with columns: TYPE, FEE. Rows include Class A beer, Class B beer, Class C wine, Class A liquor, Class B liquor, Reserve Class B liquor, Class B (wine only) winery, Publication fee, and TOTAL FEE.

Submit to municipal clerk.

For the license period beginning 20 ending June 30 20 20

TO THE GOVERNING BODY of the: Town of Village of City of Lake Geneva

County of Walworth Aldermanic Dist. No. (if required by ordinance)

- 1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): MOD Super Fast Pizza (Wisconsin), LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Table with columns: Title, Name, Home Address, Post Office & Zip Code. Rows include President/Member, Vice President/Member, Secretary/Member, Treasurer/Member, Agent, and Directors/Managers.

3. Trade Name MOD Pizza Business Phone Number TBD

4. Address of Premises 281 N. Edwards Blvd. Post Office & Zip Code Lake Geneva, WI 53147

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 04/25/16 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) See Attached

10. Legal description (omit if street address is given above): N/A

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?
(b) If yes, under what name was license issued?

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?

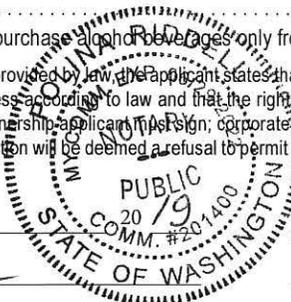
READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 6th day of February

Polina Riddell (Clerk/Notary Public)

My commission expires 06/29/2022



Signatures of Paul Twohig (President & Manager) and Robert Barton (CFO, Treas., Sec. & Manager)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Table with columns: Date received and filed with municipal clerk, Date reported to council/board, Date provisional license issued, Signature of Clerk / Deputy Clerk, Date license granted, Date license issued, License number issued.

Exhibit A
MOD Super Fast Pizza (Wisconsin), LLC
Application for Class C Wine License and Class B Beer License

7. Does any other alcohol beverage retail licensee have an interest in or control of this business?

Yes – MOD Super Fast Pizza (Wisconsin), LLC holds retail beer and wine licenses in other Wisconsin towns, including Madison, New Berlin, Fitchburg, Pleasant Prairie, Oak Creek, Oconomowoc, Wauwatosa and Shorewood. It does NOT hold any interest in a wholesale liquor business.

8(b). Is the applicant a subsidiary of another company?

Yes – MOD Super Fast Pizza, LLC

8(c). Does the corporation, or any officer or agent hold any interest in any other alcohol beverage or license in Wisconsin?

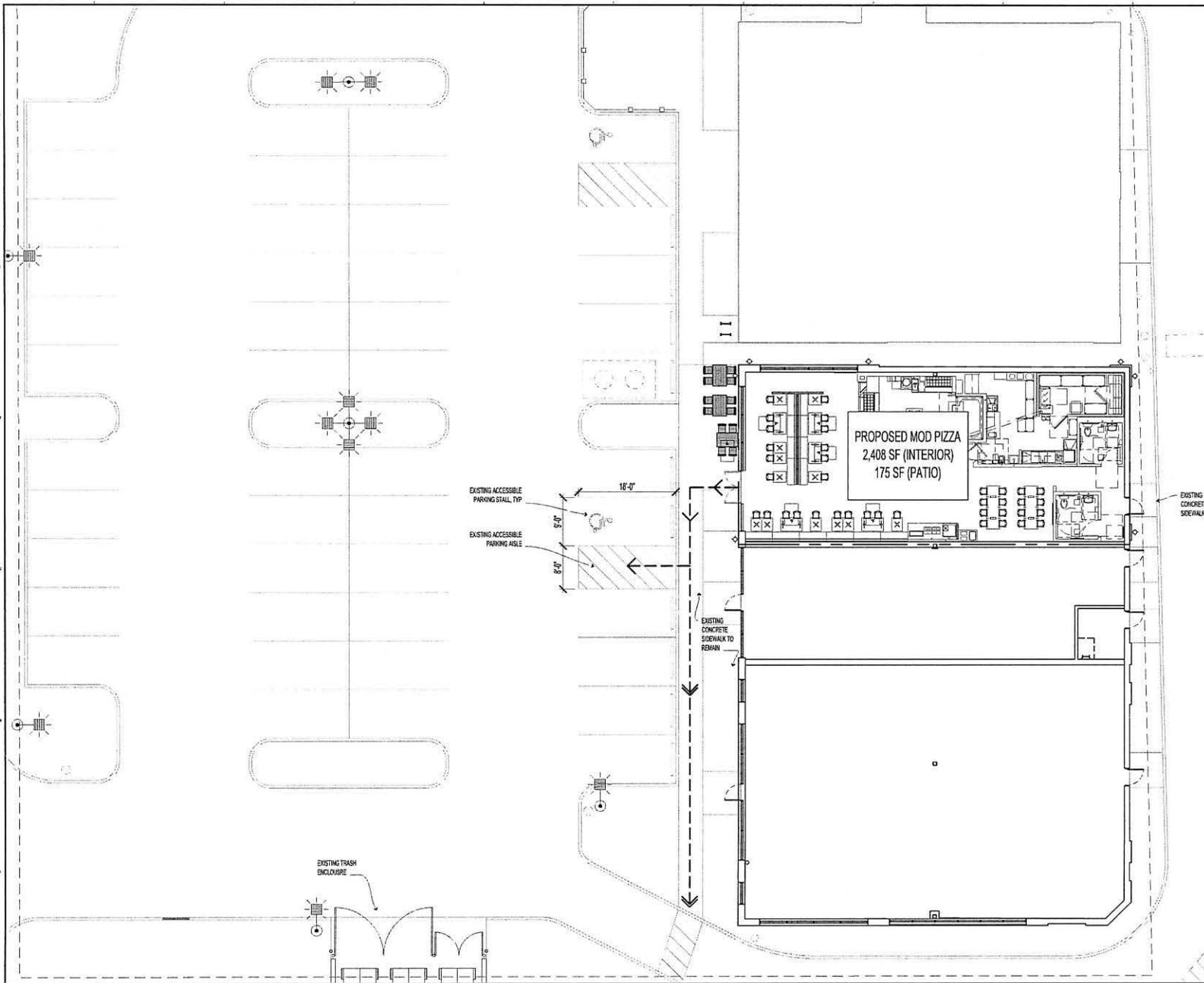
Yes – MOD Super Fast Pizza (Wisconsin), LLC holds retail beer and wine licenses in other Wisconsin towns, including Madison, New Berlin, Fitchburg, Pleasant Prairie, Oak Creek, Oconomowoc, Wauwatosa and Shorewood. It does NOT hold any interest in a wholesale liquor business.

#9

MOD Super Fast Pizza (Wisconsin), LLC
Written Description of Premises for
MOD Super Fast Pizza
281 N. Edwards Blvd.
Lake Geneva, WI 53147

The building is a one story building. Food and alcoholic beverages will be sold and consumed throughout the restaurant public area and adjacent outdoor seating patio area. The alcohol will be stored in a controlled and locked storeroom located in the storage area at the back of the store as marked on the attached floor plan. See the attached floor plan depicting the entire restaurant, including the interior and outdoor seating areas.

4/5/2019-Applicant is no longer requesting alcohol to be consumed on the adjacent outdoor patio (see attached email)



SHEET NOTES

1. ACCESSIBLE ROUTE TO PUBLIC RIGHT OF WAY IS EXISTING.
2. ACCESSIBLE ROUTE BEYOND LEASE LINE TO ACCESSIBLE PARKING IS EXISTING.
3. REFER TO AD-111 FOR DEMOLITION SCOPE RELATED TO NEW CONCRETE PATIO AND SIDEWALK.



205 15th CT NE
 Suite 202
 Solon, WA 98588

INTERPLAN

ARCHITECTURE
 ENGINEERING
 INTERIOR DESIGN
 PROJECT MANAGEMENT

ONE SOUTH 280 SUMMIT AVE
 SUITE 10
 CHAMBRON TERRACE, L 60181
 PH 630 932 2336
 FX 630 932 2339
 PROJECT NO. 218.962

LEGAL DESCRIPTION

PARCEL NUMBER: Z20730001

THIS DOCUMENT IS NOT
 FOR REGULATORY
 APPROVAL, PERMITTING,
 OR CONSTRUCTION.

PROPOSED MOD PIZZA
 2,408 SF (INTERIOR)
 175 SF (PATIO)

EXISTING ACCESSIBLE
 PARKING STALL, TYP
 18'-0"
 8'-0"
 6'-0"
 EXISTING ACCESSIBLE
 PARKING AISLE

EXISTING
 CONCRETE
 SIDEWALK

EXISTING
 CONCRETE
 SIDEWALK TO
 REMAIN

EXISTING TRASH
 ENCLOSURE

SHEET SYMBOLS

- ACCESSIBLE ROUTE
- ACCESSIBLE ROUTE TO PUBLIC RIGHT OF WAY



ISSUED / REVISED DATE

PERMIT SET 12.03.18

A-002
 SITE PLAN

CHECKED: BP DRAWN: RL

AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print)	(last name)	(first name)	(middle name)
	Svenson	Scott	T.

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- CEO & Manager of MOD Super Fast Pizza (Wisconsin), LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

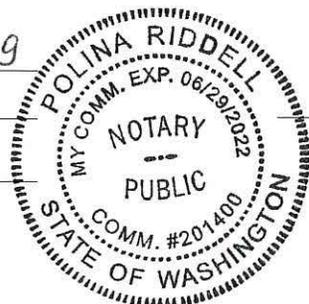
- How long have you continuously resided in Wisconsin prior to this date? Not a Wisconsin resident
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
 If yes, identify. MOD Super Fast Pizza, LLC / MOD Super Fast Pizza (California), LLC
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
 If yes, identify. _____
(Name of Wholesale Licensee or Permittee) (Address By City and County)
- Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
MOD Super Fast Pizza	2035 158th Court NE, Bellevue, WA	11/2012	Present
The Sienna Group	2035 158th Court NE, Bellevue, WA	2003	Present

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 31ST day of January, 2019
Polina Riddell
(Clerk/Notary Public)



[Signature]
(Signature of Named Individual)

My commission expires 06/29/2022



AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print)	(last name)	(first name)	(middle name)
	Barton	Robert	Alan



The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- Manager, CFO, Treasurer & Secretary** of MOD Super Fast Pizza (Wisconsin), LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? Not a Wisconsin resident
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
If yes, identify. MOD Super Fast Pizza, LLC / MOD Super Fast Pizza (California), LLC
(Name, Location and Type of License/Permit)
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
If yes, identify.

(Name of Wholesale Licensee or Permittee)

(Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name MOD Super Fast Pizza	Employer's Address 2035 158th Court NE, Bellevue, WA	Employed From 02/01/2016	To Present
Employer's Name Porch, Inc.	Employer's Address 2200 1st Avenue South, Seattle, WA	Employed From 05/01/2015	To 01/31/2016

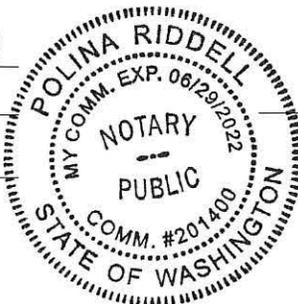
The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 6th day of February, 2019

Polina Riddell
(Clerk/Notary Public)

My commission expires 06/29/2022



[Signature]
(Signature of Named Individual)



AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print)	(last name)	(first name)	(middle name)
	Twohig	Paul	Edward

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- President and Manager of MOD Super Fast Pizza (Wisconsin), LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

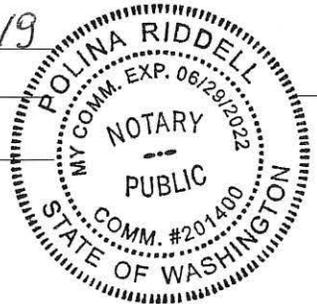
- How long have you continuously resided in Wisconsin prior to this date? Not a Wisconsin resident
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
 If yes, identify: MOD Super Fast Pizza, LLC / MOD Super Fast Pizza (California), LLC/ Rolling Dough, LLC (MOD Pizza Franchisee)
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
 If yes, identify. _____
(Name of Wholesale Licensee or Permittee) (Address By City and County)
- Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
Dunkin' Donuts	130 Royal Street, Canton, MA 02021	10/05/2009	04/01/2017
Starbucks	2401 Utah Avenue S, Seattle, WA 98134	01/05/2005	03/15/2009

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 31st day of January, 2019
Polina Riddell
(Clerk/Notary Public)



[Signature]
(Signature of Named Individual)

My commission expires 06/29/2022



PAUL TWOHIG
License History

License Number	Business Name	State	Last Year Held
320760351	N Charleston	South Carolina	2017
320760360	K&C	South Carolina	2017
320760342	West Ash	South Carolina	2017
320760333	South Myrtle	South Carolina	2017
320760477	Woodhill	South Carolina	2017
320759096	NE Columbia	South Carolina	2017
320760388	Carolina Forest	South Carolina	2017
320760397	North Myrtle	South Carolina	2017

AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print) (last name)	(first name)	(middle name)
Maguire	John	Michael

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- Chief Operating Officer/Manager** of MOD Super Fast Pizza (Wisconsin), LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? Not a Wisconsin resident.
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
See Attached
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
If yes, identify. MOD Super Fast Pizza, LLC; MOD Super Fast Pizza (Wisconsin), LLC; MOD Super Fast Pizza (California), LLC
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
If yes, identify.
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

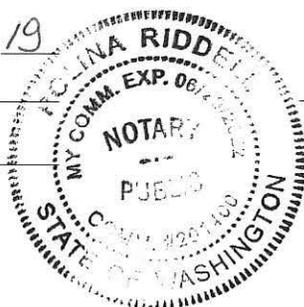
Employer's Name Friendly's Ice Cream	Employer's Address 1855 Boston Road, Wilbraham, MA 01095	Employed From 05/12	To 10/18
Employer's Name Panera Bread	Employer's Address 120 Highland Avenue, Needham, MA 02459	Employed From 04/93	To 05/12

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 30th day of January, 20 19

Polina Riddell
(Clerk/Notary Public)



[Signature]
(Signature of Named Individual)

My commission expires 06/29/2022



Printed on Recycled Paper

Wisconsin Department of Revenue

ATTACHMENT FOR JOHN MAGUIRE

Type of Offense	Date	Location	Penalty/Resolution
Speeding	08/16/2015	Ludlow, MA	Paid a fine. Fully Resolved
Failed to obey sign	06/15/2012	Westborough, MA	Paid a fine. Fully Resolved
Speeding	06/03/2010		Paid a fine. Fully Resolved
Inspection/Sticker No.	04/05/2006	Hanover, MA	Paid a fine. Fully Resolved
DUI (Misdemeanor)	04/08/1988	Clinton, MA	Probation/License Suspension. Paid a fine. Fully Resolved.
Speeding	11/29/1987	Canton, MA	Paid a fine. Fully Resolved
Speeding	10/25/1987	Wayland, MA	Paid a fine. Fully Resolved
Speeding	07/21/1987	Weymouth, MA	Paid a fine. Fully Resolved

SCHEDULE FOR APPOINTMENT OF AGENT BY CORPORATION/NONPROFIT ORGANIZATION OR LIMITED LIABILITY COMPANY

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by the officer(s) of the corporation/organization or members/managers of a limited liability company and the recommendation made by the proper local official.

To the governing body of: Town Village of Lake Geneva County of Walworth
 City

The undersigned duly authorized officer(s)/members/managers of MOD Super Fast Pizza (Wisconsin), LLC
(registered name of corporation/organization or limited liability company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as
MOD Pizza
(trade name)

located at 281 N. Edwards Blvd., Lake Geneva, WI 53147

appoints David A Burns

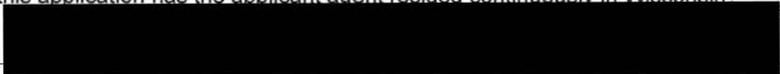
(name address of appointed agent)

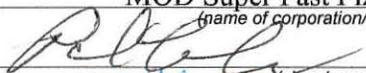
to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Is applicant agent subject to completion of the responsible beverage server training course? Yes No

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 50 yrs

Place of residence last year 

For: MOD Super Fast Pizza (Wisconsin), LLC
(name of corporation/organization/limited liability company)
By: 
(signature of Officer/Member/Manager)
And: 
(signature of Officer/Member/Manager)

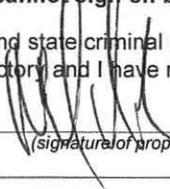
ACCEPTANCE BY AGENT

I, David A Burns
(print/type agent's name), hereby accept this appointment as agent for the corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

David A Burns 2/26/19 Agent's age 

**APPROVAL OF AGENT BY MUNICIPAL AUTHORITY
(Clerk cannot sign on behalf of Municipal Official)**

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed

Approved on 3-26-19 by 
(date) (signature of proper local official) Title Police Chief
(town chair, village president, police chief)

AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print)	(last name)	(first name)	(middle name)
	Burns	David	Andrew

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- Agent of MOD Super Fast Pizza (Wisconsin), LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

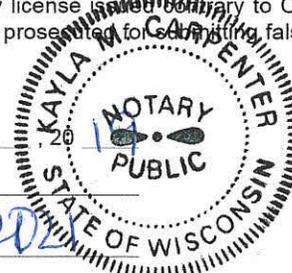
- How long have you continuously resided in Wisconsin prior to this date? 50 years
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
 If yes, identify. (Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
 If yes, identify. (Name of Wholesale Licensee or Permittee) (Address By City and County)
- Named individual must list in chronological order last two employers.

Employer's Name Roaring Fork (Qdoba)	Employer's Address 241 N Broadway St, Ste 501, Milwaukee, WI	Employed From 11/2015	To 12/2018
Employer's Name H+K Partners (KFC)	Employer's Address 7840 W Hicks St, West Allis, WI 53219	Employed From 08/2013	To 11/2015

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued in violation of Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 21 day of Feb
Kayla M. Campbell
(Clerk/Notary Public)



[Signature]
(Signature of Named Individual)

My commission expires 01/22/2025



Congratulations!

You have successfully completed the ServSafe® Training and Certificate Program. This is your official ServSafe Alcohol Certificate Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

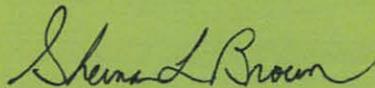
Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,



Sherman Brown

Executive Vice President, National Restaurant Association Solutions



ID # 16543216
CARD # 17411785

ServSafe Alcohol® CERTIFICATE

DAVE BURNS

NAME _____
2/5/2019

DATE OF EXAMINATION _____
Card expires three years from the date of examination. Local laws apply.



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Sherman Brown
Executive Vice President, National Restaurant Association Solutions

This certificate confirms completion of the ServSafe Alcohol® responsible alcohol service program.

NOTE: You can access your score and certification information anytime at ServSafe.com.

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at ServiceCenter@restaurant.org or 800.765.2122, ext. 6703.

In Alaska you must laminate your card for it to be valid.

NATIONAL
RESTAURANT
ASSOCIATION

233 South Wacker Drive
Suite 3600
Chicago, IL 60606-6383
1.800.SERVSAFE
312.715.1010 In the Chicago area
ServSafe.com

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March 20, 2019

City of Lake Geneva
Office of the City Clerk – Licensing Division
626 Geneva Street
Lake Geneva, WI 53147

Re: MOD Super Fast Pizza (Wisconsin), LLC d/b/a MOD Super Fast Pizza

Dear City of Lake Geneva:

Our office represents MOD Super Fast Pizza (Wisconsin), LLC d/b/a MOD Super Fast Pizza in connection with its application for a Class B Beer and Class C Wine License for its new restaurant located at 626 Geneva Street, Lake Geneva, WI 53147. Enclosed herein for filing, please find the following:

1. Original Alcohol Beverage Retail License Application with attached Exhibit A;
2. Written Description of Premises;
3. Floor Plan;
4. Auxiliary Questionnaire for Officer Scott Svenson;
5. Auxiliary Questionnaire for Officer Robert Barton;
6. Auxiliary Questionnaire for Officer Paul Twohig;
7. Auxiliary Questionnaire for Officer John Maguire;
8. Schedule for Appointment of Agent by Corporation;
9. Auxiliary Questionnaire for Agent David Burns;
10. Agent David Burns' Wisconsin Driver's License;
11. Agent David Burns' ServSafe Certificate; and
12. Check in the amount of \$200 for the license fee and check in the amount of \$25 for the publication fee made payable to the "City of Lake Geneva".

If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

BECKER LAW FIRM, P.A.



Katherine E. Becker
Enclosures



OFFICE OF THE CITY CLERK

LANA C. KROPF

626 Geneva Street

Lake Geneva, WI 53147

262.249.4092 • cityclerk@cityoflakegeneva.com

Date: April 10, 2019

To: Finance, Licensing, and Regulation Committee and Common Council

Re: Live Horse Entertainment Carriage License Application

The City of Lake Geneva received a license for a Horse Drawn Carriage Operation in November 2018. Since the time of application the Police Department has worked with Mr. Costa to identify routes within the City for operation. They have agreed upon two routes, which have been included for your consideration.

The only part that is not addressed in the application is where the horse and carriage will be staging while waiting for customers. Traditionally, the carriages have been staged in front of the Riviera, however due to increased traffic on Wrigley Drive and the necessity for the carriage to create an illegal left hand turn to go North on Center Street to follow the approved route, that area is no longer viable.

A local merchant, Beverly Leonard at Delaney Street Mercantile, has offered her driveway has a staging area for the carriage operation. It was confirmed with the Building and Zoning Department that this was allowable and was stressed that any animal waste must be cleaned up immediately.

Please let me know if you have any questions.

Thank you,

Lana C. Kropf

CITY OF LAKE GENEVA

CARRIAGE COMPANY LICENSE APPLICATION



Please Check:

Original Application

Renewal of Current License

PLEASE FILL IN ALL BLANKS COMPLETELY, AS INCOMPLETE APPLICATIONS WILL BE REJECTED. ANNUAL LICENSE EXPIRES JUNE 30TH EACH YEAR. FEES OF \$50.00 FOR FIRST CARRIAGE AND \$25.00 FOR EACH ADDITIONAL ARE DUE UPON APPLICATION.

BUSINESS INFORMATION

Business Name: Live Horse Entertainment

Bus. Address (Physical): [REDACTED]

Mailing Address (if different): P.O. Box 475

City, State, Zip: Bristol, WI, 53104

Bus. Phone: [REDACTED] Fax: [REDACTED]

E-Mail: [REDACTED]

BUSINESS OWNER/AGENT INFORMATION

Owner/ Agent Name: Richard Costa

Owner/ Agent Address: [REDACTED]

City, State, Zip: Bristol, WI, 53104

Phone: [REDACTED]

Date of Birth: [REDACTED]

Owner/ Agent Drivers License #: [REDACTED]

CARRIAGE OPERATOR(S)

Operator Name: Wyatt Raiser

Address: [REDACTED]

Date of Birth: [REDACTED]

Drivers License #: [REDACTED] State: [REDACTED]

**Attach information on any additional drivers on a separate page.

PLEASE ANSWER THE FOLLOWING QUESTIONS COMPLETELY

1. Have you provided the City of Lake Geneva with proof of liability insurance?
 YES NO
2. Have you maintained the condition of all carriages in a clean and sanitary manner and are carriages in good repair and maintenance?
 YES NO
3. Are carriages equipped with operative brakes and a harness attachment so the horses cannot break away from harness of carriage?
 YES NO
4. Please list number of carriages to be operated in the City: 143
5. Have you provided route information for the review and approval of the Police Department?
 YES NO
6. Have you provided the City Clerk with a current veterinary certificate that the animal(s) pulling all carriages are in good health?
 YES NO
7. If this is a renewal, are there any changes to your carriage operation that the City should be aware of? If yes, please explain: _____

APPLICANT SIGNATURE

 DATE: 11/21/18

For Office Use Only

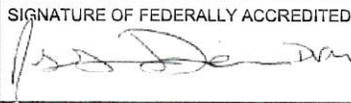
Date Filed:	<u>11/26/18</u>
Receipt No:	<u>10.002139</u>
Total Amount:	<u>\$50.00</u>
Forwarded to Police Chief:	<u>11/26/18</u>
Recommendation:	_____ Approved Denied
FLR Approval:	_____ License Issued: _____
Council Approval:	_____ License Number: _____

GlobalVetLINK - EQUINE INFECTIOUS ANEMIA LABORATORY TEST EIA-14150376

GlobalVetLINK's eEIA test form contains all data fields as found on federal form VS 10-11. Forms Without Adequate Descriptions Of The Horse and Complete Addresses Including Zip Codes, and Telephone Numbers Will Not Be Processed.

SERIAL NUMBER EIA-14150376	DATE SIGNED 2019-01-14	LAB/ACCESSION NUMBER 81057925	COUNTY
NAME & ADDRESS OF OWNER Tom Wilson [Redacted] PIN/LID: /		NAME & ADDRESS OF VETERINARIAN Bristol Veterinary Service Jessica Dean DVM 26900 75th St Salem, WI 53168 Phone: (262) 859-2560	NAME & ADDRESS OF STABLE/MARKET Tom Wilson [Redacted] PIN/LID: /
NATIONAL ACCREDITATION NUMBER 082553		TEST TYPE ELISA	REASON FOR TESTING Annual

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN I certify the specimen submitted with this form was drawn by me from the horse described below on the day indicated below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN  Jessica Dean DVM 2019-01-14 10:28:51 -06:00	DATE BLOOD DRAWN 2019-01-14
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CERTIFICATION OF OWNER OR OWNER'S AGENT I certify that I have examined this form and, to the best of my knowledge and belief, this form is true, correct and complete

SIGNATURE OF OWNER OR OWNER'S AGENT	SIGNATURE NAME Tom Wilson	SIGNATURE DATE 2019-01-14
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NAME OF HORSE BIG BOY	ID1	ID2	ID3
COLOR Dark Bay	AGE OR DOB 2002-01-01	BREED Percheron/QH cross	GENDER Gelding



NARRATIVE DESCRIPTION:	OTHER MARKS AND BRANDS: None
HEAD: Star extending to bridge of nose, snip	NECK AND BODY: None
LEFT FORELIMB: None	RIGHT FORELIMB: None
LEFT HINDLIMB: None	RIGHT HINDLIMB: None

RABIES VACCINATION

TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY
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FOR LABORATORY USE ONLY

TECHNICIAN Ashley Zahradka	TUBE NUMBER 101995742-0	DATE RECEIVED 2019-01-15	DATE REPORTED 2019-01-15	TEST RESULTS Negative
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TEST REMARKS

LABORATORY Marshfield Labs 1000 North Oak Avenue Marshfield, WI 54449	SIGNATURE OF TECHNICIAN  Ashley Zahradka 2019-01-15 07:31:52 -06:00
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GlobalVetLINK - EQUINE INFECTIOUS ANEMIA LABORATORY TEST EIA-14178513

GlobalVetLINK's eEIA test form contains all data fields as found on federal form VS 10-11. Forms Without Adequate Descriptions Of The Horse and Complete Addresses Including Zip Codes, and Telephone Numbers Will Not Be Processed.

SERIAL NUMBER EIA-14178513	DATE SIGNED 2019-01-23	LAB/ACCESSION NUMBER 81063934	COUNTY
NAME & ADDRESS OF OWNER Rich Costa [REDACTED] PIN/LID: /		NAME & ADDRESS OF VETERINARIAN Bristol Veterinary Service Jessica Dean DVM 26900 75th St Salem, WI 53168 Phone: (262) 859-2560	
NATIONAL ACCREDITATION NUMBER 082553		TEST TYPE ELISA	REASON FOR TESTING Annual

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN I certify the specimen submitted with this form was drawn by me from the horse described below on the day indicated below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN  Jessica Dean DVM 2019-01-23 10:25:11 -06:00	DATE BLOOD DRAWN 2019-01-22
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CERTIFICATION OF OWNER OR OWNER'S AGENT I certify that I have examined this form and, to the best of my knowledge and belief, this form is true, correct and complete

SIGNATURE OF OWNER OR OWNER'S AGENT	SIGNATURE NAME Rich Costa	SIGNATURE DATE 2019-01-23
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NAME OF HORSE REEBOCK	ID1	ID2	ID3
COLOR Palomino	AGE OR DOB 1999-01-01	BREED Percheron/QH cross	GENDER Gelding



NARRATIVE DESCRIPTION:	OTHER MARKS AND BRANDS: None
HEAD: Blaze with central whorl, white lower lip	NECK AND BODY: Whorl ventral neck
LEFT FORELIMB: None	RIGHT FORELIMB: None
LEFT HINDLIMB: None	RIGHT HINDLIMB: None

RABIES VACCINATION

TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY
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FOR LABORATORY USE ONLY

TECHNICIAN Ashley Zahradka	TUBE NUMBER 101995748-1	DATE RECEIVED 2019-01-24	DATE REPORTED 2019-01-24	TEST RESULTS Negative
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TEST REMARKS

LABORATORY Marshfield Labs 1000 North Oak Avenue Marshfield, WI 54449	SIGNATURE OF TECHNICIAN  Ashley Zahradka 2019-01-24 06:07:44 -06:00
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Wisconsin Department of
Agriculture, Trade and Consumer
Prot
PO Box 8911
Madison, WI 53708
Phone: 608-224-4872
Fax: 608-224-4871

http://datcp.wi.gov/Animals/Animal_Movement/index.aspx

CERTIFICATE OF VETERINARY INSPECTION

Contact State of Destination for Movement Requirements and Certificate Validity
FOR FOREIGN SHIPMENTS (Outside United States or Leaving United States) USE FEDERAL FORM

CERTIFICATE NUMBER

19-WI-14200463

INSPECTION DATE 2019-01-22	ISSUE DATE 2019-01-29	ENTRY PERMIT NUMBER	BRAND INSPECTION NUMBER & ISSUE DATE
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ORIGIN OF SHIPMENT Tom Wilson [Redacted]	CONSIGNOR, PRESENT OWNER OF SHIPMENT Tom Wilson [Redacted]	DESTINATION OF SHIPMENT City of Lake Geneva Riverfront Lake Geneva, WI 53147 Walworth County Phone: 262-488-1964 PIN/LID: /	CONSIGNEE, NEW OWNER OF SHIPMENT Tom Wilson [Redacted]	CARRIER, TRANSPORTER Tom Wilson [Redacted]
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SPECIES - NUMBER IN SHIPMENT Equine (All) - 1 animals	PURPOSE(S) OF MOVEMENT Carriage Rides	CARRIER TYPE Truck/Trailer	HERD STATUS NUMBER	HERD FREE FOR	CURRENT STATE/AREA STATUS
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REMARKS/ADDITIONAL CERTIFICATION STATEMENTS
Shipping Date: 2019-01-29

Name: BIG BOY | Age: 2002-01-01 | Color: Dark Bay | Gender: Gelding | Breed: Percheron/QH cross | Head Count: 1

Official ID Types: | IDs:

Remarks:

Tests

Name	Type	Lab	Test Date	Accession	Result Date	Result
EIA	ELISA	Marshfield Labs	2019-01-14	81057925	2019-01-15	Negative

Markings

HEAD Star extending to bridge of nose, snip	LEFT FORELIMB None	RIGHT FORELIMB None	LEFT HINDLIMB None	RIGHT HINDLIMB None	NECK AND BODY
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http://datcp.wi.gov/Animals/Animal_Movement/index.aspx

CERTIFICATE OF VETERINARY INSPECTION
Contact State of Destination for Movement Requirements and Certificate Validity
FOR FOREIGN SHIPMENTS (Outside United States or Leaving United States) USE FEDERAL FORM

CERTIFICATE NUMBER

19-WI-14200463

INSPECTION DATE 2019-01-22	ISSUE DATE 2019-01-29	ENTRY PERMIT NUMBER	BRAND INSPECTION NUMBER & ISSUE DATE
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OWNER / AGENT STATEMENT The animals in this shipment are those certified to and listed on this certificate. Signature _____ Date _____	VETERINARIAN'S SIGNATURE: This is a legally binding equivalent of a handwritten signature.  Jessica Dean DVM 2019-01-29 13:01:14 -06:00	Jessica Dean 26900 75th St Salem, WI 53168 Phone: (262) 859-2560 License Number and State: 470377 - WI National Accreditation Number: 082553
OFFICIAL USE ONLY The Veterinarian issuing this certificate is accredited and has been authorized to inspect animals and issue certificates.	VETERINARIAN CERTIFICATION - I certify, as an accredited Veterinarian, that the above animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease, (except where noted). The vaccinations and results of tests are indicated on the certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is made or implied.	



Wisconsin Department of
Agriculture, Trade and Consumer
Prot
PO Box 8911
Madison, WI 53708
Phone: 608-224-4872
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http://datcp.wi.gov/Animals/Animal_Movement/index.aspx

CERTIFICATE OF VETERINARY INSPECTION

Contact State of Destination for Movement Requirements and Certificate Validity
FOR FOREIGN SHIPMENTS (Outside United States or Leaving United States) USE FEDERAL FORM

CERTIFICATE NUMBER

19-WI-14200483

INSPECTION DATE 2019-01-22	ISSUE DATE 2019-01-29	ENTRY PERMIT NUMBER	BRAND INSPECTION NUMBER & ISSUE DATE
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ORIGIN OF SHIPMENT Tom Wilson [Redacted]	CONSIGNOR, PRESENT OWNER OF SHIPMENT Rich Costa [Redacted]	DESTINATION OF SHIPMENT City of Lake Geneva Riverfront Lake Geneva, WI 53147 Walworth County Phone: 262-488-1964 PIN/LID: /	CONSIGNEE, NEW OWNER OF SHIPMENT Rich Costa [Redacted]	CARRIER, TRANSPORTER Tom Wilson [Redacted]
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SPECIES - NUMBER IN SHIPMENT Equine (All) - 1 animals	PURPOSE(S) OF MOVEMENT Carriage Rides	CARRIER TYPE Truck/Trailer	HERD STATUS NUMBER	HERD FREE FOR	CURRENT STATE/AREA STATUS
--	--	-------------------------------	--------------------	---------------	---------------------------

REMARKS/ADDITIONAL CERTIFICATION STATEMENTS
Shipping Date: 2019-01-29

Name: REEBOCK | Age: 1999-01-01 | Color: Palomino | Gender: Gelding | Breed: Percheron/QH cross | Head Count: 1

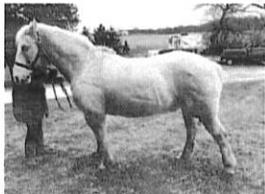
Official ID Types: | IDs:

Remarks:

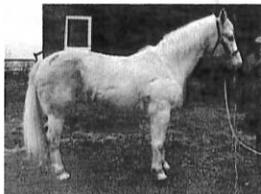
Tests						
Name	Type	Lab	Test Date	Accession	Result Date	Result
EIA	ELISA	Marshfield Labs	2019-01-22	81063934	2019-01-24	Negative

Markings

HEAD Blaze with central whorl, white lower lip	LEFT FORELIMB	RIGHT FORELIMB	LEFT HINDLIMB	RIGHT HINDLIMB	NECK AND BODY Whorl ventral neck
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Left



Right



Front



Wisconsin Department of
Agriculture, Trade and Consumer
Prot
PO Box 8911
Madison, WI 53708
Phone: 608-224-4872
Fax: 608-224-4871

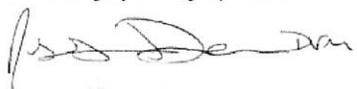
http://datcp.wi.gov/Animals/Animal_Movement/index.aspx

CERTIFICATE OF VETERINARY INSPECTION
Contact State of Destination for Movement Requirements and Certificate Validity
FOR FOREIGN SHIPMENTS (Outside United States or Leaving United States) USE FEDERAL FORM

CERTIFICATE NUMBER

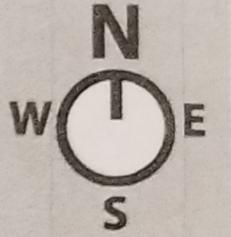
19-WI-14200483

INSPECTION DATE 2019-01-22	ISSUE DATE 2019-01-29	ENTRY PERMIT NUMBER	BRAND INSPECTION NUMBER & ISSUE DATE
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<p>OWNER / AGENT STATEMENT The animals in this shipment are those certified to and listed on this certificate.</p> <p>Signature _____ Date _____</p>	<p>VETERINARIAN'S SIGNATURE: This is a legally binding equivalent of a handwritten signature.</p> <p> Jessica Dean DVM 2019-01-29 13:01:15 -06:00</p>	<p>Jessica Dean 26900 75th St Salem, WI 53168 Phone: (262) 859-2560</p> <p>License Number and State: 470377 - WI National Accreditation Number: 082553</p>
<p>OFFICIAL USE ONLY The Veterinarian issuing this certificate is accredited and has been authorized to inspect animals and issue certificates.</p>	<p>VETERINARIAN CERTIFICATION - I certify, as an accredited Veterinarian, that the above animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease, (except where noted). The vaccinations and results of tests are indicated on the certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is made or implied.</p>	

City of Lake Geneva Parking Map

This map is a general representation of parking in Lake Geneva. Other laws apply in these areas (ex: loading zones, no parking, and driveways). Please read signs and pavement markings.



KEY

- P** = PARKING
- = NON-METERED PARKING
- = METERED PARKING
- = PUBLIC BUILDINGS
- = 2 TOUR BUS STALLS

LABEL	PARKING LOT NAME	NOTES
A	COOK STREET	MUNICIPAL PARKING LOT - METERED PARKING
B	CENTER STREET	MUNICIPAL PARKING LOT - METERED PARKING
C	SAGE STREET	NO METERS, FREE YEAR-ROUND
D	DUNN PARK	SAGE ST - NO METERS, FREE YEAR-ROUND
E	SEMINARY PARK	BOAT TRAILERS ONLY - METERED PARKING
F	GENEVA STREET	MUNICIPAL PARKING LOT - METERED PARKING

ORDINANCE OF THE COMMON COUNCIL

An Ordinance creating Section 6-84, Division 4, of Article II, Licenses, of Chapter 6, Alcohol Beverages, of the Municipal Code of the City of Lake Geneva; Relating to the Issuance of Operator Licenses to serve or sell alcohol

Committee	Finance, Licensing, and Regulation Committee to consider on April 16, 2019
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Fiscal Impact:	N/A
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File Number:	19-04	First Reading:	April 22, 2019
		Second Reading:	May 13, 2019

The Common Council of the City of Lake Geneva, Wisconsin, does hereby ordain as follows:

1. That Section 6-84, Division 4, of Article II, Licenses, of Chapter 6, Alcohol Beverages, of the Municipal Code of the City of Lake Geneva, Wisconsin is hereby created to read as follows:

6.84- Operator Licenses

(a) Before issuance of any operator's, manager's, Class A or Class B retailer's license, including owners of such establishments, every applicant shall be certified as having successfully completed a responsible beverage server training course at any location that is offered by a vocational, technical, adult education district, and online forum and that conforms to curriculum guidelines specified by the board of vocational, technical and adult education unless the applicant fulfills one of the requirements in subsections (b)(1)—(3) of this section. Those who complete such programs shall have an appropriate endorsement recorded and placed on their licenses and shall be eligible to operate, conduct or be employed in establishments operating under a Class A or B license.

(1) The person is renewing an operator's license.

(2) Within the past two years, the person held a Class A or Class B license or permit or a manager's or operator's license.

(3) Within the past two years, the person has completed such a training course.

(b) The city clerk or designee may issue a provisional operator's license to a person who is enrolled in a training course under subsection (a) of this section and shall revoke that license if the applicant fails to successfully complete the course in which enrolled. Proof of enrollment shall be required before a provisional operator license may be issued.

(c) Where application is made for a Class A or B license on behalf of a sole proprietorship, the sole proprietor shall successfully complete the training course under subsection(a) of this section. Where the application is made on behalf of a partnership, all partners shall successfully complete the training course. Where the application is made on behalf of a corporation, the registered agent shall successfully complete the training course.

(d) Applicants who are applying for an Operator License for the first time within the City of Lake Geneva

SUBMIT RENEWALS NO LATER THAN MAY 15 FOR TIMELY PROCESSING

- OPERATOR- 1 YEAR (NEW APPLICANT) - \$50.00
- OPERATOR- 2 YEAR (RENEWAL)- \$75.00
- PROVISIONAL- OPERATOR- \$15.00 (issued after background check)

TO BE FILLED OUT BY THE APPLICANT:			
NAME OF APPLICANT: LAST FIRST		DRIVER'S LICENSE NUMBER/ STATE OF ISSUANCE:	
HOME ADDRESS: STREET		CITY STATE	
HOME PHONE#:	BIRTHDATE:	BIRTHPLACE:	
HOW LONG HAVE YOU CONTINUOUSLY RESIDED IN WISCONSIN:		HAVE YOU COMPLETED BEVERAGE SERVER TRAINING? <input type="checkbox"/> YES <input type="checkbox"/> NO	
PLACE OF EMPLOYMENT AS AN OPERATOR/MANAGER:		HOW LONG HAVE YOU BEEN EMPLOYED AS AN OPERATOR/MANAGER:	
Please list ANY and ALL prior convictions for any felony, misdemeanor or other offenses (including all alcohol related traffic offenses) AND ANY pending criminal charges against you, (you may use additional sheets if necessary). The following websites may help you locate your records: www.dot.wisconsin.gov/drivers/drivers/points/abstract.htm OR http://wi-recordcheck.org			
ARRESTING AGENCY:	CHARGE:	DISPOSITION:	
IMPORTANT NOTE: Attach a copy of your Driver's License or State Photo ID along with this application. This application must be completed fully and in its entirety including providing a copy of your Driver's License or Photo ID. If the application is submitted incomplete it will be returned to you as such and you will be required to complete a new application. Application fees are NON-REFUNDABLE so a new application will require another fee.			
I hereby apply for a license to serve, from date hereof to June 30, 20____, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitation imposed by Section 125.32(2) and 125.68(2) of the Wisconsin State Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.			
The undersigned affirms that he/she made and signed the foregoing application for an operator license and that he/she made complete and true answers to each question. Any incomplete, misleading or falsified application information may result in a denial of the application.			
APPLICANTS SIGNATURE _____		DATE SIGNED _____	
TO BE FILLED OUT BY THE LAKE GENEVA POLICE DEPARTMENT			
_____ Recommend Approval		_____ RESTRICTED TO 1 YEAR RENEWALS	
_____ Recommend Denial			
ARRESTING AGENCY:	DATE:	CHARGE:	DISPOSITION:
DATE:		AUTHORIZED SIGNATURE:	

RETURN FULLY COMPLETED APPLICATION, COPY OF PHOTO ID, AND APPLICABLE FEE TO:

CITY CLERK- ATTN: LICENSING, 626 GENVEA ST, LAKE GENEVA, WI 53147

**ORDINANCE TO PROHIBIT LICENSING OF PERSONS HAVING
OUTSTANDING CITY OF LAKE GENEVA DELINQUENCIES**

Section 6-53 of the Lake Geneva Municipal Code reads as follows:

Sec. 6-53 Delinquent taxes, assessments and claims.

No license shall be granted for any premises for which taxes, assessments or other claims of the City are delinquent and unpaid or to any person delinquent in payment of such claims to the City. In the event a premises or person is delinquent in payment of such claims to the City, at times other than initial granting or renewal of a license, the Council may in its discretion suspend or revoke said license(s). "Delinquent" for the purposes of this section shall mean the claim remains unpaid for 30 days after it became due. Being delinquent hereunder shall be grounds for suspension or revocation of a liquor license under § 125.12(2) of the Wisconsin Statutes.

I understand the above ordinance and hereby state that I do not have any delinquent accounts with the City of Lake Geneva and Water Utility. False statements will constitute immediate revocation of permit or license.

Signed: _____

License Applicant's signature

ORDINANCE OF THE COMMON COUNCIL

An ordinance amending Chapter 18, Businesses, Article X, Massage Establishments, Section 18-402 Application, Section 18-404 Investigation and Fee and repealing Sections 18-426 through 18-428 as it relates to Massage Technician Permits

Committee	Finance, Licensing, and Regulation Committee to consider on April 16, 2019		
Fiscal Impact:	N/A		
File Number:	19-05	First Reading:	April 22, 2019
		Second Reading:	May 13, 2019

Sec. 18-401 Required.

No person shall engage in, conduct or carry on, or permit to be engaged in, conducted or carried on, in or upon any premises within the City, as the owner or operator of, a massage establishment without having procured a permit as provided in this division, nor without complying with all statutes, ordinances and regulations applicable to such establishment and unless such permit is in effect at the time of such operation.

Sec. 18-402 Application; contents.

The application for a permit shall be upon a form provided by the City Clerk and shall set forth the exact nature of the services to be provided, the proposed place of business and facilities therefor, and the name and address of the applicant. If the applicant is a corporation, the names and residence addresses of each of the officers and directors of the corporation and of each stockholder owning more than 10% of the stock of the corporation shall be set forth. If applicant is a partnership, the names and residence addresses of each of the partners, including limited partners, shall be set forth. In addition, any applicant for such a permit shall furnish the following:

- ~~(1) The two previous addresses, if any, three years immediately prior to the present address of applicant.~~
- ~~(2)~~ 1 Written proof that the individual or partnership applicant is over 18 years old.
- 2 A listing of the name and address of each Massage Technician employed or subcontracted by the establishment; Each technician shall provide of copy of a current and Valid State of Wisconsin Massage Therapist or Bodywork Therapist Certificate and a copy of a current and valid Driver's License or Identification Card
- ~~(3) The individual or partnership applicant's height, weight, color of eyes and hair and sex.~~
- ~~(4) Two portrait photographs at least two inches by two inches.~~
- ~~(5)~~ 3 Occupation or employment of the applicant for the three years immediately preceding the date of application.
- ~~(6)~~ 4 The history of the applicant in the operation of a massage establishment or similar business or occupation including, but not limited to, whether or not such person, in previously operating in this or

another city or state under permit, has had such permit revoked or suspended and the reason therefor and the business activity or occupation subsequent to such action of suspension or revocation.

~~(7)~~5 All criminal convictions other than misdemeanor traffic violations and the reasons therefor.

~~(8)~~ ~~A current monthly report listing the name and address of each massage technician who is or will be employed in such establishment.~~

~~(9)~~6 Such other information as is necessary to discover the truth of matters required in the application.

~~(10)~~7 Nothing contained in this section shall be construed to deny to the investigating official the right to take fingerprints and additional photographs of the applicant.

Sec. 18-403 Exemptions.

The permits required by this article shall not apply to hospitals, nursing homes, sanitarium, persons holding an unrevoked certificate to practice the healing arts under the laws of the state, physical therapists, athletic trainers under contracts or anyone who has been engaged in a massage business continuously for the three years immediately preceding the effective date of the ordinance from which this section is derived.

Sec. 18-404 Investigation and fee.

All applicants for a massage establishment permit shall be accompanied by an investigation fee, no part of which shall be refundable. Upon receipt of the application, the City Clerk shall refer the application to the Building Department, Fire and Police Departments, and City Planning Department ~~and the Board of Health, each of which,~~ within 30 days of the date of the application, shall review records or make an inspection of the premises proposed to be devoted as a massage establishment and shall make a written recommendation to the Council concerning compliance with the respective requirements.

Sec. 18-405 Issuance or denial.

- (a) The Council shall issue such permit if upon investigation and the reports filed it is found that:
- (1) The operation as proposed, if permitted, would comply with all applicable laws, including but not limited to the City's building, plumbing, electrical, zoning and health regulations and the provisions of this article.
 - (2) The applicant has not been convicted of any offense directly related to the activity for which applicant is seeking a permit from the City.
 - (3) The applicant has not knowingly and with intent to deceive made any false, misleading or fraudulent statement of facts in the permit application or any other document required by the City in conjunction therewith.
- (b) If the application is denied, notification and reasons for denial shall be set forth in writing and sent to the applicant by means of registered or certified mail or hand delivery to the address given in the application.

Sec. 18-406 Transfer.

No massage establishment permit shall be transferable except with the written approval of the Council. An application for such a transfer shall be in writing and shall be accompanied by a filing and investigation fee, no part of which shall be refundable. The application for such transfer shall contain the same information as required in this section for an initial application for such permit. If the transfer is denied, notification and reasons for denial shall be set forth in writing and shall be sent to the applicant by means of registered or certified mail or hand delivery.

Sec. 18-407 Temporary permit.

Upon application for a permit, the Clerk may issue a temporary permit to any applicant who is currently the owner or operator of such an establishment pending review and investigation of the application. Such temporary permit shall remain in effect for 30 days, or until the issuance of the permit, unless such permit is denied under Section **18-405**, in which event the temporary permit shall become void.

Sec. 18-408 through Sec. 18-425. (Reserved)

~~Subdivision III
Massage Technician Permit~~

~~**Sec. 18-426** Required; application; contents.~~

~~[Code 1992, § 12.12(12); Ord. No. 03-13, §§ I, II, 10-27-2003]~~

~~No person shall practice massage as a principal, an employee or otherwise within the City unless such person has been issued a massage technician permit by the Council, and such permit remains in effect in conformity with the provisions of this article. The application shall be upon a form provided by the City Clerk and shall contain the following information:~~

- ~~(1) The applicant's full name, residential address and residence telephone number.~~
- ~~(2) The name and address of the massage establishment where the applicant is to be employed and the name of the owner of the establishment.~~
- ~~(3) The names and addresses of any and all previous establishments where applicant has been employed as a massage technician.~~
- ~~(4) The conviction record, if any, other than misdemeanor traffic violations, of the applicant.~~
- ~~(5) Whether any permit to engage in the practice of massage as a massage technician or otherwise has previously been denied the applicant or revoked and, if so, the circumstances of such denial or revocation.~~
- ~~(6) Photocopy of driver's license.~~
- ~~(7) Written proof that applicant is at least 18 years of age.~~
- ~~(8) (Reserved)~~

REPLACEMENT

#22 1997 IHC 4900 5-yd plow truck.

70042 miles. 7803 hours. DT466 Navistar @ 250bhp

Monroe MP41-R11 and 6" spreader.



This truck is the primary plow truck for 4th ward. It is a 1997 model which will put it at 21 years old at the end of this season. This truck has experienced electrical issues for the past 8 years, has stress issues with the frame and currently is awaiting repair of the box lift mounting system.

As in any plow truck, maintenance becomes an issue after apx. 15 years. Years of hard plowing, pulling leaf vacs and general labor has taken its toll making reliability difficult.

It is scheduled for replacement in 2019 with \$190,000.00 allocated in the replacement fund. The proposed replacement, a 2019 IH HV507 SFA has a Monroe set up with an MP41R11-ISCT full trip reversible plow. Stainless 6" auger and spreader. Stainless 5yd box. 8' patrol trip edge wing. Cummins L9 @ 350bhp, 1000ft./lbs. 22.5" tires vs. 20". Polished aluminum fronts, non-polished rears. Entire spec can be seen in attachment. Because we have looked at this truck as a spec buy from our dealer, we can save an estimated 7% over spec'ing it out ourselves as well as taking delivery 7 months sooner. Current replacement cost; \$165,875.00

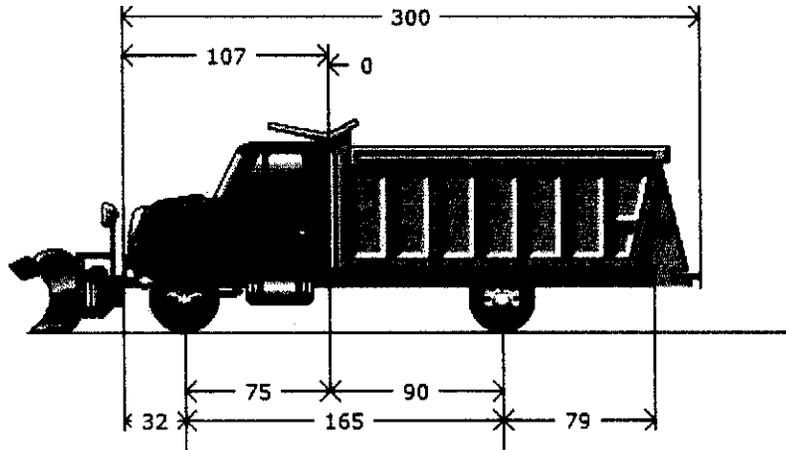




Prepared For:
 CITY OF LAKE GENEVA
 Tom Earle
 361 Main St
 Lake Geneva, WI 53147-
 (262)248 - 6644
 Reference ID: N/A

Presented By:
 LAKESIDE INTL, LLC
 Patrick McNamara
 11000 W SILVER SPRING RD
 MILWAUKEE WI 53225 -
 (414)353-4800

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



Model Profile
2019 HV507 SFA (HV507)

AXLE CONFIG: 4X2
APPLICATION: Front Plow and Wing with Spreader
MISSION: Requested GVWR: 43000. Calc. GVWR: 43000
 Calc. Start / Grade Ability: 30.89% / 2.99% @ 55 MPH
 Calc. Geared Speed: 67.8 MPH

DIMENSION: Wheelbase: 165.00, CA: 90.00, Axle to Frame: 79.00
ENGINE, DIESEL: {Cummins L9 350} EPA 2017, 350HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed, 350 Peak HP (Max)

TRANSMISSION, AUTOMATIC: {Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway

CLUTCH: Omit Item (Clutch & Control)

AXLE, FRONT NON-DRIVING: {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
AXLE, REAR, SINGLE: {Meritor RS-23-160} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends Gear Ratio: 6.14

CAB: Conventional
TIRE, FRONT: (2) 315/80R22.5 Load Range L HSC1 (CONTINENTAL), 484 rev/mile, 68 MPH, All-Position
TIRE, REAR: (4) 11R22.5 Load Range H HDC1 (CONTINENTAL), 488 rev/mile, 75 MPH, Drive
SUSPENSION, REAR, AIR, SINGLE: {Hendrickson PRIMAAX EX} 23,000-lb Capacity, 9.0" Ride Height, with Shock Absorbers
PAINT: Cab schematic 100WK
 Location 1: 0311, Omaha Orange (Std)
 Chassis schematic N/A

<u>Code</u>	<u>Description</u>
HV50700	Base Chassis, Model HV507 SFA with 165.00 Wheelbase, 90.00 CA, and 79.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1ANA	AXLE CONFIGURATION {Navistar} 4x2
	<u>Notes</u> : Pricing may change if axle configuration is changed.
1CAJ	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.866" x 3.622" x 0.433" (276.0mm x 92.0mm x 11.1mm); 456.0" (11582mm) Maximum OAL
1LLA	BUMPER, FRONT Steel, Swept Back
1WDS	FRAME EXTENSION, FRONT Integral; 20" In Front of Grille
1WEV	WHEELBASE RANGE 146" (370cm) Through and Including 195" (495cm)
2ARY	AXLE, FRONT NON-DRIVING {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
3AGA	SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 20,000-lb Capacity; with Shock Absorbers
3WAJ	SPRINGS, FRONT AUXILIARY Air Bag, Right Side Only, Driver Control
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications
4193	BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 SqIn Long Stroke Brake Chambers
4732	DRAIN VALVE {Berg} with Pull Chain, for Air Tank
4AZJ	AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel) with Automatic Traction Control
4EBD	AIR DRYER {Wabco System Saver 1200} with Heater
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake
4EXV	BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 SqIn
4JDC	AIR DRYER LOCATION Mounted Outside Left Rail, Back of Cab
4NDB	BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq. In. Long Stroke Brake Chamber and Spring Actuated Parking Brake
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM Capacity
4WBX	DUST SHIELDS, FRONT BRAKE for Air Brakes
4WDM	DUST SHIELDS, REAR BRAKE for Air Brakes
4WZJ	AIR TANK LOCATION (2) : One Mounted Under Each Frame Rail, Front of Rear Suspension, Parallel to Rail
5710	STEERING COLUMN Tilting and Telescoping
5CBE	STEERING WHEEL 4-Spoke; 18" Dia., Black Leather Wrapped
5PTB	STEERING GEAR (2) {Sheppard M100/M80} Dual Power
7BEU	AFTERTREATMENT COVER Aluminum
7BKS	EXHAUST SYSTEM Single Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab; for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab
7WBA	TAIL PIPE (1) Turnback Type, Bright, for Single Exhaust
7WBS	MUFFLER/TAIL PIPE GUARD (1) Bright Stainless Steel
7WCM	EXHAUST HEIGHT 8' 10"

<u>Code</u>	<u>Description</u>
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
8695	SNOW SHIELD (2) Chrome; for Dual Air Horns
8899	JUMP START STUD (2) Remote Mounted
8GXD	ALTERNATOR {Leece-Neville AV1160P2013} Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, with Remote Sense
8HAB	BODY BUILDER WIRING Back of Standard or Sleeper Cab at Left Frame or Under Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn
8HXT	HORN, AIR (2) Single Tone, Chrome, Roof Mounted, with Lanyard Pull Cord
8MMG	BATTERY SYSTEM {Deka/EAST PENN 9A31 AGM} Maintenance-Free (3) AGM 12-Volt 2775CCA Total
8RGA	2-WAY RADIO Wiring Effects; Wiring with 20 Amp Fuse Protection, Includes Ignition Wire with 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab
8RML	RADIO AM/FM/WB/Clock/Bluetooth/USB Input/3.5MM Auxiliary Input, MP3, Apple Device Play & Control, Bluetooth for Phone & Music
8RMZ	SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars
8THB	BACK-UP ALARM Electric, 102 dBA
8THJ	AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8TPR	STOP, TURN, TAIL & B/U LIGHTS {Weldon} LED Multi-Function Lamp, Mounted Outside Rails, Includes License Plate Light
8VAY	HORN, ELECTRIC Disc Style
8VZR	SWITCH, BODY CIRCUITS, MID for Bodybuilder, 6 Momentary Switches in Instrument Panel; One Power Module with 6 Channels, 20 Amp Max. Per Channel, 80 Amp Max Output, Switches Control Power Module Through Multiplex Wiring, Mounted in Cab Behind Driver Seat
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WNH	RUNNING LIGHT (2) Daytime
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt; less Thermal Over-Crank Protection
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XDZ	BATTERY BOX Steel, Mounted Inside the Cab, Under Passenger Seat, 3 Battery Capacity
8XGT	TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender
8XHD	BATTERY DISCONNECT SWITCH 300 Amp; Cab Mounted, Disconnects Charging Circuits; Locks with Padlock
9585	FENDER EXTENSIONS Rubber
9AAB	LOGOS EXTERIOR Model Badges

<u>Code</u>	<u>Description</u>
9AAH	LOGOS EXTERIOR, ENGINE Badge Shipped Loose
9ANG	HOOD, HATCH (01) for Servicing
9HAN	INSULATION, UNDER HOOD for Sound Abatement
9HBM	GRILLE Stationary, Chrome
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9WBC	FRONT END Tilting, Fiberglass, with Three Piece Construction; for WorkStar/HV
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<u>Includes</u>
	: PAINT SCHEMATIC ID LETTERS "WK"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10943	KEYS - ALL ALIKE Fleet - Includes Ignition and Cab Door Keys
10AAAY	OVER THE AIR PROGRAMMING {Navistar} for Cummins Engines
10BAE	LABEL, DEF "DEF ONLY"
10SLV	PROMOTIONAL PACKAGE Government Silver Package
10WCY	SAFETY TRIANGLES
10WKN	KEYS - ALL ALIKE, ID I-1624 Compatible with Z-250
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12851	PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted
12EHX	ENGINE, DIESEL {Cummins L9 350} EPA 2017, 350HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed, 350 Peak HP (Max)
12THT	FAN DRIVE {Horton Drivemaster} Direct Drive Type, Two Speed with Residual Torque Device for Disengaged Fan Speed
12UWZ	RADIATOR Cross Flow, Series System; 1228 SqIn Aluminum Radiator Core with Internal Water to Oil Transmission Cooler and 1167 In Charge Air Cooler
12VAG	AIR CLEANER Single Element, with Integral Snow Valve and In-Cab Control
12VGN	FEDERAL EMISSIONS {Cummins L9} EPA, OBD and GHG Certified for Calendar Year 2018
12VXT	THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel
12VYL	ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use
12VYP	ENGINE CONTROL, REMOTE MOUNTED No Provision Furnished for Remote Mounted Engine Control
12WJL	BLOCK HEATER, ENGINE {Phillips} 120V/1000W, with "Y" Cord From Socket in Standard Location, For a Dealer Installed 120V/300W Max Oil Pan Heater
12WZE	EMISSION COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations
13AVR	TRANSMISSION, AUTOMATIC {Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
13WDZ	SHIFT CONTROL PARAMETERS Allison S-1 Performance Programming in Primary and Allison Fixed Programming in Secondary

<u>Code</u>	<u>Description</u>
13WET	TRANSMISSION SHIFT CONTROL for Column Mounted Stalk Shifter
13WLP	TRANSMISSION OIL Synthetic; 29 thru 42 Pints
13WUC	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction
13WYH	TRANSMISSION TCM LOCATION Located Inside Cab
13XAM	PTO LOCATION Dual, Left and Right Side of Transmission
14899	SUSPENSION AIR CONTROL VALVE Pressure Release Control In Cab
14ARB	AXLE, REAR, SINGLE {Meritor RS-23-160} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends . Gear Ratio: 6.14
14TBZ	SUSPENSION, REAR, AIR, SINGLE {Hendrickson PRIMAAX EX} 23,000-lb Capacity, 9.0" Ride Height, with Shock Absorbers
14WMG	AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 30 thru 39.99 Pints
15924	FUEL TANK STRAPS Bright Finish Stainless Steel
15LMA	LOCATION FUEL/WATER SEPARATOR Mounted Outside Left Rail, 15" Back of Cab
15LMN	FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor
15SWE	FUEL TANK Top Draw, Non-Polished Aluminum, 26" Dia, 70 US Gal (265L), Mounted Left Side, Under Cab
15WDG	DEF TANK 7 U.S. Gal. 26.5L Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional
16564	HEATER SHUT-OFF VALVES (1) Ball Valve Type, Supply Line
16BAM	AIR CONDITIONER with Integral Heater & Defroster
16GDG	GAUGE CLUSTER Premium Level; English with English Speedometer and Tachometer, for Air Brake Chassis, Includes Engine Coolant Temperature, Primary and Secondary Air Pressure, Fuel and DEF Gauges, Oil Pressure Gauge, Includes 5 Inch LCD Color Display
16GHU	GRAB HANDLE, CAB INTERIOR (2) Safety Yellow
16HGH	GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission
16HHE	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} with Black Bezel Mounted in Instrument Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16JNV	SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Cloth, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, -3 to +14 Degree Back Angle Adjust
16SEE	GRAB HANDLE Chrome; Towel Bar Type with Anti-Slip Rubber Inserts; for Cab Entry Mounted Left Side Only at "B" Pillar
16SJX	MIRROR, CONVEX, HOOD MOUNTED (2) {Lang Mekra} Bright, Heated, Left and Right Sides 7.44" Sq
16SMX	SEAT, PASSENGER {Seats, Inc.} Non Suspension, High Back, Fixed Back, Integral Headrest, Cloth, for use with Batteries in Cab
16SNV	MIRRORS (2) Aero; Pedestal, Power Adjust, Heated Heads, Turn Signals, Bright Finish Heads, Black Arms, 6.3" x 13.82" Flat Glass, 6.38" x 6.18" Convex Glass Both Sides
16VCC	SEAT BELT All Orange; 1 to 3
16VKK	CAB INTERIOR TRIM Diamond, for Day Cab

Includes

<u>Code</u>	<u>Description</u>
	: CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger
	: DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Reading Lights; Integral to Overhead Console, Center Mounted
	: SUN VISOR (3) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Vanity Mirror and Toll Ticket Strap, plus 1 Auxiliary Visor (Front Only), Driver Side
16VSL	WINDSHIELD Heated, Single Piece
16WBY	ARM REST, RIGHT, DRIVER SEAT
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16WLS	FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood
16WSK	CAB REAR SUSPENSION Air Bag Type
16XJP	INSTRUMENT PANEL Wing Panel
16XWE	SUNSHADE, EXTERIOR Bright Finish; Includes Integral Clearance/Marker Lights
16XXC	COWL TRAY LID
16ZBB	ACCESS, CAB (Bustin) Driver & Passenger Sides, Two Aluminum, Self-Cleaning Steps (Bustin) Per Door, For Use with Regular & Extended Cabs
27DUS	WHEELS, FRONT (Accuride 41730) DISC; 22.5x9.00 Rims, Polished Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DMB	WHEELS, REAR DUAL DISC; 22.5x8.25 Rims, Non-Polished Aluminum, 10-Stud 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
7382135420	(4) TIRE, REAR 11R22.5 Load Range H HDC1 (CONTINENTAL), 488 rev/mile, 75 MPH, Drive
7792545419	(2) TIRE, FRONT 315/80R22.5 Load Range L HSC1 (CONTINENTAL), 484 rev/mile, 68 MPH, All-Position
	Services Section:
40128	WARRANTY Standard for HV507, HV50B, HV607 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2025A
1	Monroe Truck Equipment - to supply body, plow, wing, and tailgate spreader \$66,744
	Special Delivery Prep (Med)
	Stainless Steel Oil Pan
	Wing Camera

Description

(US DOLLAR)

Price

Net Sales Price:

\$165,875.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

Official Title and Date

Firm or Business Name

Authorized Signature

Authorized Signature and Date

**This proposal is not binding upon the seller without
Seller's Authorized Signature**

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.



Monroe Truck Equipment
 1151 W Main Avenue
 DePere, WI 54115
 Ph./Fax: 920-347-4185/920-336-8118
 www.MonroeTruck.com



Awarded Contract
 #080114-MTE



QUOTATION
2BAS000387

Job Order #:
Quote Date: 8/29/2018
Quote valid until: 9/28/2018
Terms: NET 30
Salesperson: HAWKINS, MAX (MUNI)
Quoted by: Brian Salentine
Email: bsalentine@monroetruck.com

Customer: LAKE GENEVA, CITY OF
 626 GENEVA ST
 LAKE GENEVA, WI 53147

Contact:
 Phone: 262-248-3673 Fax: 262-248-4715
 Email:

Dealer Code:
Sourcewell Member #:
P.O. Number: ROB

Re-Assign (Required for all pool units): Fleet Retail
 MSO/MCO (ONLY check if legally required): MSO MCO

Accepted by: _____ Date: _____
 Customer must fill out all information above before the order can be processed.

Chassis Information

Year:	Make:	Model:	Chassis Color:	Cab Type:
Single/Dual:	CA:	CT:	Wheelbase:	Engine:
			F.O. Number #:	Vin:

Comments: CITY OF LAKE GENEVA

Monroe Truck Equipment, Inc. is pleased to offer the following quote for your review:

Description	Amount
10' CRYSSTEEL SELECT STEEL DUMP BODY	
- STAINLESS STEEL CONSTRUCTION	
- 10' x 84" ID x 96" OD	
- 1/2" x 10 ga 78" CABSHIELD, 100% WELDED	
- 48" STRAIGHT FRONT MADE OF 7 GA STAINLESS STEEL	
- 26" SIDES MADE OF 7 GA STAINLESS STEEL	
- SINGLE PANEL SIDES	
- ALL TAILGATE HARDWARE UNDER THE FLOOR IS STAINLESS STEEL	
- 36" STRAIGHT REAR MADE OF 7 GA STAINLESS STEEL	
- STAINLESS STEEL REAR PILLAR / PILLAR CAP / RUBRAIL	
- 9 WESTERN TUBULAR FRAME MADE OF 1/4 A1011 STEEL	
- 3/16 AR400 STEEL FLOOR	
- AIR TAILGATE RELEASE	
- (2) BODY PROPS	
* (2) STAINLESS STEEL SPRING LOADED SHOVEL HOLDERS	
* GRAB HANDLE	
* 2" FLAT WALK RAIL - BOTH SIDES	
* (2) OVALS LIGHT HOLES IN REAR POSTS (S/T/T & STROBES)	
- RUBBER MOUNTED RECESSED S/T/T W/ WEATHER RESISTANT WIRING HARNESS & JUNCTION BOX	
- FMVSS 108 LIGHTS AND REFLECTORS	
- DC3200 COUGAR VIBRATOR	
- BARE STAINLESS STEEL	
- FLEET-LINE POLY FENDERS OVER REAR DRIVES W/SHORT FLAPS	
10' RC750 SUBFRAME HOIST	
- ROLLER-COMBO UNDERBODY SUBFRAME HOIST	
- GREASEABLE REAR HINGE	
- BODY UP LIGHT	
- (2) BODY PROPS	
- CYLINDERS MADE FROM HIGH STRENGTH STEEL TUBING AND FEATURES CHROMED SHAFTS	
TOWING:	
- 1/2" PINTLE PLATE	
- (2) D-RINGS	
- 2" RECEIVER TUBE BELOW PINTLE HOOK	
- PH-15 PINTLE HOOK - 15 TON	
- 7-WAY ROUND TRAILER PLUG - FLAT SPLIT PIN	
- ELECTRIC BRAKE CONTROL	
- ELECTRIC BACK-UP ALARM	

Description**Amount****MTE TRUCK PORTION PLOW HITCH**

- MC6000 QUICK COMPATIBLE
- FOLD FLAT LIFT ARM
- * 4X10 DA LIFT CYLINDER
- CUT AND REINSTALL BUMPER
- P/C BLACK

MONROE FULL MOLDBOARD TRIP REVERSIBLE PLOW

- MP41R11-ISCT
- 10 GAUGE ROLL FORMED STRAIGHT MOLDBOARD
- (6) 1/2" X 4" TAPERED, ONE-PIECE FLAME CUT RIBS
- 2" X 3" X 3/8" TOP MOLDBOARD ANGLE
- 4" X 4" X 3/4" BOTTOM MOLDBOARD ANGLE
- HORIZONTAL MOLDBOARD BRACE ANGLES
- * CARBIDE CUTTING EDGES WITH COVER PLATE
- DUAL COMPRESSION TRIP SPRING ASSEMBLIES
- 4" X 4" X 3/8" CROSS-TUBE SUPPORT
- 3-1/2" X 3-1/2" X 1/2" SEMI-CIRCLE
- (2) 3" X 10" DOUBLE ACTING POWER REVERSE CYLINDERS WITH CUSHION VALVE
- BUILT-IN MONROE LEVEL LIFT ASSEMBLY
- MOLDBOARD AND PUSHFRAME 100% CONTINUOUSLY WELDED
- * MC6000 QUICK HITCH FOR PLOW SIDE
- * RUBBER SNOW DEFLECTOR, INSTALLED
- * PARKING JACK, INSTALLED
- * (2) 36" FLUORESCENT ORANGE MARKERS
- * "WINTER" POST STYLE CURB RUNNERS WITH CARBIDE
- NO SHOES
- MOLDBOARD POWDER COATED ORANGE
- PUSH FRAME POWDER COATED BLACK
- INSTALLED

MONROE UNDER-TAILGATE SPREADER

- DIRECT DRIVE
- 7 GA. TROUGH
- 1/4" END PLATES
- FULL OPENING TOP AND BOTTOM CLEAN-OUT DOORS
- 6" AUGER DIAMETER
- DUAL DISCHARGE
- QUICK DETACH MOUNTING BRACKETS
- TAILGATE SHIELDS
- BARE STAINLESS STEEL FINISH
- * SELF-LEVELING POLY SPINNER DISC W/ STAINLESS STEEL FRAME
- * L.E.D. LIGHT BAR KIT - S,T,T AND MARKER
- * SPEED SENSOR FOR CLOSED LOOP AUGER OPERATION
- INSTALLED

MONROE TRUCK HYDRAULICS SYSTEM

- 4.5 CI FRONT MOUNTED PUMP
- HIGH PRESSURE SHUT-OFF BALL VALVE
- 30 GAL SLIM LINE STAINLESS STEEL OIL RESERVOIR
- STAINLESS STEEL VALVE ENCLOSURE
- VALVING TO OPERATE: D/A HOIST, D/A PLOW LIFT, D/A PLOW ANGLE, WING TOE, WING HEEL, AUGER, SPINER
- MANUAL VALVE CONTROLS TO OPERATE HOIST, PLOW AND WING
- 2 BUTTON CONTROL FOR SPREADER ON/OFF - BLAST
- ELECTRIC FORCE AMERICA 5100EX STAND ALONE SPREADER CONTROLLER
- CLOSED LOOP WIRING AND AUGER SENSOR
- WING AND SPREADER MANIFOLD
- HOSES & FITTINGS
- STAINLESS STEEL LINES WITH SHOT WIP HOSES FOR PLOW, WING AND SPREADER FUNCTIONS
- INSTALLED

LIGHTING:

- HELLA PLOW LIGHTS MOUNTED ON STAINLESS STEEL BRACKETS ON FACTORY HOOD MIRRORS
- LED STROBE LIGHT MOUNTED ON SELF-LEVELING BRACKET
- L.E.D. SELF CONTAINED 2 LIGHT STROBE SYSTEM RECESSED IN REAR POSTS
- L.E.D. BODY LIGHTING UPGRADE
- TWO (2) STOP, TURN & TAIL LAMPS
- FIVE (5) RED MARKER LAMPS
- AMBER SPREADER LIGHT
- CLEAR WING LIGHT
- BRIGADE, 7" MONITOR, 3 PORT ULTRA CAMERA, 66' CABLE

Quote Total: \$53,956.00

Additional Options:

Description	Amount	Add to quote? Yes / No
8' MONROE, DOUBLE FUNCTION, STRAIGHT, TRIP-EDGE, PATROL WING (RIGHT SIDE)	\$12,097.00	
- 35" HIGH STRAIGHT - 3/16" THICK MOLDBOARD		
- 4" X 4" X 3/4", A36 STEEL, BOTTOM ANGLE W/ 1" THICK WELDED TRIP HINGE BLOCKS		
- TOP OF BOTTOM ANGLE BOXED TO THE MOLDBOARD W/ 1/4" PLATE FOR ADDITIONAL STRENGTH		
- 1/2" THICK ONE-PIECE VERTICAL & INTERLACED DESIGNED HORIZONTAL RIBS		
- MAILBOX TRIM ON DISCHARGE END		
- STANDARD 100% WELDED		
- TRIP SECTION ANGLE ASSEMBLY: 3/4" X 3" X 4", A36 STEEL W/ 3/4" THICK TRIP HINGE BLOCKS		
- ANGLES PIVOT ON 1-1/4" COLD ROLLED, 1040 STEEL HELD IN PLACE BY 3/4" X 2" EXPANSION PINS		
- (6) 3/4" SQUARE WIRE TORSION SPRINGS W/ 3-3/4" OUTSIDE DIAMETER & 11" COILS		
* CARBIDE CUTTING EDGES WITH COVER PLATE		
* SINGLE HEAVY DUTY PUSH ARM		
* DECELL CYLINDER - FRONT HEEL LIFT		
* "WINTER" POST STYLE CURB RUNNER WITH CARBIDE - WING HEEL		
* WING LOCKS - TOE AND HEEL		
* HEEL AND TOE INDICATORS		
* CLEAR WING LIGHT		
- SHOT BLASTED & POWDER COATED ORANGE		
- POWDER COATED BLACK HARDWARE		
- INSTALLED		

Notes:

- ◆ Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- ◆ Please note if chassis is furnished, it is as a convenience and terms are Net Due on Receipt of Chassis.
- ◆ State and Federal taxes will be added where applicable. **Out-of-state municipal entities may be subject to Wisconsin sales tax.**
- ◆ Restocking fees may be applicable for cancelled orders.
- ◆ MTE is not responsible or liable for equipment that does not meet local/state regulations if those laws are not made known at time of order.

OPERATING COSTS BUDGET COMPARISON

	12/31/2018	12/31/2019	<u>CHANGE</u>	
	BUDGET	BUDGET	Amount	Percent
STREETS	\$ 190,550	\$ 177,585	\$ (12,965)	-6.80%
SNOW & ICE	\$ 57,500	\$ 61,000	\$ 3,500	6.09%
TREE & BRUSH	\$ 23,450	\$ 24,700	\$ 1,250	5.33%
COMPOST OPERATIONS	\$ 9,300	\$ 9,300	\$ -	0.00%
STORM SEWER	\$ 13,200	\$ 16,700	\$ 3,500	26.52%
TRAFFIC CONTROL	\$ 143,300	\$ 142,300	\$ (1,000)	-0.70%
SANITATION & RECYCLING	\$ 473,700	\$ 514,760	\$ 41,060	8.67%
MUSEUM	\$ 35,350	\$ 36,450	\$ 1,100	3.11%
PARKS	\$ 67,800	\$ 77,400	\$ 9,600	14.16%
VETERAN'S PARK	\$ 16,300	\$ 16,300	\$ -	0.00%
PLAN COMMISSION	\$ 9,000	\$ 64,054	\$ 55,054	611.71%
CONSERVATION/DEVELOPMENT	\$ 57,550	\$ 65,080	\$ 7,530	13.08%
TOTAL GENERAL FUND	\$ 4,051,198	\$ 4,450,679	\$ 399,481	9.86%

0559

The Reynolds and Reynolds Company CC670610 Q (8/18)

LAKESIDE INTERNATIONAL LLC
LAKESIDE
 INTERNATIONAL TRUCKS

11000 W. SILVER SPRING RD.
 MILWAUKEE, WI 53225
 (414) 353-4800
 FAX (414) 353-4847

CUST: J00794

SOLD TO: CITY OF LAKE GENEVA
 626 GENEVA STREET
 LAKE GENEVA, WI 53147
 ADDRESS: (H) (262)248-2394 (W) (262)248-6644

YEAR	MAKE	MODEL	NEW OR USED	VEHICLE IDENT. OR SERIAL NO.
2019	INTERNATIONAL	HV507	NEW	1HTEDTAR3KH290895
SALESMAN MCNAMARA, PATRICK				COLOR RED

MONROE TRUCK BODY
 \$66,744.00
 BODY DUE WHEN COMPLETE
 PLEASE REMIT \$99,325.50
 FOR CHASIS.
 THANK-YOU

OPTI ONAL E Q U I P M E N T A N D A C C E S S O R I E S

USED TRUCK TRADED			
YEAR	MAKE	MODEL	VEHICLE IDENT. OR SERIAL NO.
BODY COLOR			

DATE	INVOICE NO.	STOCK NO.
03/08/2019	11723	8799X

DESCRIPTION	COST	ACCT NO.	SALE
HV507	8799X	1236	165865.00
LOT	8799X		
	8799X		

8799X	8799X		
WARRANTY			79.50
MV11 FEES			125.00
FET AMOUNT			
DOC FEE			

SALES TAX			
COUNTY TAX			
STADIUM TAX			
SUBTOTAL			166069.50

DEPOSIT			
USED TRUCK ALLOWANCE			
USED TRUCK PAYOUT			
TOTAL BALANCE DUE			166069.50

*Thank You For
 Your Business*

1236
 1236

CUSTOMER COPY



Resolution 19-R31

The Common Council of the City of Lake Geneva does hereby establish the following revised schedule of fees, effective April 22, 2019

SCHEDULE OF FEES

CITY OF LAKE GENEVA, WISCONSIN

The City of Lake Geneva may retain overpayments of taxes, fees, licenses, and similar charges when the overpayment is \$2 or less, unless such refund is specifically requested by the remitter.

LICENSES & PERMITS	
ALCOHOL LICENSE FEES * STATUTORY LIMITS	
Temporary Retailer's	\$10.00 Each
Provisional/Temp. Operator (60 days)	\$15.00 each
Operator	\$50.00 Annual
Class A Liquor	\$500.00
Class A Beer	\$100.00
Class C Wine	\$100.00
Class B Liquor (Quota License)	\$500.00
Class B Beer	\$100.00
Reserve Class B Liquor	\$10,000.00
Change of Agent	\$10.00
Publication Fee	\$25.00
Extension of Premises	\$25.00
ANNEXATION FILING FEE - DUE UPON PETITION	\$200.00
AMUSEMENTS	
Coin Operated music machine/juke box	\$20.00 per machine
ASSESSMENT REQUEST LETTER	\$35.00 each
BANNER PERMIT	\$1.00 per banner per day of display
BUSINESS LICENSE	\$25.00 Annual
Late fee after July 1	\$20.00 (in addition to license fee)
CAT LICENSE	
Not Spayed/Neutered	\$8.00 Annual
Spayed/Neutered	\$4.00 Annual
Late fee after April 1, or 30 days after adoption of new animal if adoption occurs after April 1	\$5.00 (in addition to license fee)
DOG LICENSE	
Not Spayed/Unneutered	\$30.00 Annual
Spayed/Neutered	\$15.00 Annual
Late fee after April 1, or 30 days after adoption of new animal if adoption occurs after April 1	\$5.00 (in addition to license fee)
BOWLING ALLEY	\$20.00 per lane
BILLIARDS OR POOL TABLE	\$40.00 per table
CARRIAGE COMPANY LICENSE	\$50.00 Annual
Each Additional Carriage	\$25.00
CLOSING OUT SALE	\$25.00 event
CIGARETTE/TOBACCO LICENSE * STATUTORY	\$100.00 Annual
CREAMERY PERMIT	\$50.00

DIRECT SELLERS PERMIT	\$50.00 nonrefundable application fee
<u>EVENT PERMIT (PER POLICY)</u>	
<u>PUBLIC ASSEMBLY PERMIT</u>	<u>Non-profit organization: No charge</u> <u>For-profit organization: \$25 per day</u>
<u>BLOCK PARTIES OR GAZEBO USE</u>	<u>Non-profit organization: No charge</u> <u>For-profit organization: \$75</u>
<u>TIER 1 EVENT</u>	<u>Non-profit organization: No charge</u> <u>For-profit organization: \$250</u>
<u>TIER 2 EVENT</u>	<u>Non-profit organization: No charge</u> <u>For-profit organization: \$500</u>
MESSAGE ESTABLISHMENT	
Investigation	\$50.00 Annual
Transfer	\$50.00
MOBILE HOME PARK LICENSE	\$100.00 Annual
PARADE PERMITS	\$25.00 nonrefundable application fee
<u>CITY PARK PERMITS</u>	
<u>RENTAL FEES ARE PER DAY, PER LOCATION</u>	<u>\$25.00 nonrefundable application fee</u>
<u>49 Attendees or less</u>	
<u>Non-Profit Organization</u>	<u>\$50.00 deposit, \$30.00 Rental</u>
<u>Resident</u>	<u>\$50.00 deposit, \$30.00 Rental</u>
<u>Non-Resident</u>	<u>\$100.00 deposit, \$75.00 Rental</u>
<u>50 to 149 Attendees</u>	
<u>Non-Profit Organization</u>	<u>\$100.00 deposit, \$55.00 Rental</u>
<u>Resident</u>	<u>\$100.00 deposit, \$55.00 Rental</u>
<u>Non-Resident</u>	<u>\$150.00 deposit, \$125.00 Rental</u>
<u>150 or more Attendees</u>	
<u>Non-Profit Organization</u>	<u>Deposit Determined by Park Board,</u> <u>\$105.00 Rental</u>
<u>Resident</u>	<u>Deposit Determined by Park Board,</u> <u>\$105.00 Rental</u>
<u>Non-Resident</u>	<u>Deposit Determined by Park Board,</u> <u>\$225.00 Rental</u>
BASEBALL TOURNAMENT PERMIT FEE - VETERAN'S PARK	\$1,000 Security Deposit
Friday Rental	\$150.00
Saturday Rental	\$300.00
Sunday Rental	\$300.00
<u>ADDITIONAL PARK AMENITIES</u>	
<u>Brunk Pavilion Rental</u>	<u>\$250.00 Resident/Non-Profit</u> <u>\$500.00 Non-Resident</u>
<u>Benches</u>	<u>\$50.00 deposit, \$5.00 each</u>
<u>Picnic Tables</u>	<u>\$50.00 deposit, \$15.00 each</u>
<u>Barricades</u>	<u>\$50.00 deposit, \$5.00 each</u>
<u>Fencing—Snow</u>	<u>\$30.00 per 50 feet</u>
<u>Trash Receptacles</u>	<u>\$50.00 deposit, \$8.00 each</u>
PARKING STICKERS	

Resident & Non-Resident Residence Owners - Lasts 2 years (even) - 2 hours free parking	4 free per residence each additional \$25.00
Business Owner - 2 hours free parking	\$25.00 Lasts 2 years (even) \$25.00 for 1 year (effective Jan. 1 2017) \$50.00 (effective Jan. 1, 2018)
Walworth County Resident - 2 hours free parking	\$160.00 Lasts 2 years (even) \$80.00 for 1 year
Parking Lot Permit	\$400.00 Annual
PARKING RATES	
Parking Stall Rate for stalls on Wrigley Dr., 10 stalls at the boat launch, stalls on lower Center St. south of Main St., stalls on lower Broad St. south of Main St., 700 & 800 blocks of Main St., and Center St. Parking Lot	\$2.00 per hour
All other Parking Stalls Rate	\$1.00 per hour
Parking Meter Bags/Contractor Permits	\$10.00 administrative fee \$25.00 deposit per locked bag March 1 - Nov 14: \$20.00 daily per bag Nov 15 - Feb 29: \$10.00 daily per bag
PARKING TICKETS	
Expired Stall (Over 2 hours; Over 5 hours; Over 25 min.)	\$20.00
More than 3 motorcycles	\$20.00
Improper Use or Display of Sticker	\$20.00
Backed into parking stall	\$25.00
Compact Car Only	\$25.00
No Parking Zone	\$25.00
Over the Line	\$25.00
Parking by fire hydrant	\$40.00
Handicap Zone	\$150.00
Parking with Trailer or Trailer alone in Sage Lot D	\$25.00
Parking any Vehicle without a Trailer or with an occupied Trailer in Boat Launch Parking Lot F	\$25.00
LATE FEES	
Expired Stall After 10 days	\$40.00
More than 3 motorcycles After 10 days	\$40.00
Backed into parking stall After 10 days	\$50.00
Compact Car Only After 10 days	\$50.00
No Parking Zone After 10 days	\$50.00
Parking by fire hydrant	\$80.00
Handicap Zone	\$300.00
Second Collection Letter Fee	\$6.00
Vehicle Suspension Release Fee	\$20.00
PUBLIC ASSEMBLY PERMIT	Free
PUBLIC RECORDS REQUESTS * STATUTORY	
Photocopies (can include hourly wage for gathering data)	\$0.25 per page
RADON TEST KIT	\$10.00
REISSUE CHECK FEE	\$25.00
RETURNED CHECK FEE (NSF)	\$30.00 each

ROOM TAX LICENSE	\$10.00 Annual
SHOWS, CIRCUS, CARNIVALS	
Circus	\$50.00 per day
Tent Show - Day 1	\$15.00
Tent Show - Each Additional Day	\$10.00
All Other	\$2.00 per day
SIDEWALK CAFÉ PERMIT	\$15.00 per seat Annual
STREET USE PERMIT	\$25.00 nonrefundable application fee
Up to two days	\$40.00
More than two days	\$100.00
TAX EXEMPT REPORT FILING (every other year)	\$20.00
Late Fee	\$20.00
TAXI CAB COMPANY LICENSE	\$50.00 Annual
Each Additional Car	\$25.00
TAXI CAB DRIVER LICENSE	\$25.00 Annual
THEATER LICENSE	
Up to 1,200 seats	\$200.00
Over 1,200 seats	\$275.00
TOURIST ROOMING/SHORT-TERM RENTAL LICENSE	\$2,000.00 Annual
TRAPPING PERMIT	\$25.00 Annual
CITY HALL MEETING ROOM RENT	\$25 per event

LAKEFRONT	
BEACH (Open Memorial Day thru Labor Day - no glass containers allowed)	
Children age 6 and under	Free
Children age 7-12	\$4.00 per day
Ages 13 to Adult	\$8.00 per day
Resident Beach Tags (Maximum 6 per Household)	\$3.00 per tag
Seasonal Pass Adult 13 and up	\$70.00 per year
Seasonal Pass Child 7-12	\$40.00 per year
Beach Use Permits Rental Excludes Beach Operating Hours Memorial Day through Labor Day 9:00am to 6:00pm Rental Fees are Per Day	\$25.00 nonrefundable application fee
49 Attendees or less	
Non-Profit Organization	\$50.00 deposit, \$30.00 Rental
Resident	\$50.00 deposit, \$30.00 Rental
Non-Resident	\$100.00 deposit, \$75.00 Rental
50 to 149 Attendees	
Non-Profit Organization	\$100.00 deposit, \$55.00 Rental
Resident	\$100.00 deposit, \$55.00 Rental
Non-Resident	\$150.00 deposit, \$125.00 Rental
150 or more Attendees	
Non-Profit Organization	Deposit Determined by

	<i>Piers, Harbors & Lakefront, \$105.00 Rental</i>	
Resident	Deposit Determined by Piers, Harbors & Lakefront, \$105.00 Rental	
Non-Resident	Deposit Determined by Piers, Harbors & Lakefront, \$225.00 Rental	
Beach Bathrooms - Opening/Cleaning	Hourly Rate	
BOAT LAUNCH PERMIT		
One-Time Launch	Resident	Non-Resident
Non-Trailer Non-Motor	\$7.00	\$8.00
Less than 20 feet	\$10.00	\$11.00
20 feet to 25 feet 11 inches	\$14.00	\$21.00
26 feet and over	\$16.00	\$24.00
Season Launch Permit	Resident	Non-Resident
Non-Trailer Non-Motor	\$70.00	\$80.00
Less than 20 feet	\$100.00	\$110.00
20 feet to 25 feet 11 inches	\$140.00	\$210.00
26 feet and over	\$160.00	\$240.00
COMMERCIAL BOAT LAUNCH PERMIT	\$1,000 per year (unlimited launches)	
ANNUAL WEST END PIER SLIP, LAGOON SLIP, BUOY, DINGHY, KAYAK AND PADDLEBOARD RACK LEASE PERMITS	<i>Rates may change on an annual basis by the Common Council</i>	
WEST-END PIER 24' SLIP		
Resident	\$1,774.00	
Non- Resident Property Owner	\$2,661.00	
Non-Resident	\$3,547.00	
WEST-END PIER 26' SLIP		
Resident	\$2,070.00	
Non- Resident Property Owner	\$3,015.00	
Non-Resident	\$3,842.00	
LAGOON SLIP & BUOY		
Resident	\$764.00	
Non- Resident Property Owner	\$1,272.00	
Non-Resident	\$1,774.00	
DINGHY, KAYAK, & PADDLEBOARD RACKS		
Resident	\$131.00	
Non- Resident Property Owner	\$191.00	
Non-Resident	\$262.00	
BUOY/SLIP RATES ESTABLISHED ANNUALLY BY RESOLUTION	\$30.00 per year	
Season Launch Pass for Kayaks, Canoes and Paddleboards (non-trailer, non-motor)		
RIVIERA RENTALS <i>Maximum attendees is 380</i>		
Security Deposit	\$1,000.00	
Resident Rental Fee (Friday, Saturday, Sunday)	\$2,500.00	
Non-Resident Rental Fee (Friday, Saturday, Sunday)		

	\$3,000.00
Resident & Non-Resident Weekday Rental Fee (Monday - Thursday)	\$500.00
Not-for-Profit Group Rental Fee	\$400.00
Per Hour Set Up Fee	\$20.00 per hour
Security Guards for Event (2)	Additional Renter Expense - Hourly Rate
Extra Security Guard over 250 attendees	Additional Renter Expense - Hourly Rate

BUILDING & ZONING	
Building	Residential \$60.00 Commercial \$100.00
Minimum permit fee for all building permits	
Residential Construction:	\$0.31 / sq. ft. New Single Family Construction \$1,000.00 Minimum
One & Two family & attached garage (new, addition and alterations)	\$0.25 / sq. ft.
Accessory buildings & garages	\$0.15 / sq. ft., or \$60.00 Minimum
Decks	\$60.00
Roofing and Siding	
Commercial Construction:	\$0.31 / sq. ft. New Commercial Construction \$1,500.00 Minimum
Residences - Apartments, Three family & over, Row Housing, Multiple Family Dwellings, Institutional (new, addition and alterations)	\$0.30/ sq. ft.
Local Business, Office Building (new, addition or alteration)	\$0.30 / sq. ft.
Manufacturing or Industrial (new, addition or alteration)	\$10.00 / \$1,000.00 valuation
Commercial , structures, alterations, residing, reroofing, repairs, where square footage cannot be calculated	
Plan Examination:	\$150.00
One and Two Family Residence	\$150.00 plus \$10.00 / unit
Apartments, Three Family Residence, Row Housing, Multiple family Building State Approved Plans	\$350.00
Commercial, Industrial, Institutional & Additions State Approved Plans	\$125.00/ Plan
Heating Plans, Energy Calculations, or Lighting Plans submitted separately	\$75.00
Additions, Alterations to 1 & 2 Family Dwellings	\$40.00
Accessory building over 240 sq. ft., and decks for 1 & 2 family dwellings	\$45.00
Wisconsin Uniform Building Permit Seal	\$60.00 \$100.00

Occupancy Permit - Residential Commercial and Industrial	\$75.00
Temporary (6 months or less Commercial only)	\$200.00 Commercial \$50 Residential
Permit Renewal (6 month extension or less)	
Heating and Air Conditioning:	\$3.00/ 100 sq. ft. of conditioned area with a minimum fee of \$60.00
Heating and Air Conditioning Distribution Systems	\$125.00 first unit, \$60.00 each additional unit. \$60.00 / unit \$150.00/ unit, up to and including 150,000 BTU units. Additional fee of \$20.00 / each 50,000 BTU fraction thereof up to a maximum of \$900.00 / unit.
New Residential Heating	\$60.00 / unit
Replacement Residential Heating	
Commercial New or Replacement Heating	
Residential Air Conditioning - Other than Wall Units (new or replacement)	\$150.00/ unit up to 5tons or 60,000 BTU's. Additional fee of \$20.00 each ton or 12,000 BTU's or fraction thereof up to a maximum of \$900.00 / unit
Commercial Air Conditioning - Other than Wall Units (new or replacement)	\$60.00 / unit
Permanently installed Wall unit (example - Fireplace, wall pack)	\$75.00
Commercial/Industrial Exhaust Hoods and Exhaust Systems	
Plumbing Permit:	\$15.00/ fixture, drain or device, \$60.00 Minimum
Fixture Count	\$1.00 / lineal foot of sewer or private water main, \$60.00 Minimum
Water Main	\$1.00 / lineal foot of sewer or private water main, / \$9.00 per manhole \$60.00 Minimum
Sanitary Sewer	\$1.00 / lineal foot of sewer or private water main / \$12.00 per manhole or basin \$60.00 Minimum
Storm Sewer	\$100.00
Exterior Grease Trap	
Electrical:	\$60.00 minimum.
Residential Minimum	\$100.00/ Service First 200 Amps, \$25.00 each additional 100 Amps.

New Residential Service	\$1.00 / lineal foot of sewer or private water main, \$60.00 minimum & / \$9.00 per manhole.
Sanitary Sewer	\$100.00/ Service
Residential Service Update	\$50.00/ Panel
Residential Sub-Panel	\$75.00 (includes gas piping)
Residential Generator	\$100.00 up to 200 Amps. \$25.00 each additional 100 Amps.
Temporary Electrical Service	\$150.00 Minimum
Commercial Electrical Minimum	\$150.00/ Inspection
Commercial Electrical Re-Inspections	\$150.00 First 200 Amps, \$25.00 each additional 100 Amps.
Commercial Service (New or Update)	\$50.00 First 100 Amps, \$10.00 each additional 100 Amps.
Commercial Sub-Panel	\$150.00 (included gas piping)
Commercial Generator	\$1.00/ Device, \$100.00 Minimum
Commercial Low Voltage	\$100.00 per site
Commercial Exterior Light Fixture Replacement	\$0.10 / sq. ft. of area served, \$60.00 minimum. \$0.10 / sq. ft. of area served, \$150.00 minimum.
Residential Electrical Permit - for minor installations with fees not exceeding \$5.00, the permit fee may be waived by the inspector. Commercial Electrical Permit - for minor installations with fees not exceeding \$5.00, the permit fee may be waived by the inspector.	
Erosion control fees:	\$125.00 / lot
New One and Two Family Buildings	\$50.00
One and Two Family Additions and Accessory Structures	\$175.00/Building, plus \$5.00/1,000 sq. ft. disturbed lot area up to \$2,000.00 max.
Multi-Family Residential, Commercial, Industrial and Institutional	\$40.00
Other	
Zoning	\$60.00
Zoning Permit	\$60.00
Certificate of Occupancy (per Section 98-909)	\$60.00
Temporary Use (per Section 98-906)	\$50.00
Zoning Verification Letter	\$60.00 minimum or \$0.35/ sq ft of sign area
Sign Permit (per Section 98-907)	\$125.00 (1-2 family) \$250.00 (all others)
Early Start Permit to start construction	\$75.00 administrative fee/ tank for

	installation or removal
Fuel Tanks	\$100.00 (One or two family residences and accessory Structure over 250 sq ft)
Wrecking or Razing- Building Inspector may waive the fee if the structure is condemned	\$350.00
Commercial/ Industrial Razing	\$250.00 plus \$0.03/ sq ft
Moving buildings over public right-of-ways	\$150.00/ inspection report
Special Inspections and Reports	\$400.00
Text Amendment (per Section 98-902)	\$400.00
Zoning Map Amendment (per Section 98-903)	For each new Residential Lot Created: \$400.00 For each new Commercial Lot Created: \$200.00
Certified Survey Map (CSM)	\$150.00
Plat Renewal	\$400.00 \$100.00
Conditional Use (per Section 98-905)	\$400.00
Site Plan (per Section 98-908)	\$400.00
Variance (per Section 98-910)	\$150.00
Interpretation (per Section 98-911)	\$400.00
Appeal (per Section 98-912)	\$750.00
PD Zoning Map Amendment (Includes 1 PIP Review)	\$400.00
PIP Review	\$10.00
Filing or Recording fee with City Clerk, plus actual recording fee	
<ul style="list-style-type: none"> Triple Fees: Upon failure to obtain a permit before work on a building has been started, except in emergency cases, the total fee shall be triple the total fees charged. 	
NOTE: Fees shall be charged on gross square footage defined as follows: The exterior dimensions, including attached garage and each floor level	
NOTE: In determining costs, all construction shall be included with the exception of heating, air conditioning, electrical or plumbing work.	
NOTE: All fee amounts shall be rounded up to the next full dollar amount.	
NOTE: An additional fee for plan review may be assessed at the time of application for renewal of the permit.	
* Base fee may be modified by Subsection (4) of Section 98-935, Fees of the Zoning Code	

CEMETERY FEES	\$675.00
Opening Grave - Weekdays (Full Burial)	\$800.00

Opening Grave - Saturdays (Full Burial)	\$450.00
Opening Grave - Weekdays (Cremation)	\$525.00
Opening Grave - Saturdays (Cremation)	\$100.00 extra charge
Two cremations buried in same grave at one time	\$200.00
Opening Grave - Weekdays - Baby Under 1 Year	\$300.00
Opening Grave - Saturdays - Baby Under 1 Year	\$650.00
Grave (50% Perpetual Care)	\$400.00
Grave - Single Cremation (50% Perpetual Care)	\$500.00
Grave - Double Cremation (50% Perpetual Care)	\$1,200.00 \$1,000.00 bottom row
Columbarium Niche (includes opening & inurnment) (\$200 Perpetual Care)	\$150.00 additional
2 nd Inurnment if Niche allows for two	\$240.00
Niche Door Inscriptions	\$75.00
Frost Charges (November 1 to March 15)	\$50.00
Stake Out Fee for Foundations	\$0.40 per square inch
Foundation Charges	20% of Gross Receipts
Use of Cemetery for Functions	
POLICE DEPARTMENT FEES	
FINGERPRINTING	\$15.00
City Residents	\$15.00
Individuals employed in business in city limits or working for city licensed business	\$60.00
Non-Residents	
PUBLIC WORKS FEES	
CONSTRUCTION PERMIT FEE	
Curb Cut/Driveway Approach Fee	\$25.00
Right-of-Way Excavation Fee	\$25.00
Storm Sewer Connection Fee	\$25.00
Sanitary Sewer Connection Fee	\$25.00
Special brush, limb and refuse pick-up	\$24.00 per 15 minutes
Dumpster Delivery	\$50.00 per dumpster
Dumpster Pick-up	\$50.00 plus additional landfill fees

FIRE DEPARTMENT FEES	
Fees for Apparatus and Personnel	1 hour minimum and fractions thereafter on hourly rates unless stated otherwise
Chief, Deputy Chief or Assistant Chief	\$26.00/hr.

Fire and EMS Personnel	\$26.00/hr.
Engine/Squad	\$550.00/hr.
Truck (aerial apparatus)	\$875.00/hr.
Brush Truck	\$300.00/hr.
Air Boat	\$300.00/hr.
Technical Rescue and Utility	\$500.00/hr.
Chief, Deputy Chief, Assistant Chief, or Command Vehicle	\$50.00/hr.
Utility	\$50.00/hr.
Ambulance	\$270.00/hr.
Paramedic Intercept Fee	\$600.00
EMS First Responder and Transport Fees	
Residents Fee	\$150.00 per call
Non-Resident Fee	\$200.00 per call
Ambulance Transport Fee Schedule	
Advanced Life Support Base Rate	\$918.89
Advanced Life Support Base Rate (ALS2)	\$1010.47
Advanced Life Support Base Rate (Intercept)	\$918.89
Advanced Life Support Base Rate (Intercept ALS2)	\$1010.47
Equal Level Staffing Mutual Aid	\$300.00
Basic Life Support Base Rate	\$700.00
Mileage Charge	\$20.00 per mile
Supplies used fee	
Defibrillation	\$100.00
EKG Monitoring	\$150.00
Spinal Immobilization	\$150.00
I/O Needle & Associated Supplies	\$200.00
Airway Placement	\$150.00
Oxygen & Associated Supplies	\$100.00
IV & Associated Supplies	\$150.00
CPAP Disposable	\$150.00
Epi 1:1,000	\$35.00
Nitro Tabs	\$22.00
Albuterol/Ventolin	\$30.00
Glucagon	\$211.00
Narcan	\$48.00
ASA	\$32.00
Dextrose 25gms/50cc	\$32.00
Glucose	\$10.50
CO2 Monitor Nasal/Tube	\$40.00
Oil Dry	\$10.00 per bag

Class A, B, or AB Firefighting Foam	\$30.00/gallon
BLS Supplies Used	\$75.00
ALS Supplies Used	\$125.00
Paramedic Medications	
Adenocard	\$31.00
Amiodorone	\$125.00
Atropine	\$37.00
Calcium Chloride	\$43.00
Dextrose 5%	\$32.00
Diltiazem	\$9.00
Diphenhydramine	\$5.00
Epi 1:10,000	\$16.00
Etomidate	\$94.00
Heparin	\$32.00
Ketamine	\$54.00
Lidocaine	\$36.00
Magnesium Sulfate	\$7.00
Methylprednisolone	\$101.00
Metoprolol	\$9.00
Midazolam	\$68.00
Norepinephrine	\$22.00
Ondansteron	\$28.00
Sodium Bicarbonate	\$37.00
Sublimaze	\$5.00
Succinylcholine	\$41.00
Clopidogral	\$19.00
Dopamine	\$97.00
Hydromorphone	\$10.00
Hydroxycobalamin	\$1270.00
Metoclopramide	\$5.00
Morphine Sulfate	\$56.00
Tranexamic Acid	\$96.00
Fees Relating To Permits Required	
Fire pit burn permit	\$15.00 each fire or \$50.00 yr
Fireworks permit	\$50.00
Burning permits	\$50.00
Key box processing fee	\$10.00
Operational Permit	\$75.00
Fees Relating To Fire Protection Systems	
Basic system Review Fee is charged for systems without hydraulic calcs	\$250
Fire Sprinkler, Fire Control and/or Fire Suppression system plan review with one set of hydraulic calculations. (Fee is charged for each separate floor and /or area of building per system and review.)	\$300.00
Verifications of Additional Hydraulic Calcs (fee is charged for each additional set of hydraulic calculations)	\$175.00

required by the AHJ)	
Additional review of same system. (Fee applies to all re-submittals.)	\$300
Site inspection during installation 2 hour minimum Note: system may not be concealed prior to inspection. Inspections are required for all systems.	\$75.00/hr.
Modifications to existing systems	
Min. fee per system without hydraulic calcs	\$75.00
Fee per sprinkler up to 15 sprinklers w/o calcs	\$20.00 ea.
Fee per sprinkler up to 15 with calcs	\$200.00
Fire Pumps per review	\$300.00
Fire prevention inspection fee schedule:	
Residential Building Type:	
4 to 36 units	\$10 per unit per year
37 to 60 units	\$400 per year
61 to 99 units	\$450 per year
100 units and above	\$500 per year
Commercial:	
Under 1,000 square feet	\$50
1,000 to 4,999 square feet	\$100
5,000 to 24,999 square feet	\$150
25,000 to 99,000 square feet	\$200
100,000 to 174,999 square feet	\$400
175,000 to 249,999 square feet	\$700
Industrial:	
Under 5,000 square feet	\$100
5,000 to 24,999 square feet	\$200
25,000 to 99,000 square feet	\$300
100,000 to 174,999 square feet	\$500
175,000 to 349,999 square feet	\$800
Additional conditions: (a) The fee for hotels and motels shall be the same as for residential property, except that the fee shall be calculated on a per room basis. (b) Square footage refers to the total floor area of any building or structure. (c) Inspection fees shall be charged to the property owner. Any fees unpaid by November 1 of each year shall be entered upon the tax roll as a special charge against the property and all proceedings in relation to the collection, return, and sale of the property for delinquent real estate taxes, shall apply to the inspection fee.	
Sprinkler system underground mains	
0-200 feet	\$75.00
201-999 feet	\$125.00
1000 or more	\$300
Fire hose standpipe connections	\$15.00 each
Other fire protection systems (hood, wet & dry chem.)	\$300
Fire alarm systems per control panel	\$250.00

Fire Alarm system manual pull stations, initiating devices; this includes smoke, heat, flame, ionization, photoelectric detectors, water flow devices and all monitoring devices per review.	\$50.00 up to 3 \$10 each additional
Witness of all required tests – 2 hour minimum	\$150/hr.
Inspection during installation	\$75.00/hr.
Fire protection Consulting on systems and or for occupancies or permits	\$75.00/hr. 1 Hour Minimum

Adopted this 22nd day of April, 2019.

Thomas Hartz, Mayor

ATTEST:

Lana Kropf, City Clerk

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: April 22, 2019

Agenda Item: 7

Applicant:

Chestnut Acres LLC, Mark Larkin
500 Stone Ridge Dr
Lake Geneva, WI 53147

Request: ETZ Extraterritorial Zoning CSM
review for the Town of Geneva creating 4
buildable lots Tax Key No. JG2500004

Description:

This request is to approve an Extraterritorial Zoning Plat review for the Certified Survey Map CSM creating 4 buildable lots located in the Town of Geneva at Tax Key No. JG2500004.

This request is to approve the proposed Certified Survey Map dated 1/25/2019 for the property located at the north end of Williams St. and Hickory Ln. The land separation will create 4 lots with this request.

- Lot 1 = 1.1 AC.
- Lot 2 = 1.6 AC.
- Lot 3 = 3.1 AC.
- Lot 4 = 6.3 AC.

The parcel included in this request does not currently have any buildings on the property.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Extraterritorial Zoning request (ETZ)

As part of the consideration of the requested ETZ, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed ETZ review.

Staff Recommendation on the proposed

1. Staff recommends that the Plan Commission recommend *approval* of the Extraterritorial Zoning request (ETZ): as submitted, subject to approval Walworth County Land Use Zoning.

City of Lake Geneva

APPLICATION FOR LAND DIVISION REVIEW

CERTIFIED SURVEY MAP or SUBDIVISION PLAT

NAME AND ADDRESS OF CURRENT OWNER:

Chestnut Acres, LLC - Mark Larkin - 500 Stone Ridge Dr Lake Geneva, WI 53147

TELEPHONE NUMBER OF CURRENT OWNER: (262) 853-5576

EMAIL ADDRESS: mlarkin@keeferealestate.com

PROJECT ADDRESS None Assigned TAX KEY NUMBER: JG 2500004

NAME AND ADDRESS OF APPLICANT:

Same as owner

TELEPHONE NUMBER OF APPLICANT: () Same

EMAIL ADDRESS: Same

NAME AND ADDRESS OF SURVEYOR:

Paul VanHenkelum, PLS PE

Cardinal Engineering LLC

201 Broad Street Suite B Lake Geneva, WI 53147

TELEPHONE NUMBER OF SURVEYOR: (262) 757-8776

SHORT STATEMENT DESCRIBING PURPOSE OF APPLICATION:

Property is in Town of Geneva, submitted to Lake Geneva for ETZ approval.

Project has been reviewed and approved by Town of Geneva Planning Commission and

Town Board. CSM includes 4 lots for residential purposes.

SUBMITTAL CHECKLIST

- X LOCATION MAP SHOWING LOCATION OF PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED WITH TOWN OR TOWNS, AND PARCELS WITHIN 1,000-FT OF BOUNDARY OF SUBJECT PROPERTY.

- X SKETCH MAP TO APPROXIMATE SCALE SHOWING ENTIRE PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED, AND SHOWING THE APPROXIMATE CONFIGURATION OF PROPOSED LOTS AND ROADS WITHIN THOSE PARCELS.

- X CITY OF LAKE GENEVA SIGNATURE BLOCK ON FACE OF CSM OR PLAT, PER STATE STATUTES.

- X PROVIDE 5 FULL SETS AND 20 - 11" X 17" COPIES OF CSM OR PLAT PRIOR TO PLACEMENT ON PLAN COMMISSION AGENDA.

- X PROVIDE AN ELECTRONIC COPY OF THE FULL APPLICATION PACKET TO THE LAKE GENEVA BUILDING AND ZONING DEPARTMENT AT BZADMIN@CITYOFLAKEGENEVA.COM OR BZCLERK@CITYOFLAKEGENEVA.COM

I AM AWARE THAT THE CITY OF LAKE GENEVA IS ACTIVELY ENGAGED IN THE REVIEW, APPROVAL OR DENIAL OF LAND DIVISIONS WITHIN ITS EXTRATERRITORIAL LAND DIVISION REVIEW AREA.

I UNDERSTAND THAT THE CITY OF LAKE GENEVA LAND DIVISION ORDINANCE REQUIRES THE CITY TO DENY LAND DIVISIONS WHICH CREATE NEW, BUILDABLE PARCELS OR LOTS WITHIN THE EXTRATERRITORIAL AREA WITH OVERALL DENSITY THAT EXCEEDS MORE THAN ONE DWELLING UNIT PER THIRTY-FIVE ACRES UNLESS THE CITY DETERMINES THAT THE LAND DIVISION CONSTITUTES INFILL DEVELOPMENT.

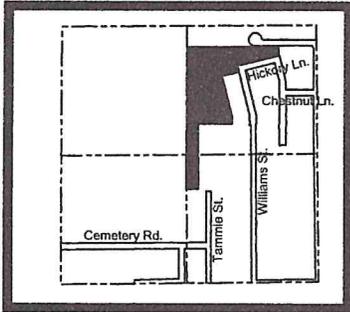
2-15-19
DATE


SIGNATURE OF APPLICANT

CERTIFIED SURVEY MAP NO. _____

Part of the NE 1/4 and SE 1/4 of the NW 1/4 of Section 25, Town 2 North, Range 17 East, Town of Geneva, Walworth County, Wisconsin.

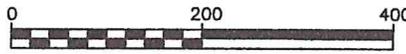
LOCATION MAP



NW 1/4 Sec. 25-2-17
SCALE: 1" = 2,000'



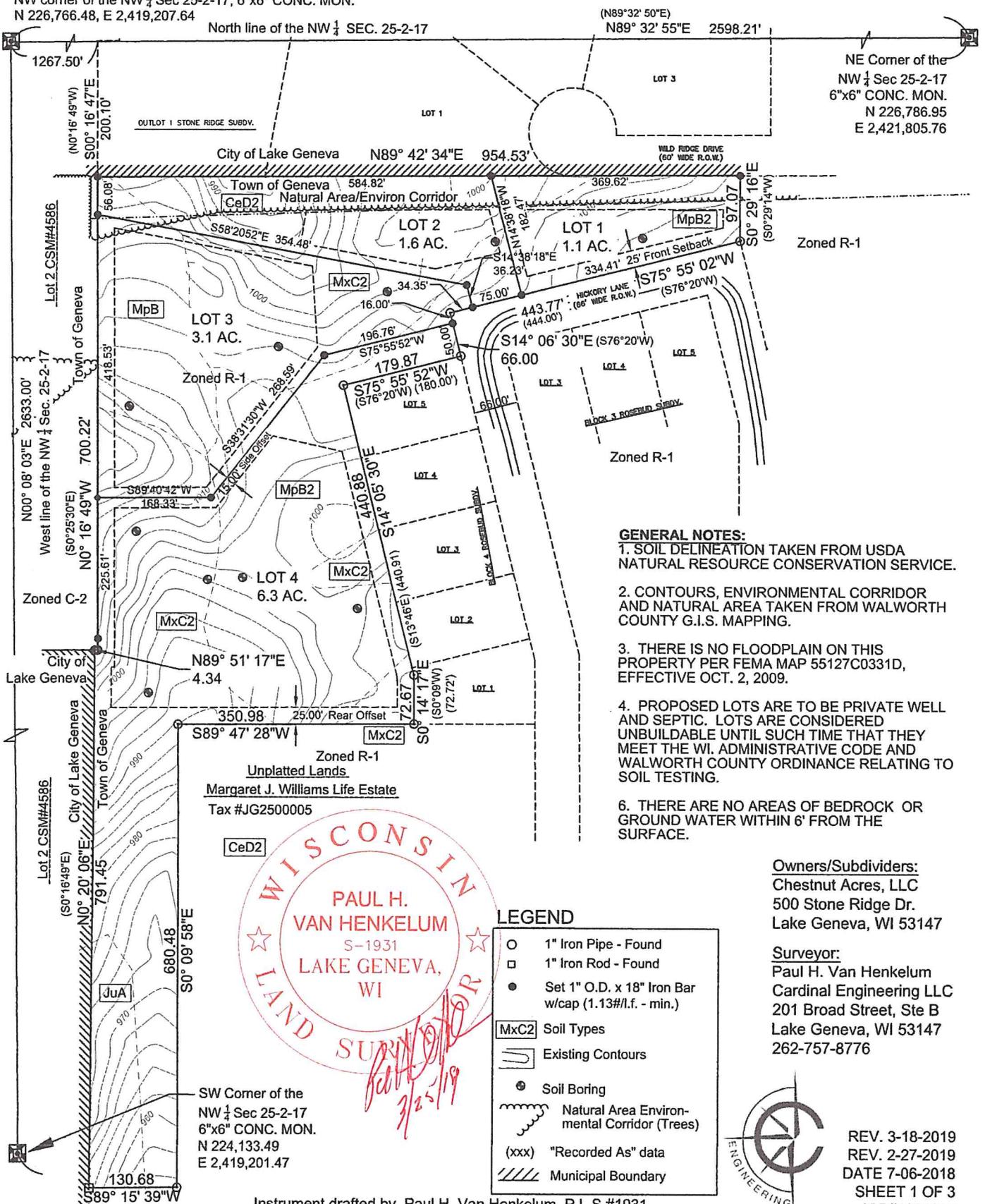
GRAPHIC SCALE



1 INCH = 200 FEET

Basis of Bearing: All Bearings refer to Grid North of the Wisconsin State Plane Coordinate System, South Zone. The North line of the Northwest 1/4 of Section 25 bears N89°32'55"E. (N.A.D. 1927).

NW corner of the NW 1/4 Sec 25-2-17, 6"x6" CONC. MON.
N 226,766.48, E 2,419,207.64



GENERAL NOTES:

1. SOIL DELINEATION TAKEN FROM USDA NATURAL RESOURCE CONSERVATION SERVICE.
2. CONTOURS, ENVIRONMENTAL CORRIDOR AND NATURAL AREA TAKEN FROM WALWORTH COUNTY G.I.S. MAPPING.
3. THERE IS NO FLOODPLAIN ON THIS PROPERTY PER FEMA MAP 55127C0331D, EFFECTIVE OCT. 2, 2009.
4. PROPOSED LOTS ARE TO BE PRIVATE WELL AND SEPTIC. LOTS ARE CONSIDERED UNBUILDABLE UNTIL SUCH TIME THAT THEY MEET THE WI. ADMINISTRATIVE CODE AND WALWORTH COUNTY ORDINANCE RELATING TO SOIL TESTING.
6. THERE ARE NO AREAS OF BEDROCK OR GROUND WATER WITHIN 6' FROM THE SURFACE.

Owners/Subdividers:
Chestnut Acres, LLC
500 Stone Ridge Dr.
Lake Geneva, WI 53147

Surveyor:
Paul H. Van Henkelum
Cardinal Engineering LLC
201 Broad Street, Ste B
Lake Geneva, WI 53147
262-757-8776

LEGEND

○	1" Iron Pipe - Found
□	1" Iron Rod - Found
●	Set 1" O.D. x 18" Iron Bar w/cap (1.13#/l.f. - min.)
MxC2	Soil Types
—	Existing Contours
●	Soil Boring
~	Natural Area Environmental Corridor (Trees)
(xxx)	"Recorded As" data
///	Municipal Boundary



REV. 3-18-2019
REV. 2-27-2019
DATE 7-06-2018
SHEET 1 OF 3
JOB#1801320

CERTIFIED SURVEY MAP NO. _____

Part of the NE 1/4 and SE 1/4 of the NW 1/4 of Section 25, Town 2 North, Range 17 East, Town of Geneva, Walworth County, Wisconsin.

SURVEYOR'S CERTIFICATE:

I, PAUL H. VAN HENKELUM, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING LAND HEREIN DESCRIBED:

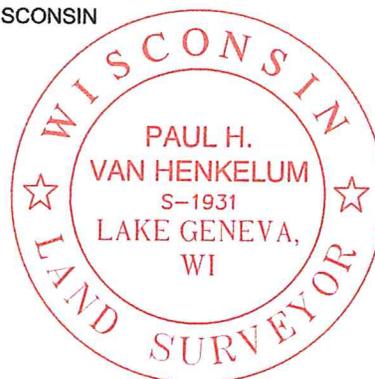
Part of the NE 1/4 and SE 1/4 of the NW 1/4 of Section 25, Town 2 North, Range 17 East, Town of Geneva, Walworth County, Wisconsin more completely described as follows: Commencing at the NW corner of said NW 1/4; thence with the North line of said NW 1/4, N89°32'55"E, a distance of 1267.50' to a point on the west line of Outlot 1 of Stone Ridge Subdivision; thence S0°16'47"E, a distance of 200.10' to the point of beginning; thence N89°42'34"E, 954.53' to a point; thence S00°29'16"E, 97.07' to a point; thence S75°55'02"W, 443.77' to a point; thence S14°06'30"E, 66.00' to a point; thence S75°55'52"W, 179.87' to a point; thence S14°05'30"E, 440.88' to a point; thence S0°14'17"E, 72.67' to a point; thence S89°47'28"W, 350.98' to a point; thence S0°09'58"E, 680.48' to a point; thence S89°15'39"W, 130.68' to a point; thence N0°20'06"E, 791.45' to a point; thence N89°51'17"E, 4.34' to a point; thence N0°16'49"W, 700.22' to the point of beginning. Said parcel contains 12.05 acres more or less.

I FURTHER CERTIFY THAT I HAVE MADE SAID MAP BY THE DIRECTION OF CHESTNUT ACRES, LLC, OWNER OF SAID LAND. THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE LAND DIVISION ORDINANCES OF THE TOWN OF GENEVA AND WALWORTH COUNTY IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 25 DAY OF March, 2019.

Paul H. Van Henkelum
PAUL H. VAN HENKELUM,
PROFESSIONAL LAND SURVEYOR #1931



OWNER'S CERTIFICATE

AS OWNER, CHESTNUT ACRES, LLC HEREBY CERTIFIES THAT IT HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED HEREON.

AS OWNER, I FURTHER CERTIFY THAT THIS MAP IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

- 1.) THE CITY OF LAKE GENEVA

WITNESS THE HAND AND SEAL OF SAID OWNER THIS _____ DAY OF _____, 2019.

MARK LARKIN,
MANAGING MEMBER OF CHESTNUT ACRES, LLC

STATE OF _____) ss
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019

THE ABOVE NAMED MARK LARKIN, MANAGING MEMBER OF CHESTNUT ACRES, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



REV. 3-18-2019
REV. 2-27-2019
DATE 7-06-2018
SHEET 1 OF 3
JOB#1801320

CERTIFIED SURVEY MAP NO. _____

Part of the NE 1/4 and SE 1/4 of the NW 1/4 of Section 25, Town 2 North, Range 17 East, Town of Geneva, Walworth County, Wisconsin.

CERTIFICATE OF PLAN COMMISSION APPROVAL:

APPROVED BY THE PLAN COMMISSION OF THE TOWN OF GENEVA
ON THIS _____ DAY OF _____, 2019.

JOSEPH F. KOPECKY
CHAIRMAN

DEBRA L. KIRCH,
TOWN CLERK

CERTIFICATE OF TOWN BOARD APPROVAL:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP, IN THE TOWN OF GENEVA, WISCONSIN,
IS HEREBY APPROVED BY THE TOWN BOARD ON THIS _____ DAY OF _____, 2019.

JOSEPH F. KOPECKY
CHAIRMAN

DEBRA L. KIRCH,
TOWN CLERK

CERTIFICATE OF THE CITY OF LAKE GENEVA:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP, HAVING EXTRATERRITORIAL JURISDICTION OF THE CITY OF LAKE GENEVA,
WISCONSIN, IS HEREBY APPROVED BY THE CITY PLAN COMMISSION ON THIS _____ DAY OF _____,
2019.

TOM HARTZ,
MAYOR

LANA KROPF,
CITY CLERK

**WALWORTH COUNTY DEPARTMENT OF LAND USE AND
RESOURCE MANAGEMENT APPROVAL:**

APPROVED BY THE WALWORTH COUNTY DEPT. OF LAND USE AND RESOURCE MANAGEMENT ON THIS _____ DAY OF _____,
2019.

MICHAEL P. COTTER,
DIRECTOR

**NATURAL AREA ENVIRONMENTAL CORRIDOR PRESERVATION
AREA RESTRICTIONS:**

THOSE AREAS IDENTIFIED AS A NATURAL AREA PRIMARY ENVIRONMENTAL CORRIDOR
PRESERVATION AREA ON THIS CERTIFIED SURVEY MAP SHALL BE SUBJECT TO THE FOLLOWING
RESTRICTIONS:

1. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., IS PROHIBITED, WITH THE EXCEPTION THAT INVASIVE, DEAD, DISEASED OR DYING VEGETATION MAY BE REMOVED, AT THE DISCRETION OF THE LANDOWNER AND WITH APPROVAL FROM WALWORTH COUNTY PLANNING AND ZONING DIVISION. SILVICULTURAL THINNING, UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST AND WITH APPROVAL FROM THE WALWORTH COUNTY PLANNING AND ZONING DIVISION, SHALL ALSO BE PERMITTED.
2. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., IS PROHIBITED.
3. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT IS PROHIBITED UNLESS SPECIFICALLY AUTHORIZED BY THE WALWORTH COUNTY PLANNING AND ZONING DIVISION.
4. PONDS ARE PROHIBITED UNLESS DESIGNED TO ENHANCE THE NATURAL ENVIRONMENT. PONDS THAT MAY BE PERMITTED ARE SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WALWORTH COUNTY PLANNING AND ZONING DIVISION, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
5. THE CONSTRUCTION OF BUILDINGS IS PROHIBITED.



REV. 3-18-2019
REV. 2-27-2019
DATE 7-06-2018
SHEET 1 OF 3
JOB#1801320

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: April 15, 2019

Agenda Item: 8

Applicant:

Fairwyn SB, Inc.
875 Townline Rd. unit 103
Lake Geneva, WI. 53147

Request:

Create (7) - Duplex Certified Survey Maps (CSM)
Symphony Bay Subdivision
Tax Key Nos. ZSB00500 thru ZSB00503 and
ZSB00516 thru ZSB00518

Description:

This request is to approve (7) - Duplex Certified Survey Maps (CSM) to create 14 duplex lots on (7) – CSM's for a duplex structures in the Symphony Bay subdivision.

The result of these CSM's will create (7) - two unit lots that have a zero lot line for a duplex building. Both of the units will have their own parcels which will comply with all of the minimum standards of the Planned Development (PD) zoning.

This request is to approve the proposed (7) Certified Survey Maps dated 3/12/2019 for the properties located in the Symphony Bay subdivision.

Staff Review Comments:

The proposed CSM's have been submitted by staff to the Public Works & Utilities for review for compliance or concerns and none were identified as needed to be addressed with this land division.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed (7) - Certified Survey Maps (CSM):

As part of the consideration of the requested (7) - CSM's, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed (7) - CSM's.

Staff Recommendation on the proposed (7) - Certified Survey Maps (CSM):

Staff recommends that the Plan Commission recommend *approval* of the (7) – CSM's as submitted.

City of Lake Geneva

APPLICATION FOR LAND DIVISION REVIEW

CERTIFIED SURVEY MAP or SUBDIVISION PLAT

NAME AND ADDRESS OF CURRENT OWNER:

FAIRWAY SB, INC.
875 TOWNLINE RD, UNIT 103
LAKE GENEVA, WI, 53147

TELEPHONE NUMBER OF CURRENT OWNER: (262) 248-5610

EMAIL ADDRESS: RICKZIRK@GMAIL.COM

PROJECT ADDRESS SEE ATTACHED TAX KEY NUMBER: SEE ATTACHED

NAME AND ADDRESS OF APPLICANT:

SAME AS OWNER

TELEPHONE NUMBER OF APPLICANT: ()

EMAIL ADDRESS: _____

NAME AND ADDRESS OF SURVEYOR:

VANDERSTAPEN LAND SURVEYING, INC.
1316 N. MADISON ST
WOODSTOCK, IL, 60098

TELEPHONE NUMBER OF SURVEYOR: (815) 337-8310

SHORT STATEMENT DESCRIBING PURPOSE OF APPLICATION:

CREATE INDIVIDUAL LOTS & TAX KEY NUMBERS FOR EACH
UNIT OF A DUPLEX BUILDING. THIS APPLICATION
REPRESENTS 7 LOTS WITHIN SYMPHONY BAY
PHASE 1.

SUBMITTAL CHECKLIST

- X LOCATION MAP SHOWING LOCATION OF PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED WITH TOWN OR TOWNS, AND PARCELS WITHIN 1,000-FT OF BOUNDARY OF SUBJECT PROPERTY.
- X SKETCH MAP TO APPROXIMATE SCALE SHOWING ENTIRE PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED, AND SHOWING THE APPROXIMATE CONFIGURATION OF PROPOSED LOTS AND ROADS WITHIN THOSE PARCELS.
- X CITY OF LAKE GENEVA SIGNATURE BLOCK ON FACE OF CSM OR PLAT, PER STATE STATUTES.
- X PROVIDE 5 FULL SETS AND 20 - 11" X 17" COPIES OF CSM OR PLAT PRIOR TO PLACEMENT ON PLAN COMMISSION AGENDA.
- X PROVIDE AN ELECTRONIC COPY OF THE FULL APPLICATION PACKET TO THE LAKE GENEVA BUILDING AND ZONING DEPARTMENT AT BZADMIN@CITYOFLAKEGENEVA.COM OR BZCLERK@CITYOFLAKEGENEVA.COM

I AM AWARE THAT THE CITY OF LAKE GENEVA IS ACTIVELY ENGAGED IN THE REVIEW, APPROVAL OR DENIAL OF LAND DIVISIONS WITHIN ITS EXTRATERRITORIAL LAND DIVISION REVIEW AREA.

I UNDERSTAND THAT THE CITY OF LAKE GENEVA LAND DIVISION ORDINANCE REQUIRES THE CITY TO DENY LAND DIVISIONS WHICH CREATE NEW, BUILDABLE PARCELS OR LOTS WITHIN THE EXTRATERRITORIAL AREA WITH OVERALL DENSITY THAT EXCEEDS MORE THAN ONE DWELLING UNIT PER THIRTY-FIVE ACRES UNLESS THE CITY DETERMINES THAT THE LAND DIVISION CONSTITUTES INFILL DEVELOPMENT.

3-20-19
DATE

RICK Z...
SIGNATURE OF APPLICANT

SYMPHONY BAY ADDRESS AND PIN LIST
CSM Request Lots 500- 503, and 516-518

<u>Lot</u>	<u>Address</u>	<u>PIN</u>	<u>Drive Hand</u>
500-1	305 Cadence Circle	ZSB 00500	L
1 500-2	307 Cadence Circle	ZSB 00500	R
501-1	301 Cadence Circle	ZSB 00501	L
2 501-2	303 Cadence Circle	ZSB 00501	R
502-1	205 Cadence Circle	ZSB 00502	L
3 502-2	207 Cadence Circle	ZSB 00502	R
503-1	201 Cadence Circle	ZSB 00503	L
4 503-2	203 Cadence Circle	ZSB 00503	R
516-1	413 Cadence Circle	ZSB 00516	L
5 516-2	415 Cadence Circle	ZSB 00516	R
517-1	405 Cadence Circle	ZSB 00517	L
6 517-2	407 Cadence Circle	ZSB 00517	R
518-1	401 Cadence Circle	ZSB 00518	L
7 518-2	403 Cadence Circle	ZSB 00518	R

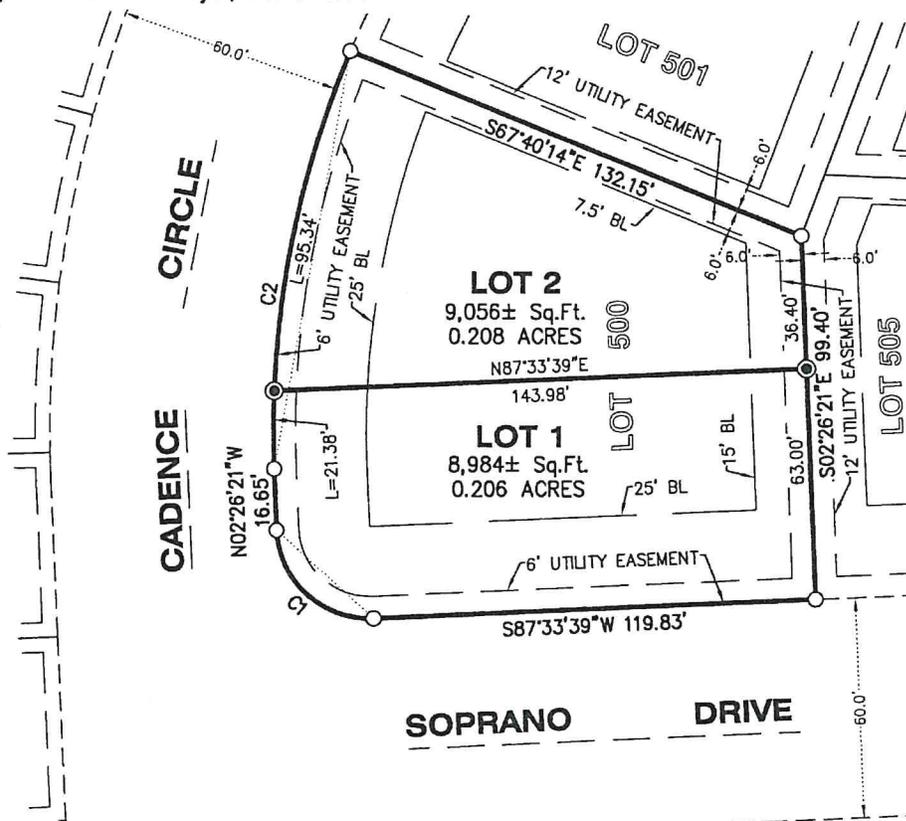
CERTIFIED SURVEY

MAP NO. _____

Lot 500 in Symphony Bay Duplex, being a Redivision of Lots 259 thru 297 of Symphony Bay Subdivision, located in the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 6, and the Northwest Quarter of the Northwest Quarter of Section 5, all in Township 1 North, Range 18, East, according to the Plat thereof recorded June 26, 2018 as Document No. 970193, in the City of Lake Geneva, Walworth County, State of Wisconsin.

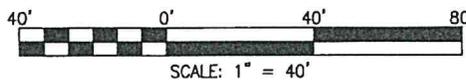
William J. Vanderstappen

William J. Vanderstappen
Wisconsin Registered Land Surveyor, No. S-1777



CURVE TABLE							
CURVE #	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	25.00'	90°00'00"	39.27'	35.36'	N47°26'21"W	S87°33'39"W	N02°26'21"W
2	270.00'	24°46'08"	116.72'	115.81'	N09°56'43"E	N02°26'21"W	N22°19'47"E

CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00500
 JOB NO.: 180845.500-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.



LEGEND	
●	SET 24" x 8" IRON BAR (2.09lbs)
○	FOUND IRON PIPE



ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF: _____

CERTIFIED SURVEY
MAP NO. _____

Lot 500 in Symphony Bay Duplex, being a Redivision of Lots 259 thru 297 of Symphony Bay Subdivision, located in the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 6, and the Northwest Quarter of the Northwest Quarter of Section 5, all in Township 1 North, Range 18, East, according to the Plat thereof recorded June 26, 2018 as Document No. 970193, in the City of Lake Geneva, Walworth County, State of Wisconsin.

OWNERS CERTIFICATE

As owner I hereby certify that I have caused the above described land to be surveyed, divided and mapped as represented hereon.

Owner

Date: _____

CITY APPROVAL

Approved by the City of Lake Geneva this ____ day of

_____, 20____

Clerk

Mayor

SURVEYOR'S CERTIFICATE

I, William J. Vanderstappen, Registered Land Surveyor, hereby certify that in full compliance with the provisions of Chapter 236.34 of the Wisconsin Statutes and the Subdivision Control Ordinance, City of Lake Geneva, Wisconsin, and under the direction of Fairwyn Development, owner of said land, I have surveyed and mapped this certified survey, that such plat represents all exterior boundaries and the division of the land surveyed, and that this land is located within the Northeast Quarter of Section 6, in Township 1 North, Range 18 East, in the City of Lake Geneva described as follows:

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William J. Vanderstappen, S-1777
Wisconsin Registered Land Surveyor

This survey and map are in accordance with the Land Division Ordinance of the City of Lake Geneva.

3/12/2019
Date

180845.500
Job Number

PREPARED BY:
VANDERSTAPPEN LAND SURVEYING, INC.
1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

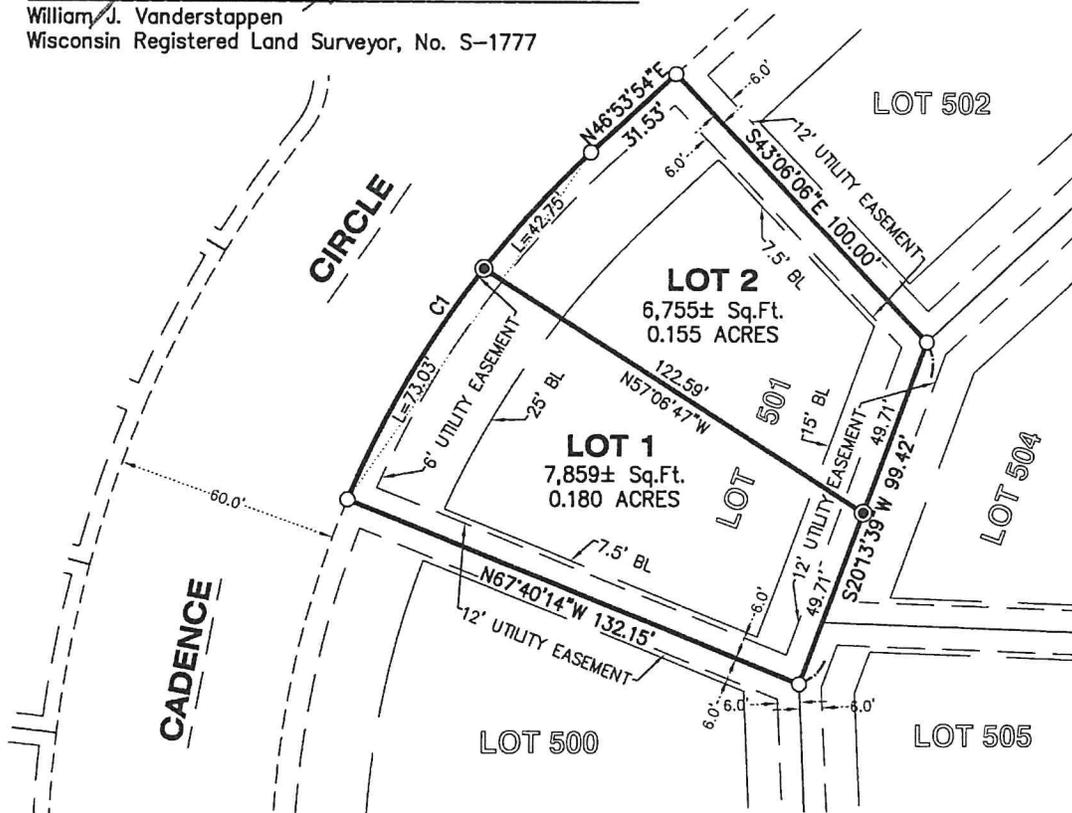
SHEET 2 OF 2

CERTIFIED SURVEY

MAP NO. _____

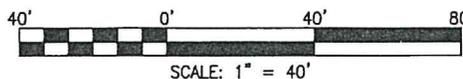
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William J. Vanderstappen
 William J. Vanderstappen
 Wisconsin Registered Land Surveyor, No. S-1777



CURVE TABLE							
CURVE #	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	270.00'	24°34'08"	115.78'	114.89'	N34°36'50"E	N22°19'47"E	N46°53'54"E

CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00501
 JOB NO.: 180845.501-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.



LEGEND	
⊙	SET 24"x 5/8" IRON BAR (2.09lbs)
○	FOUND IRON PIPE



ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF: _____

CERTIFIED SURVEY
MAP NO. _____

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3/12/2019
Date

180845.501
Job Number

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1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

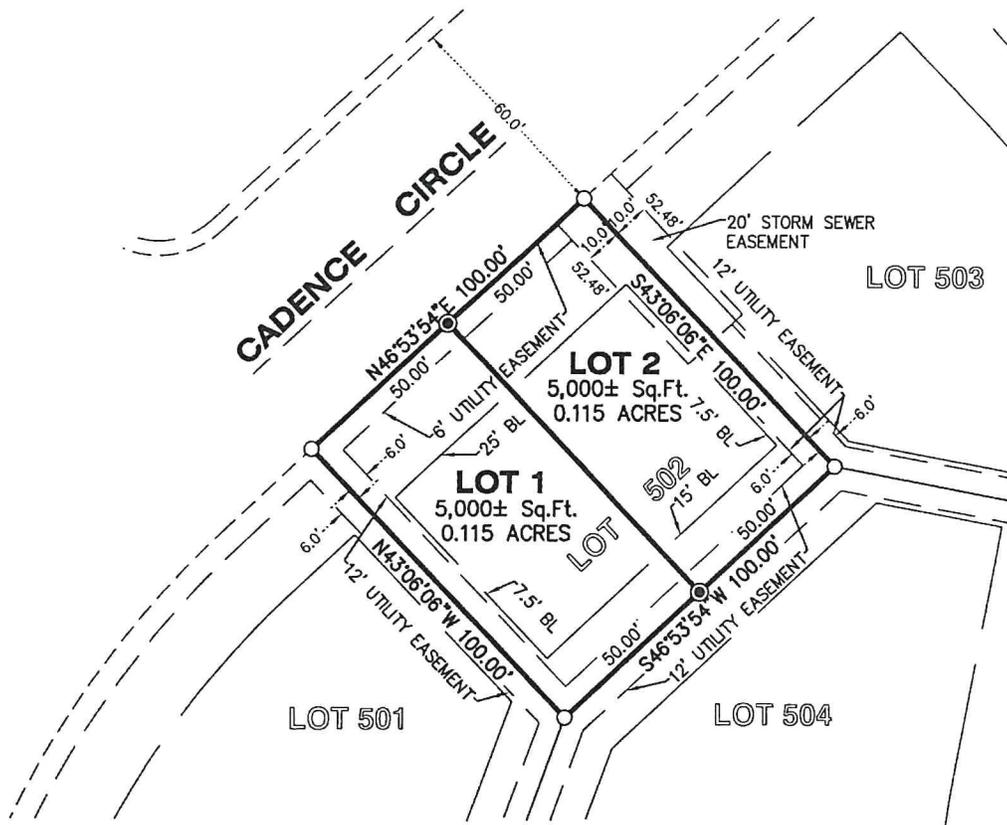
SHEET 2 OF 2

CERTIFIED SURVEY

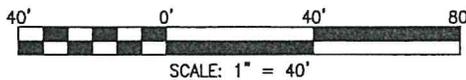
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William J. Vanderstappen
 William J. Vanderstappen
 Wisconsin Registered Land Surveyor, No. S-1777



CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00502
 JOB NO.: 180845.502-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.
 ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF: _____



LEGEND	
●	SET 24" x 8" IRON BAR (2.09lbs)
○	FOUND IRON PIPE



CERTIFIED SURVEY
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CITY APPROVAL

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_____, 20____.

Clerk

Mayor

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William J. Vanderstappen, S-1777
Wisconsin Registered Land Surveyor

This survey and map are in accordance with the Land Division Ordinance of the City of Lake Geneva.

3/12/2019
Date

180845.502
Job Number

PREPARED BY:
VANDERSTAPPEN LAND SURVEYING, INC.
1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

SHEET 2 OF 2

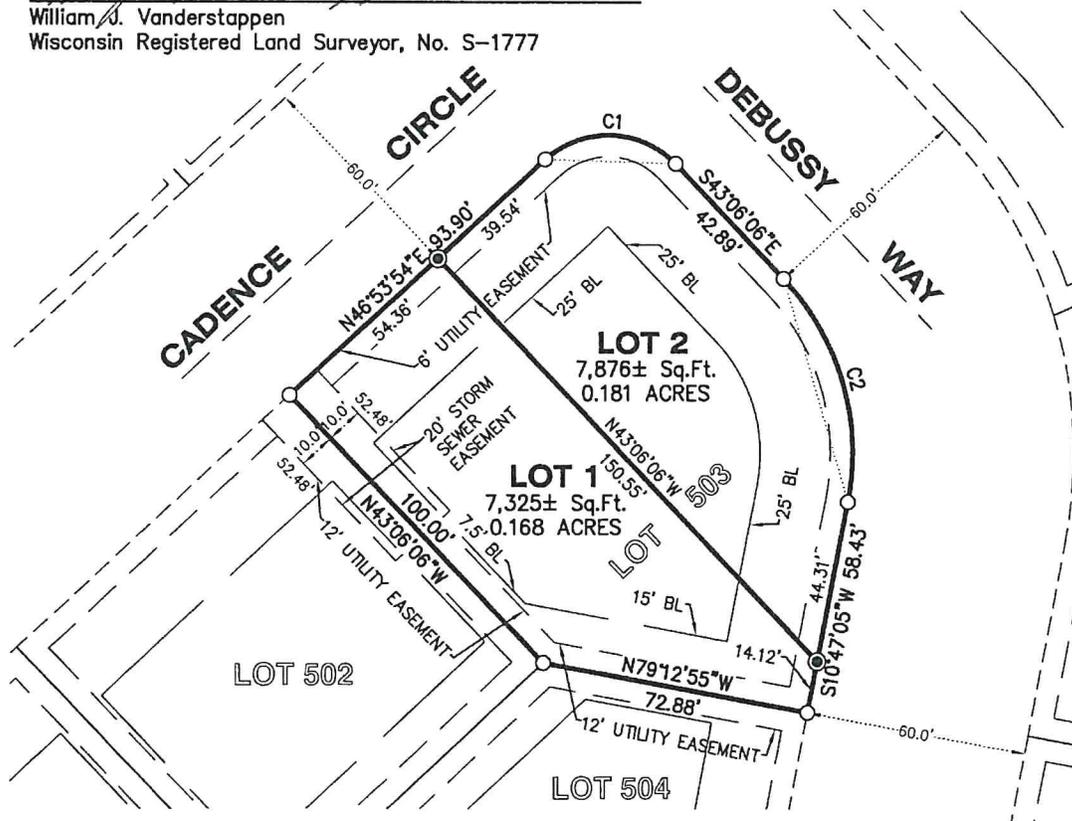
CERTIFIED SURVEY

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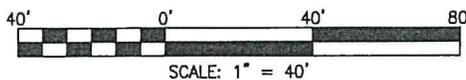
William J. Vanderstappen

William J. Vanderstappen
Wisconsin Registered Land Surveyor, No. S-1777



CURVE TABLE							
CURVE #	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	25.00'	90°00'00"	39.27'	35.36'	S88°06'06"E	N46°53'54"E	S43°06'06"E
2	70.00'	53°53'11"	65.83'	63.44'	S16°09'31"E	S43°06'06"E	S10°47'05"W

CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00503
 JOB NO.: 180845.503-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.
 ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF:



LEGEND	
●	SET 24" x 3/8" IRON BAR (2.09lbs)
○	FOUND IRON PIPE



CERTIFIED SURVEY
MAP NO. _____

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William J. Vanderstappen, S-1777
Wisconsin Registered Land Surveyor

This survey and map are in accordance with the Land Division Ordinance of the City of Lake Geneva.

3/12/2019
Date

180845.503
Job Number

PREPARED BY:
VANDERSTAPPEN LAND SURVEYING, INC.
1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

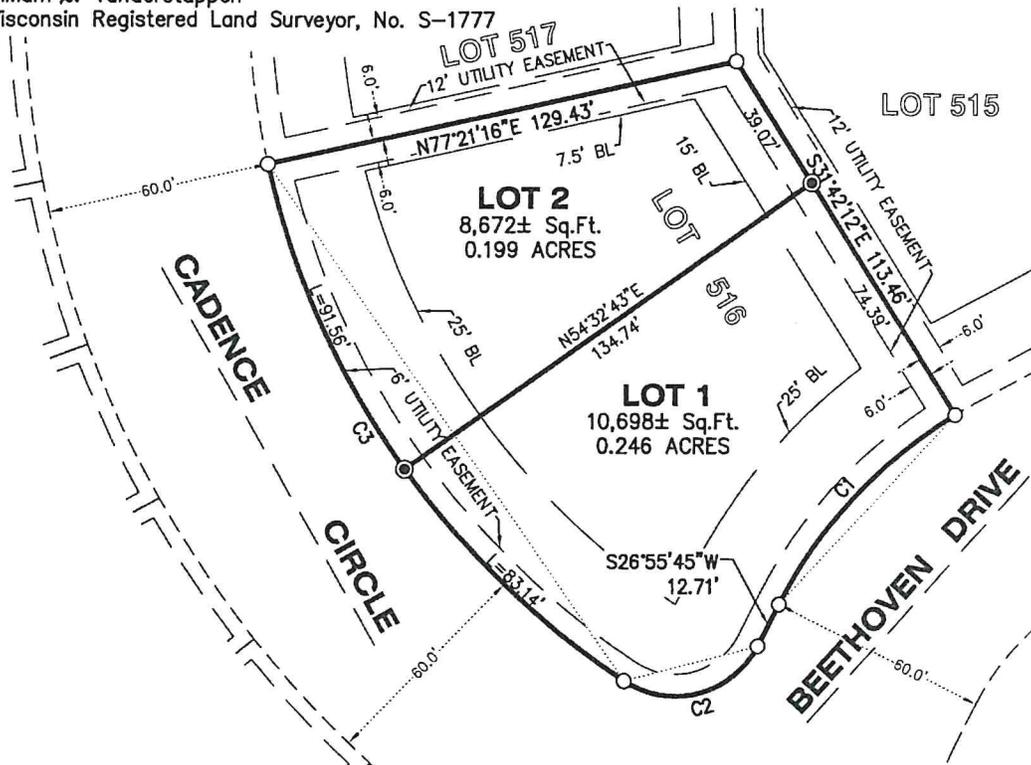
SHEET 2 OF 2

CERTIFIED SURVEY

MAP NO. _____

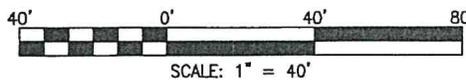
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William A. Vanderstappen
 William A. Vanderstappen
 Wisconsin Registered Land Surveyor, No. S-1777



CURVE TABLE							
CURVE #	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	130.00'	31°22'03"	71.17'	70.28'	S42°36'47"W	S58°17'48"W	S26°55'45"W
2	25.00'	96°54'16"	42.28'	37.42'	S75°22'53"W	S26°55'45"W	N56°09'59"W
3	230.00'	43°31'15"	174.70'	170.53'	N34°24'22"W	N56°09'59"W	N12°38'44"W

CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00516
 JOB NO.: 180845.516-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.



LEGEND	
⊙	SET 24" x 8" IRON BAR (2.09lbs)
○	FOUND IRON PIPE



ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF:

CERTIFIED SURVEY
MAP NO. _____

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3/12/2019
Date

180845.516
Job Number

PREPARED BY:
VANDERSTAPPEN LAND SURVEYING, INC.
1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

SHEET 2 OF 2

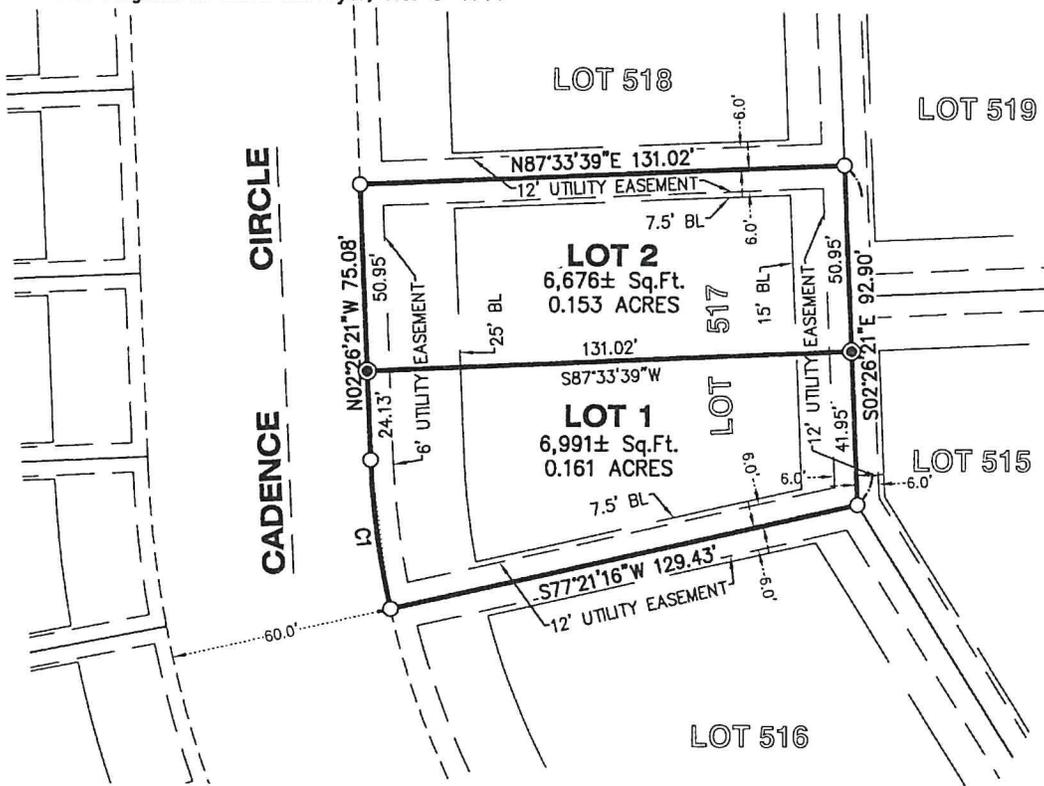
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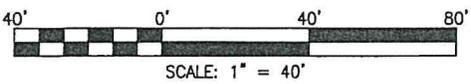
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Wisconsin Registered Land Surveyor, No. S-1777



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CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00517
 JOB NO.: 180845.517-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.
 ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF:



LEGEND	
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CERTIFIED SURVEY
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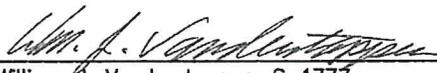
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Wisconsin Registered Land Surveyor

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3/12/2019
Date

180845.517
Job Number

PREPARED BY:
VANDERSTAPPEN LAND SURVEYING, INC.
1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

SHEET 2 OF 2

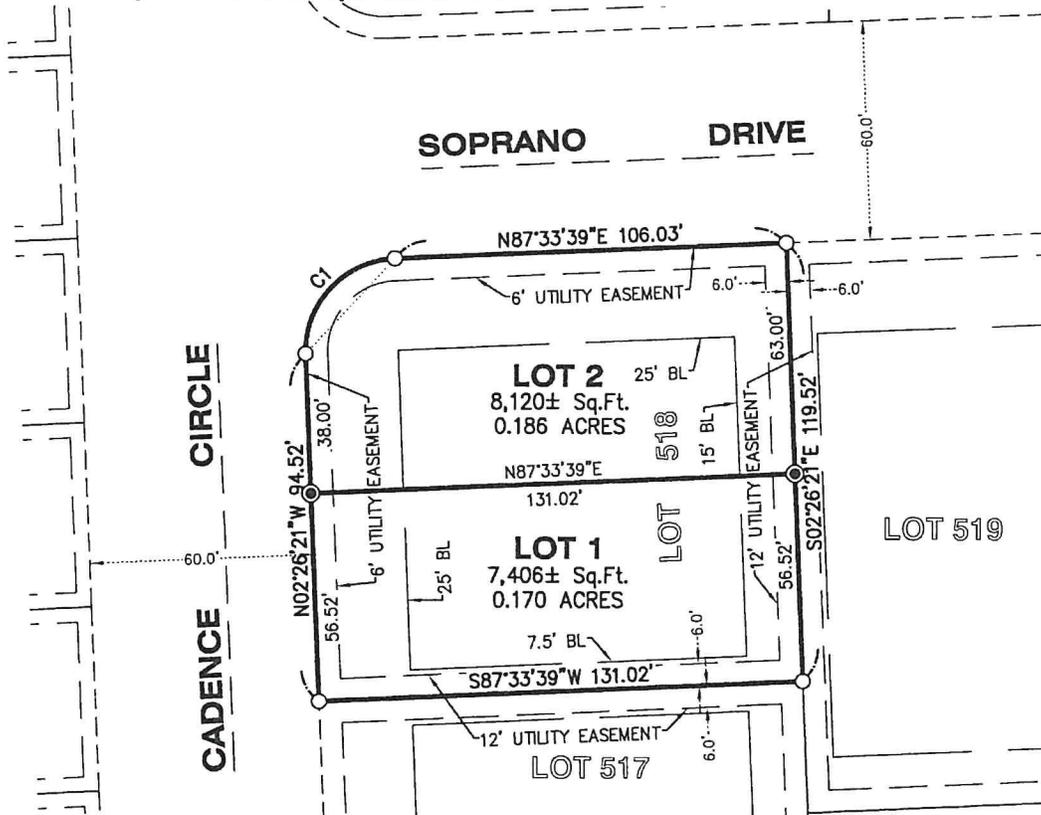
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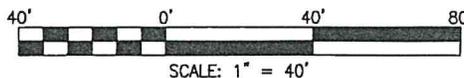
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CLIENT: FAIRWYN DEVELOPMENT
 DRAWN BY: SES CHECKED BY: WJV
 SCALE: 1"=40 SEC. 6 T. 1 R. 18 E.
 BASIS OF BEARING: PER SYMPHONY BAY DUPLEX
 P.I.N.: ZSB 00518
 JOB NO.: 180845.518-C I.D. CSM
 FIELDWORK COMP.: N/A BK. PG.
 ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF: _____



LEGEND	
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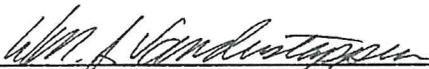
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William J. Vanderstappen, S-1777
Wisconsin Registered Land Surveyor

This survey and map are in accordance with the Land Division Ordinance of the City of Lake Geneva.

3/12/2019
Date

180845.518
Job Number

PREPARED BY:
VANDERSTAPPEN LAND SURVEYING, INC.
1316 N MADISON ST. WOODSTOCK, IL, 60098
MARCH 12, 2019

SHEET 2 OF 2

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: April 15, 2019

Agenda Item: 9

Applicant:
Patrick & Rachel Lynch
30715 Cedar Dr.
Burlington, WI 53105

Request:
General Development Plan (GDP)
Raze the Single Family Home and rebuild closer
to the lakeshore at 940 Maytag Rd.
Tax Key No. ZCE00005

Description:

The applicant is submitting a request for a General Development Plan (GDP) that would allow for the applicant to raze the existing Single Family Residence (SFR) and rebuild the home closer to the lake to be in-line with the neighboring properties utilizing setbacks for the Single Family – 4 (SR-4) in the Estate Residential – 1 (ER-1) zoning, located at 940 Maytag Rd. Tax Key No. ZCE00005

Action by the Plan Commission:

Recommendation to the Common Council on the proposed General Development Plan (GDP):

As part of the consideration of the requested GDP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed GDP;
- Include *findings* required by the Zoning Ordinance for GDP; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Required Plan Commission Findings on the GDP for Recommendation to the Common Council:

A proposed GDP must be reviewed by the standards, below:

- A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:
1. In general, the proposed General Development Plan (GDP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 2. Specific to this site, the proposed General Development Plan (GDP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.

3. The proposed General Development Plan (GDP) in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 4. The proposed General Development Plan (GDP) maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 5. The proposed General Development Plan (GDP) is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
 6. The potential public benefits of the proposed General Development Plan (GDP) outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.
- B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:
1. In general, the proposed General Development Plan (GDP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 2. Specific to this site, the proposed General Development Plan (GDP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 3. The proposed General Development Plan (GDP) in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 4. The proposed General Development Plan (GDP) does not maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 5. The proposed General Development Plan (GDP) is not located in an area that will be adequately served by, and will impose an undue burden on any of the improvements, facilities, utilities or services provided by public agencies serving the subject property.
 6. The potential public benefits of the proposed General Development Plan (GDP) do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the

Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the Proposed General Development Plan (GDP):

If the Plan Commission members feel the submittal is acceptable -

1. Staff recommends that the Plan Commission recommend *approval* of the proposed General Development Plan (GDP) as submitted, with the findings under A.1-6., above.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

APPLICATION FOR GENERAL DEVELOPMENT PLAN OR AMENDMENT

City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

940 Maytag Rd.
(see attached survey for full legal description.)

Name and Address of Current Owner:

Patrick and Rachel Lynch
30715 cedar drive. Burlington, WI. 53105

Telephone No. with area code & Email of Current Owner: _____

Name and Address of Applicant:

Jason R. Bernard. Lake Geneva Architects.
201 Broad St. Lake Geneva, WI 53147

Telephone No. with area code & Email of Applicant: Jason@lakegenevaarchitects.com

262. 248. 1400 x11

Proposed Use: Single family residence.

Zoning District in which land is located: ER1

Names and Addresses of architect, professional engineer and contractor of project:

Lake Geneva Architects.

Short statement describing activities to take place on site:

Raze existing house. construct new house using SR4
sideyard setbacks and averaging lake shore setback.

GDP fee \$400.00, payable upon filing application

3/8/19
Date

Jason R. Bernard
Signature of Applicant



LAKE GENEVA
Architects

STUDIO OF JASON R. BERNARD

March 8th, 2019

City of Lake Geneva
Building and Community Development Department
626 Geneva Street
Lake Geneva, WI 53147
November 9th, 2018

Re: 940 Maytag Road (Ceylon Court)
Lakeshore setback

Cover Letter
GDP General Development Plan

Dear City Plan Commission members:

Lake Geneva Architects is currently working with Mr. and Mrs. Patrick Lynch to design a new primary residence at 940 Maytag Road (Ceylon Ct.) The property is currently zoned ER-1 and we will be seeking a GDP to use SR-4 side-yard setbacks along with the average shore-yard setbacks.

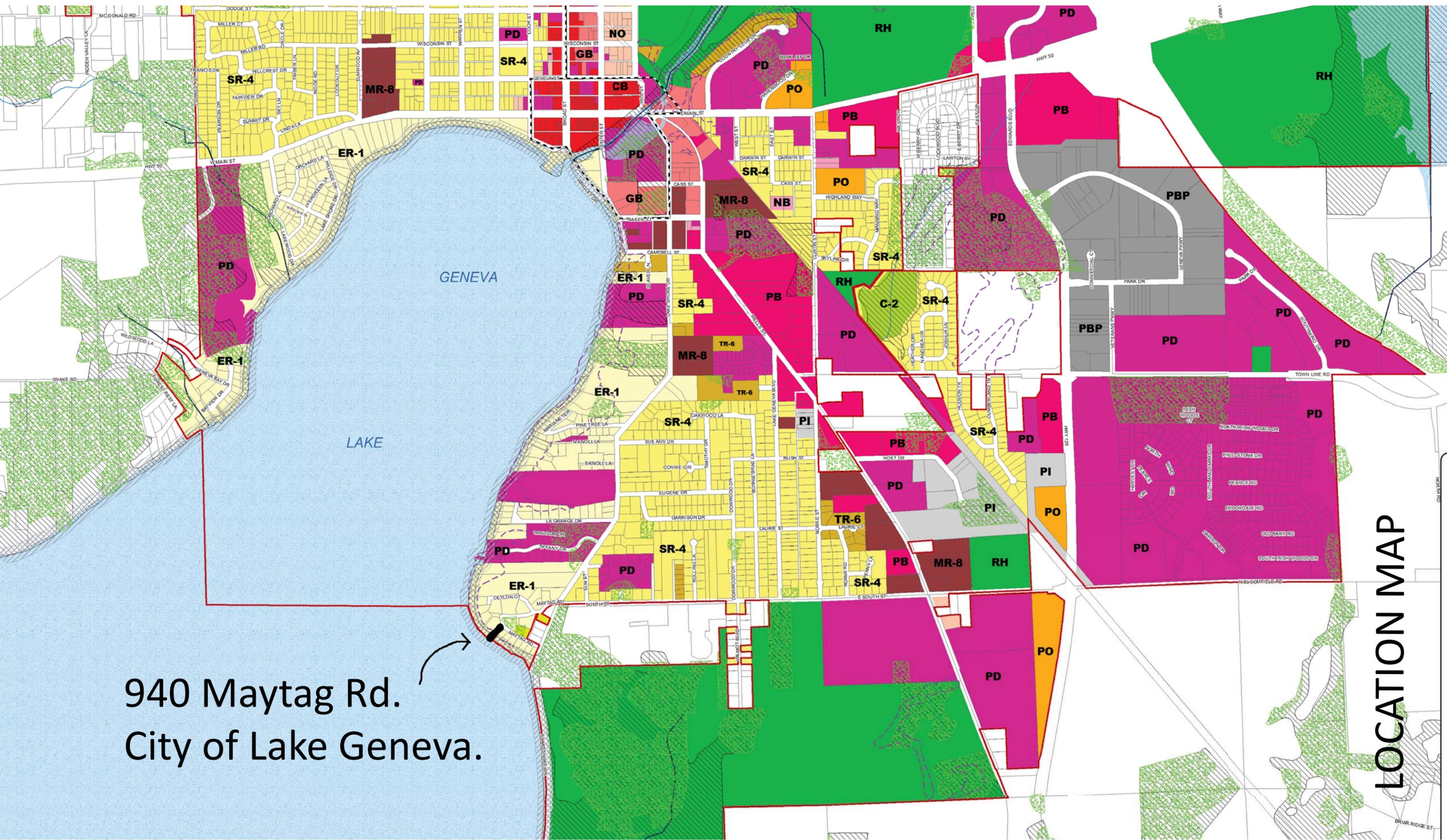
Please find attached The application General Development Plan (GDP) and review packet containing:

1. Location map. (11x17 Land Use Map.)
 2. Map of property. (11x17 GIS.)
 3. Written justification. (Project description from LGA.)
 4. GDP plan drawing. (11x17 Site plan.)
 5. Conceptual landscape. (11x17 Site plan.)
 6. Signage plan. (No signage requested.)
 7. Written justification. (Project description from LGA.)
- x. Plans and preliminary elevations.
For clarity, we have also included (4) elevations of the proposed residence.

If you have any questions prior to our meeting, please feel free to call or email.

Respectfully,

Jason R. Bernard
Lake Geneva Architects
Jason@LakeGenevaArchitects.com
262.248.1400 x11



940 Maytag Rd.
City of Lake Geneva.

LOCATION MAP

GENERAL DESCRIPTION

Existing

As shown in the attached aerial photos, the neighborhood residences along this stretch of the lake do not meet the 100' shore-yard setback. When compared to the adjoining properties, 940 Maytag Rd. is set much farther back from the lake.

940 Maytag Rd.



940 Maytag Rd.

Site plan:

Below is a portion of the proposed site plan. Please note that there are two “average” setback lines. One average setback for the house (anything under roof) and, One average setback for decks and patios. The face of the screened porch is at the proposed “average house” setback line and, The deck extends up to the “average deck / patio” setback line.

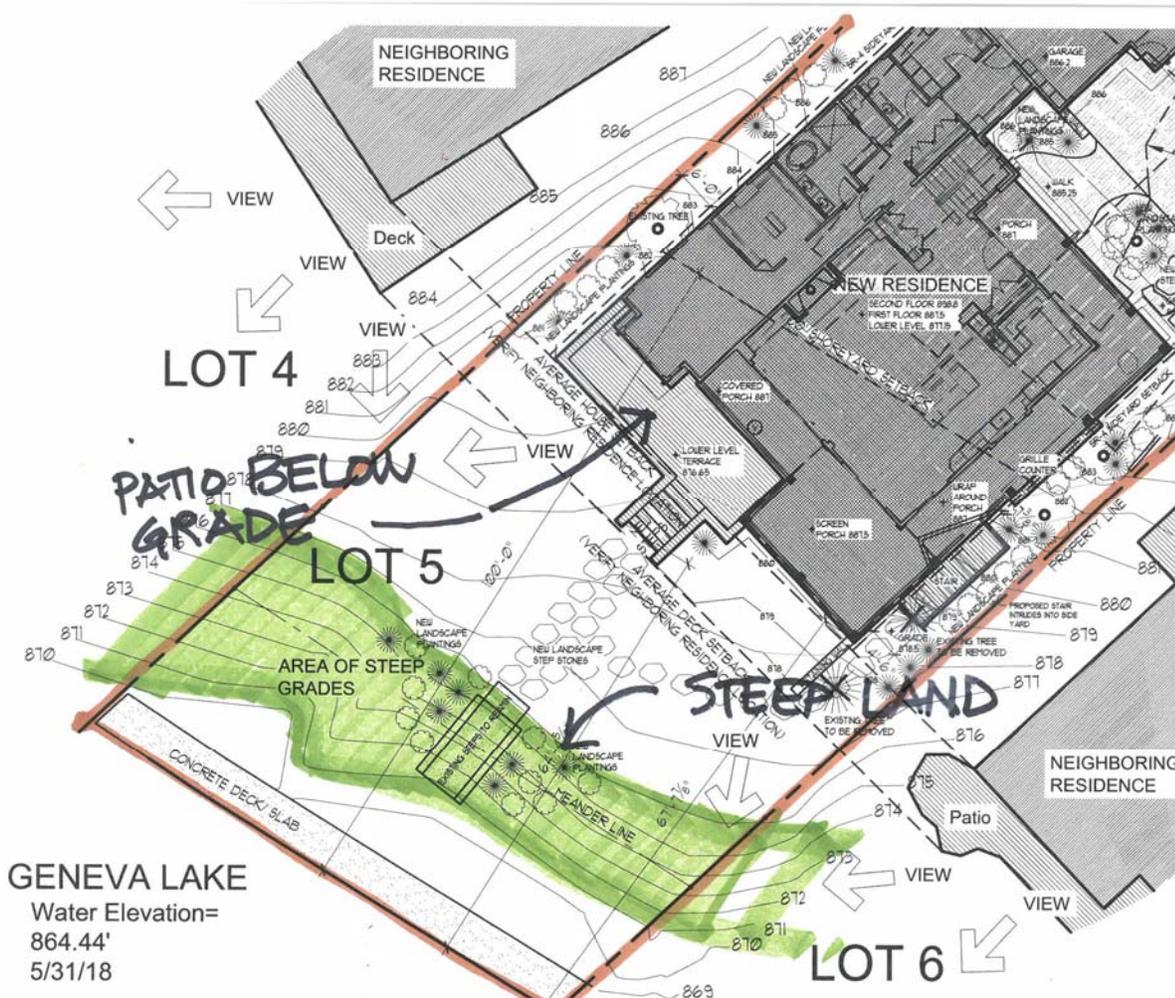
Please also note that:

A) The new residence is not being built in an area of steep grade (12% or greater). Steep grades are shown by the **green** area on the site plan below.

B) The views from the adjacent houses will also not be reduced by the new house at the averaged lakefront setback.

C) The house is designed to provide a greater distance to the side property lines than the side setbacks require.

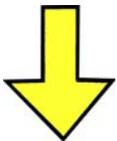
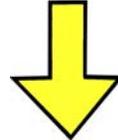
D) There will be a wooden access deck stair that extends beyond the setback line on the SouthEast end (adjoining the neighbors.) This was developed to keep the foot traffic off the landscaping area and within the covered porch.



Existing views from 940 Maytag Road (Ceylon Court)

From the shore-yard of 940, it becomes very apparent that the home is set back an uncomfortable distance. It is set 35-45' further back than its neighbors.

940 Maytag Rd. Looking WEST towards neighbor. (Looking at 950 Maytag Rd.)



940 Maytag Rd. Looking EAST towards neighbor. (Looking at 930 Maytag Rd.)



In conclusion:

The use of an average shore-yard setback for this particular property would achieve the same cohesive “lakefront neighborhood” that is in the spirit of the Lake Geneva zoning ordinance. It would also continue a historical pattern of development and further maintain the quality and character of the Lake Geneva community.

The existing neighborhood residences along this stretch of the lake do not meet the 100’ shore-yard setback. When compared to the adjoining properties, 940 Maytag Rd. is set much farther back from the lake.

The new residence is not being built in an area of steep grade (12% or greater).

The views from the adjacent houses will not be reduced by the new house being located at the averaged lakefront setback.

The house is designed to provide a greater distance to the side property lines than the side setbacks require.

Utilizing the (2) differing “average” setback lines will allow us to incorporate the idea of stepping the building in height. The bulk of the building’s massing would be “stepped” back to give it a less dominant presence. This assists in creating a more “human scale” in regards to the massing of the home.

We appreciate your willingness to review this proposal. If you have any questions or need further information, please feel free to call or email.

Respectfully,

Jason R. Bernard

REAR OR SIDE-YARD INTRUSIONS

SECTION 98-409:

B) PERMITTED INTRUSIONS INTO REQUIRED REAR OR SIDE YARDS:

- SILLS, PILASTERS, LINTELS, ORNAMENTAL FEATURES, CORNICES, EAVES, AND GUTTERS FOR RESIDENTIAL BUILDINGS PROVIDED THEY DO NOT EXTEND MORE THAN TWO AND ONE-HALF FEET INTO THE REQUIRED YARD.
- FENCES MAY LOCATE ON PROPERTY LINE. PERMITTED FENCE TYPES SHALL COMPLY WITH THE PROVISIONS OF SECTION 98-120.
- FIRE ESCAPES (ON RESIDENTIAL BUILDINGS) WHICH DO NOT EXTEND MORE THAN THREE FEET INTO THE REQUIRED YARD.

ZONING RESEARCH

CURRENT ZONING: ER-1 (LAKESHORE OVERLAY) IN WALLWORTH COUNTY, CITY OF LAKE GENEVA. THIS PROPERTY IS NON-CONFORMING DUE TO LOT WIDTH.

AREA / HEIGHT / YARD REQUIREMENTS

LOT AREA: MIN. 40,000 SF. (16,534 SF. ACTUAL)
 LOT WIDTH: MIN. 15'-0" / (15'-0" AVERAGE)
 HEIGHT (DUELLING): 35'-0"
 HEIGHT (ACCESSORY): 15'-0"
 MAX. BUILDING COVERAGE: 30%

SETBACKS

STREET: 25'-0"
 SIDE: 30'-0" / OR 60'-0" TOTAL
 REAR: 30'-0"
 PAVEMENT: 5'-0"

THIS PROPERTY MEETS REQUIREMENTS SET FORTH IN SEC. 98-409 FOR EXISTING NON-CONFORMING LOTS

CONDITIONAL USE:
 PER SEC. 98-401 SUBSTANDARD LOT REGULATIONS

ZONING: SR-4 (LAKESHORE OVERLAY) IN WALLWORTH COUNTY, CITY OF LAKE GENEVA.

AREA / HEIGHT / YARD REQUIREMENTS

LOT WIDTH: MIN. 15'-0" (15'-0" AVERAGE ACTUAL)
 HEIGHT (DUELLING): 35'-0"
 HEIGHT (ACCESSORY): 15'-0"
 MIN. ZONING DISTRICT AREA: 9,000 SF.
 MIN. LOT AREA: 9,000 SF.
 MAX. BUILDING COVERAGE: 40%
 MAX. ACCESSORY BUILDING COVERAGE: 10%
 MIN. LANDSCAPE SURFACE RATIO (LSR): 50%
 MIN. STREET FRONTAGE: 50 FEET
 MIN. # OF OFF STREET PARKING SPACES: 3 (GARAGE)

SETBACKS

STREET YARD: 25'-0"
 SIDE YARD: 6'-0" LEAST SIDE (15'-0" SUM OF BOTH)
 LAKE FRONT: 100'-0"
 PAVEMENT: 5'-0" FROM SIDE OR REAR, 10 FT. FROM STREET
 ACCESSORY:
 REAR: 3'-0"
 SIDE: 5'-0"

ER-1 TO SR-4 ZONING

SECTION 98-401:

(3) EXISTING LEGAL LOTS OF RECORD THAT ARE NOW SUBSTANDARD IN ANY WAY, AND THAT ARE ZONED ER-1 SHALL BE CONSIDERED AS LEGAL SUBSTANDARD LOTS. FOR NEW DUELLINGS OR BUILDING ADDITIONS ON SUCH LOTS A CONDITIONAL USE PERMIT MAY BE SOUGHT TO ENABLE THE GRANTING OF PERMISSION TO USE THE LOT WIDTH LOT FRONTAGE, LOT AREA AND SETBACK REQUIREMENTS OF THE SR-4 DISTRICT. (SECTION 98-905 FOR CONDITIONAL USE PROCEDURES). FOR THIS PARTICULAR TYPE OF CONDITIONAL USE PERMIT REQUEST, A FEE OF 1000.00 SHALL BE IMPOSED. (ORD. NO. 98-129/99)

IMPERVIOUS CALCULATIONS

TOTAL LOT AREA: 16,534 SF.

DRIVEWAY / WALKS: 1794 SF.
 RESIDENCE / COVERED PORCHES AND DECKS: 4664 SF.
 NEW TERRACES/PET. WALLS/PAVED STAIRS: 465 SF.
 EXISTING LAKESIDE STAIRS AND WALK: 129 + 465 = 594 SF.

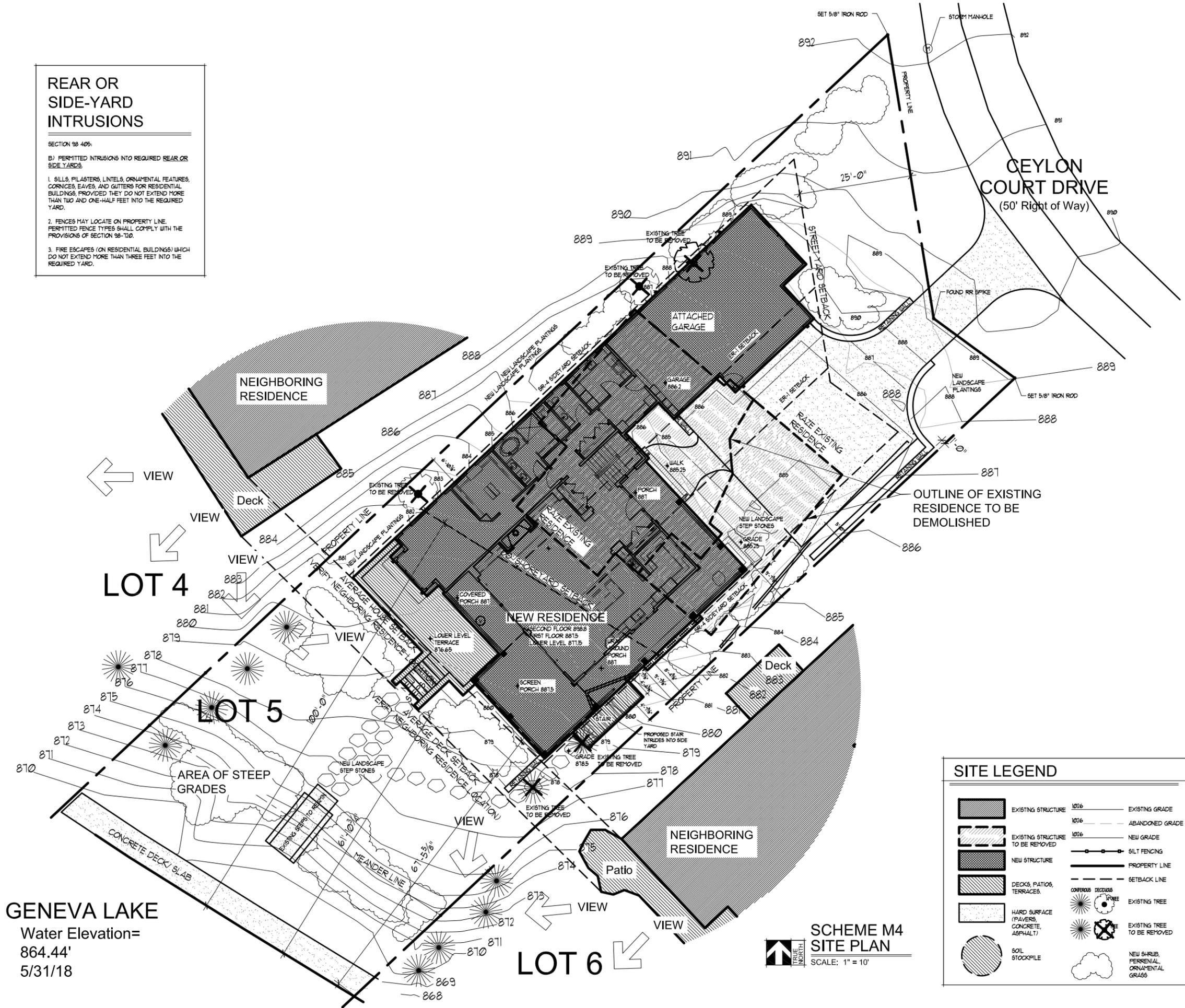
TOTAL IMPERVIOUS: 7317 SF. (45%) OK, IS LESS THAN 50%
 PROPOSED LSR: 54.5% OK, PER SR4 IS GREATER THAN 50%.

BUILDING AREA UNDER ROOFS: 4664 SF.
 TOTAL BUILDING COVERAGE: 28.2% OK IS LESS THAN 40%

SITE LEGEND

	EXISTING STRUCTURE		EXISTING GRADE
	EXISTING STRUCTURE TO BE REMOVED		ABANDONED GRADE
	NEW STRUCTURE		NEW GRADE
	DECKS, PATIOS, TERRACES		SILT FENCING
	HARD SURFACE (PAVERS, CONCRETE, ASPHALT)		PROPERTY LINE
	SOIL STOCKPILE		SETBACK LINE
			EXISTING TREE
			EXISTING TREE TO BE REMOVED
			NEW SHRUBS, PERENNIAL, ORNAMENTAL GRASS

SCHEME M4 SITE PLAN
 SCALE: 1" = 10'



GENEVA LAKE
 Water Elevation=
 864.44'
 5/31/18

SURVEYOR

LYNCH & ASSOCIATES
 ENGINEERING CONSULTANTS, LLC
 5482 S. WESTRIDGE DR.
 NEW BERLIN, WI. 53151
 PHONE (262) 248-3697

FRONT OR STREET-YARD INTRUSIONS

- SECTION 98-405:
- A) PERMITTED INTRUSIONS INTO REQUIRED FRONT OR STREET YARDS:
1. CHIMNEYS, FLUES, SILLS, PILASTERS, LINTELS, ORNAMENTAL FEATURES, CORNICES, EAVES, AND GUTTERS FOR RESIDENTIAL BUILDINGS, PROVIDED THEY DO NOT EXTEND MORE THAN TWO AND ONE-HALF FEET INTO THE REQUIRED YARD.
 2. YARD LIGHTS, ORNAMENTAL LIGHTS, AND NAMEPLATE SIGNS FOR RESIDENTIAL LOTS, PROVIDED THAT THEY COMPLY WITH THE ILLUMINATION REQUIREMENTS OF SECTION 98-101 AND PROVIDED THEY DO NOT LOCATE CLOSER THAN FIVE FEET FROM THE FRONT OR STREET PROPERTY LINE.
 3. TERRACES, STEPS UNCOVERED PORCHES, DECKS, STOOFS, OR SIMILAR APPURTENANCES TO RESIDENTIAL BUILDINGS WHICH DO NOT EXTEND ABOVE THE FLOOR LEVEL OF THE ADJACENT BUILDING ENTRANCE PROVIDED THEY DO NOT LOCATE CLOSER THAN 20 FEET FROM ANY STREET RIGHT-OF-WAY.
 4. FENCES ON RESIDENTIAL OR NONRESIDENTIAL LOTS WHICH DO NOT EXCEED FOUR FEET IN HEIGHT, PROVIDED THEY DO NOT LOCATE CLOSER THAN TWO FEET TO ANY STREET RIGHT-OF-WAY. PERMITTED FENCE TYPES SHALL COMPLY WITH PROVISIONS OF SECTION 98-102(3).

REAR OR SIDE-YARD INTRUSIONS

- SECTION 98-405:
- B) PERMITTED INTRUSIONS INTO REQUIRED REAR OR SIDE YARDS:
1. SILLS, PILASTERS, LINTELS, ORNAMENTAL FEATURES, CORNICES, EAVES, AND GUTTERS FOR RESIDENTIAL BUILDINGS, PROVIDED THEY DO NOT EXTEND MORE THAN TWO AND ONE-HALF FEET INTO THE REQUIRED YARD.
 2. FENCES MAY LOCATE ON PROPERTY LINE. PERMITTED FENCE TYPES SHALL COMPLY WITH THE PROVISIONS OF SECTION 98-102.
 3. FIRE ESCAPES (ON RESIDENTIAL BUILDINGS) WHICH DO NOT EXTEND MORE THAN THREE FEET INTO THE REQUIRED YARD.

REAR-YARD INTRUSIONS

- SECTION 98-405:
- C) PERMITTED INTRUSIONS INTO REQUIRED REAR YARDS:
1. TERRACES, STEPS, UNCOVERED PORCHES, DECKS, STOOFS, OR SIMILAR APPURTENANCES TO RESIDENTIAL BUILDINGS WHICH DO NOT EXTEND MORE THAN ONE FOOT ABOVE GRADE, PROVIDED THEY DO NOT LOCATE CLOSER THAN 20 FEET TO THE REAR LOT LINE.

ZONING RESEARCH

CURRENT ZONING: ER-1 (LAKESHORE OVERLAY) IN WALLWORTH COUNTY, CITY OF LAKE GENEVA. THIS PROPERTY IS NON-CONFORMING DUE TO LOT WIDTH.

AREA / HEIGHT / YARD REQUIREMENTS

LOT AREA: MIN. 40,000 SF. (16,534 SF. ACTUAL.)
 LOT WIDTH: MIN. 15'-0" (15'-0" AVERAGE)
 HEIGHT (DUELLING): 35'-0"
 HEIGHT (ACCESSORY): 15'-0"
 MAX. BUILDING COVERAGE: 30%

SETBACKS: 25'-0"
 STREET: 30'-0" OR 60'-0" TOTAL
 SIDE: 30'-0"
 REAR: 5'-0"
 PAVEMENT:

THIS PROPERTY MEETS REQUIREMENTS SET FORTH IN SEC. 98-405 FOR EXISTING NON-CONFORMING LOTS

CONDITIONAL USE: PER SEC. 98-401 SUBSTANDARD LOT REGULATIONS

ZONING: SR-4 (LAKESHORE OVERLAY) IN WALLWORTH COUNTY, CITY OF LAKE GENEVA.

AREA / HEIGHT / YARD REQUIREMENTS

LOT WIDTH: MIN. 15'-0" (15'-0" AVERAGE ACTUAL.)
 HEIGHT (DUELLING): 35'-0"
 HEIGHT (ACCESSORY): 15'-0"
 MIN. ZONING DISTRICT AREA: 9,000 SF.
 MIN. LOT AREA: 9,000 SF.
 MAX. BUILDING COVERAGE: 40%
 MAX. ACCESSORY BUILDING COVERAGE: 10%
 MIN. LANDSCAPE SURFACE RATIO (LSR): 50%
 MIN. STREET FRONTAGE: 50 FEET
 MIN. # OF OFF-STREET PARKING SPACES: 3 (GARAGE)

SETBACKS: STREET YARD: 25'-0"
 SIDE YARD: 6'-0" LEAST SIDE (15'-0" SUM OF BOTH)
 LAKE FRONT: 100' ± 0"
 PAVEMENT: 5'-0" FROM SIDE OR REAR, 10 FT. FROM STREET
 ACCESSORY: REAR: 3'-0"
 SIDE: 5'-0"

ER-1 TO SR-4 ZONING

SECTION 98-401:

(3) EXISTING LEGAL LOTS OF RECORD THAT ARE NOW SUBSTANDARD IN ANY WAY, AND THAT ARE ZONED ER-1 SHALL BE CONSIDERED AS LEGAL SUBSTANDARD LOTS FOR NEW DUELLINGS OR BUILDING ADDITIONS ON SUCH LOTS. A CONDITIONAL USE PERMIT MAY BE SOUGHT TO ENABLE THE GRANTING OF PERMISSION TO USE THE LOT WIDTH, LOT FRONTAGE, LOT AREA AND SETBACK REQUIREMENTS OF THE SR-4 DISTRICT. (SECTION 98-309 FOR CONDITIONAL USE PROCEDURES). FOR THIS PARTICULAR TYPE OF CONDITIONAL USE PERMIT REQUEST, A FEE OF \$100,000 SHALL BE IMPOSED. (ORD. NO. 98-1 1/9/98)

IMPERVIOUS CALCULATIONS

TOTAL LOT AREA: 16,534 SF.

DRIVEWAY / WALKS: 1,794 SF.
 RESIDENCE / COVERED PORCHES AND DECKS: 4,664 SF.
 NEW TERRACES/RET. WALLS/PAVED WALKS: 465 SF.
 EXISTING LAKESIDE STAIRS AND STAIR: 129 + 465 = 594 SF.

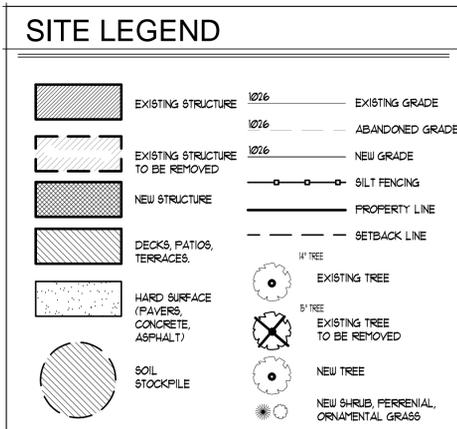
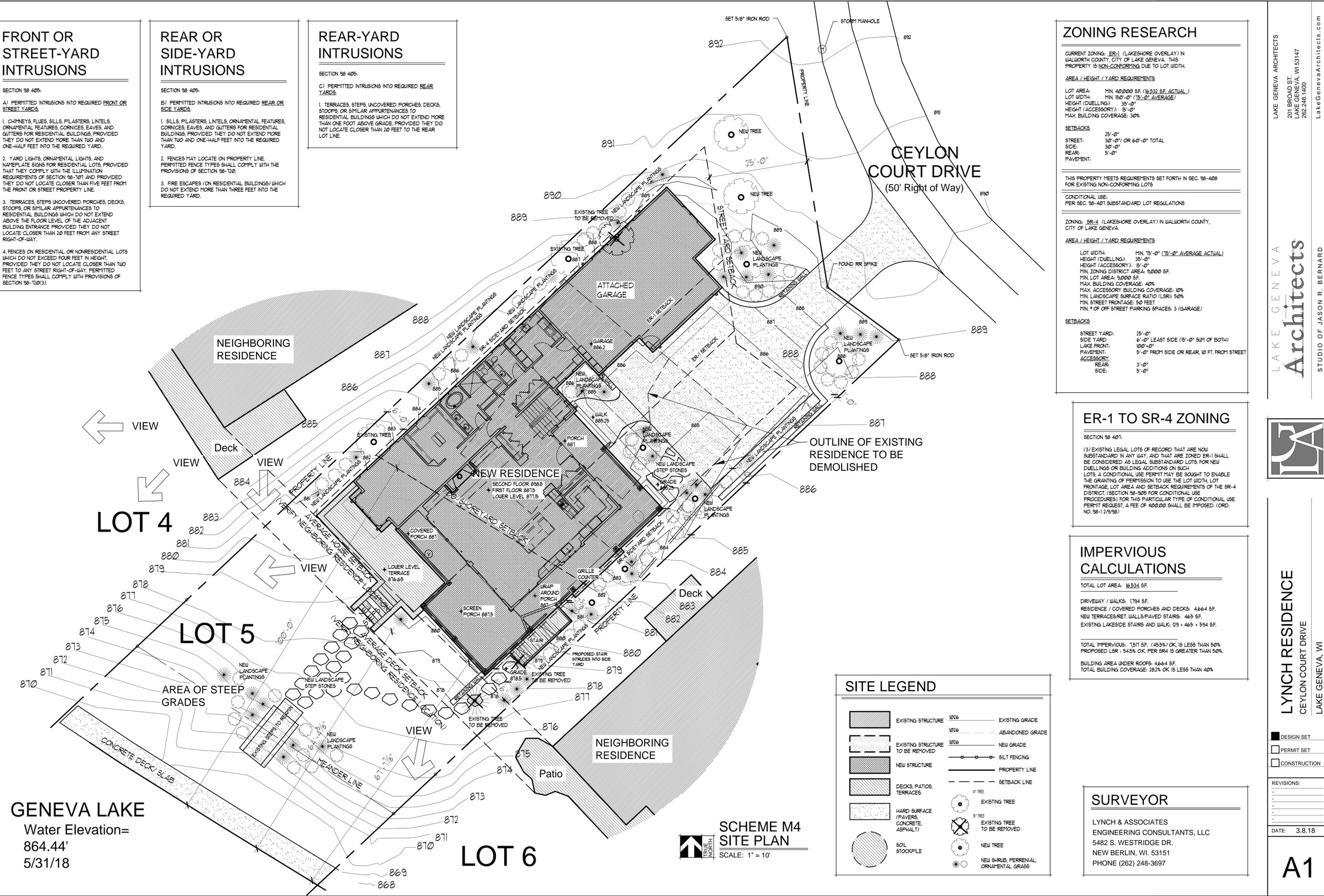
TOTAL IMPERVIOUS: 7,511 SF. (45.5%) OK, IS LESS THAN 50%
 PROPOSED LSR: 54.5% OK, PER SR4 IS GREATER THAN 50%.

BUILDING AREA UNDER ROOFS: 4,664 SF.
 TOTAL BUILDING COVERAGE: 28.2% OK, IS LESS THAN 40%

SURVEYOR

LYNCH & ASSOCIATES
 ENGINEERING CONSULTANTS, LLC
 5482 S. WESTRIDGE DR.
 NEW BERLIN, WI. 53151
 PHONE (262) 248-3697

GENEVA LAKE
 Water Elevation=
 864.44'
 5/31/18

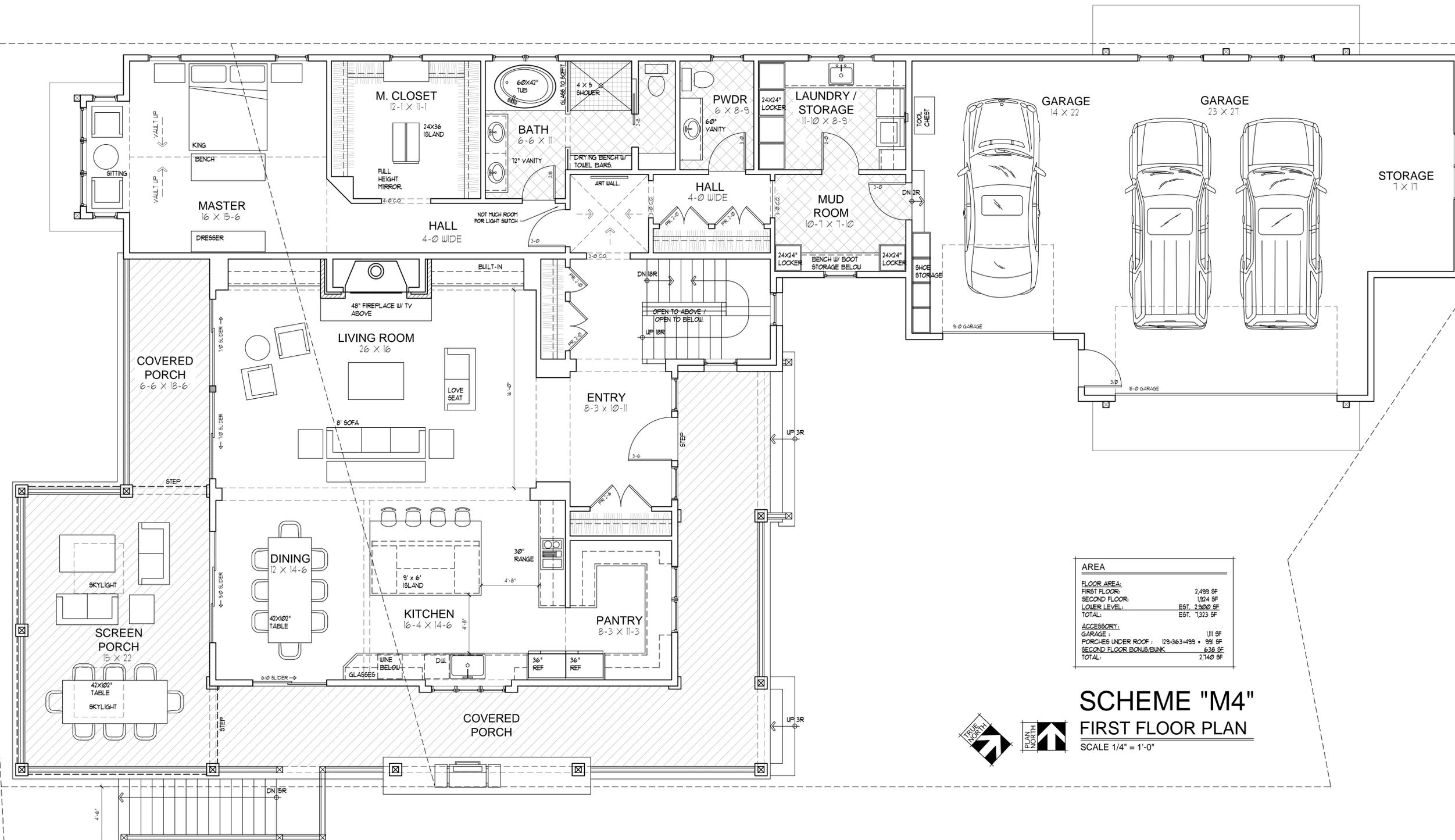


- DESIGN SET
- PERMIT SET
- CONSTRUCTION

REVISIONS:

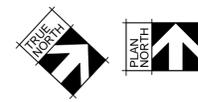
DATE: 3.8.18

A1



AREA	
FLOOR AREA:	
FIRST FLOOR:	2,499 SF
SECOND FLOOR:	1,924 SF
LOWER LEVEL:	EST. 2,300 SF
TOTAL:	EST. 1,323 SF
ACCESSORY:	
GARAGE:	1111 SF
PORCHES UNDER ROOF:	119-363+499 = 991 SF
SECOND FLOOR BONUS/BUNK:	638 SF
TOTAL:	2,140 SF

SCHEME "M4"
FIRST FLOOR PLAN
 SCALE 1/4" = 1'-0"

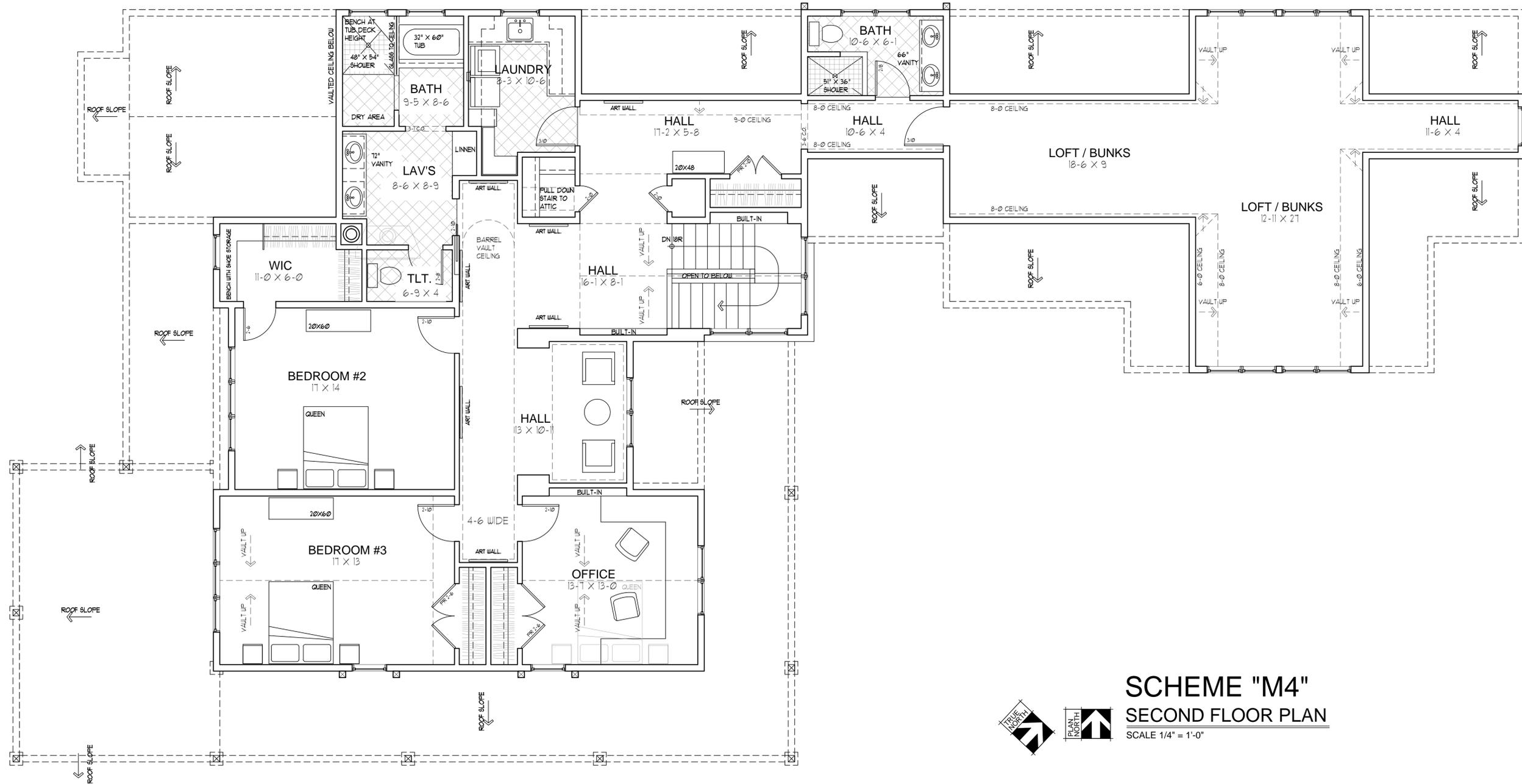


- DESIGN SET
- PERMIT SET
- CONSTRUCTION

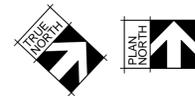
REVISIONS:

DATE: 3.8.18

M4.1



SCHEME "M4"
SECOND FLOOR PLAN
 SCALE 1/4" = 1'-0"



LAKE GENEVA
Architects
 STUDIO OF JASON R. BERNARD

LAKE GENEVA ARCHITECTS
 201 BROAD ST.
 LAKE GENEVA, WI 53147
 262.246.1400
 LakeGenevaArchitects.com

LYNCH RESIDENCE
 CEYLON COURT DRIVE
 LAKE GENEVA, WI

- DESIGN SET
- PERMIT SET
- CONSTRUCTION

REVISIONS:

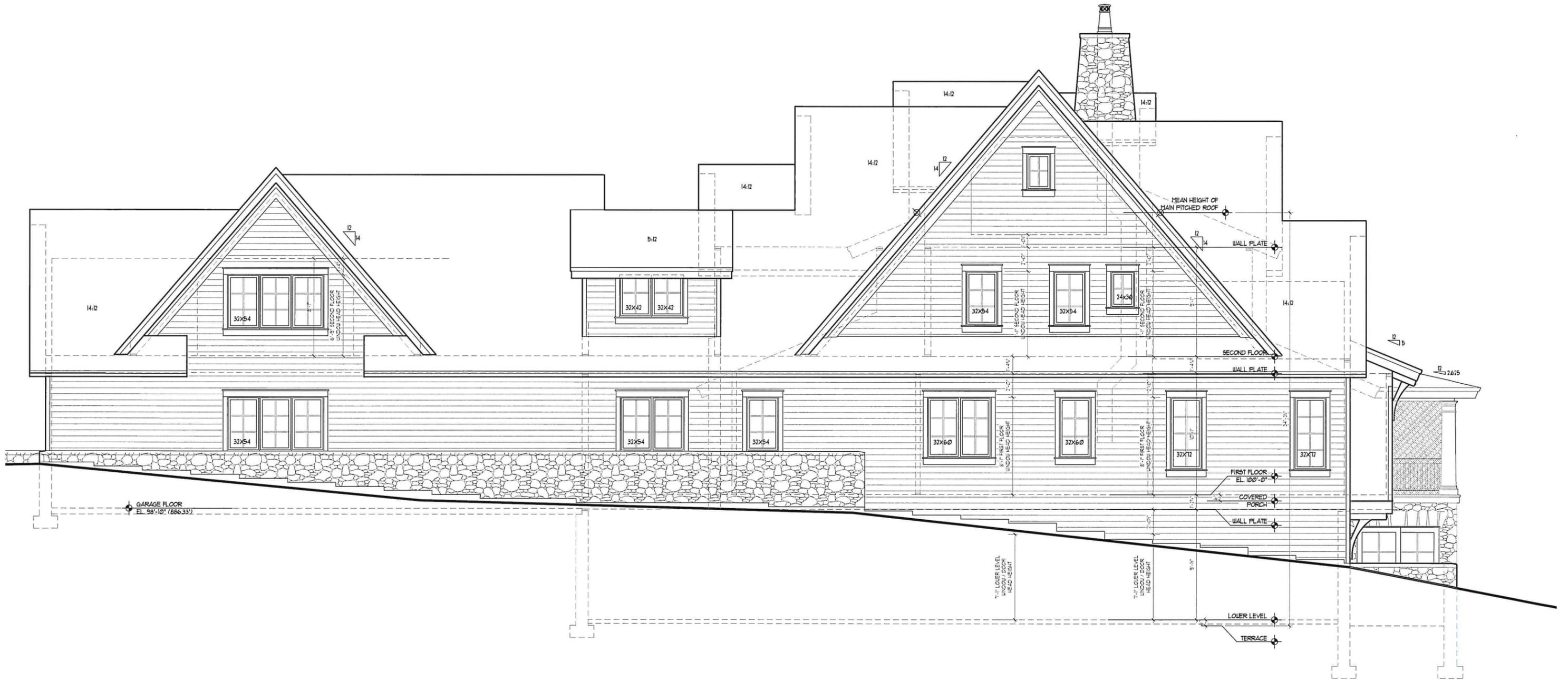
DATE: 3.8.18

M4.2



SOUTH

1/8" = 1'-0"



NORTH

1/8" = 1'-0"

**City of Lake Geneva
Finance, License, & Regulation Committee
April 16, 2019**

Prepaid Checks

4/1/19 - 4/12/19

Total:

\$50,411.38

Checks over \$5,000:

\$	16,262.01	<i>Alliant Energy - Electricity</i>
\$	20,332.37	<i>Lake Geneva Utility - 1st Qtr Water Bills</i>

Report Criteria:

Report type: Summary
 [Report].Check Issue Date = 04/03/2019,04/10/2019
 Check.Type = {<>} "Adjustment"
 Bank.Bank account = "043230"

Check Issue Date	Check Number	Vendor Number	Payee	Amount
04/03/2019	70167	2046	ALLIANT ENERGY	1,411.03
04/03/2019	70168	2273	CHASE CARD SERVICES	2,600.33
04/03/2019	70169	2424	DUNN LUMBER & TRUE VALUE	16.98
04/03/2019	70170	4729	GIRAFFE ELECTRIC II INC	540.00
04/03/2019	70171	2726	JANI-KING OF MILWAUKEE	1,203.00
04/03/2019	70172	2787	KINGWILL, PAMELA	24.36
04/03/2019	70173	5445	MAD SCIENCE OF MILWAUKEE INC	425.00
04/03/2019	70174	3024	MUTUAL OF OMAHA	1,211.45
04/03/2019	70175	3062	NORTHWIND PERENNIAL FARM	279.00
04/03/2019	70176	3198	QUILL CORPORATION	284.85
04/03/2019	70177	3233	RHYME BUSINESS PRODUCTS	599.91
04/03/2019	70178	5326	STEPHANIE LYNN LAKE GENEVA LLC	2,666.00
04/10/2019	70290	2046	ALLIANT ENERGY	16,262.01
04/10/2019	70291	2104	AT&T	2,040.85
04/10/2019	70292	2670	HOME DEPOT CREDIT	401.31
04/10/2019	70293	2800	KORNAK, EMILY	45.24
04/10/2019	70294	2884	LAKE GENEVA UTILITY	20,332.37
04/10/2019	70295	5288	WOJTAS, TONIA	67.69
Grand Totals:				50,411.38

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
11-00-00-21100	18.50	38,149.08-	38,130.58-
11-10-20-51340	925.23	.00	925.23
11-12-00-52210	69.63	.00	69.63
11-14-20-53100	29.03	.00	29.03
11-15-10-53200	25.00	.00	25.00
11-15-10-54500	357.00	.00	357.00
11-16-10-52210	522.28	.00	522.28
11-16-10-52220	2,594.52	.00	2,594.52
11-16-10-52260	443.33	.00	443.33
11-21-00-52210	628.27	.00	628.27
11-21-00-53300	60.32	.00	60.32
11-21-00-53310	7.37	.00	7.37
11-22-00-51440	188.00	.00	188.00
11-22-00-52210	223.80	.00	223.80
11-22-00-52220	1,195.11	.00	1,195.11
11-22-00-52260	507.76	.00	507.76
11-22-00-53100	110.50	.00	110.50
11-22-00-53990	50.00	.00	50.00
11-29-00-52220	52.02	.00	52.02
11-29-00-54130	357.00	.00	357.00

GL Account	Debit	Credit	Proof
11-32-10-52210	191.71	.00	191.71
11-32-10-52260	259.71	.00	259.71
11-32-10-52500	64.97	.00	64.97
11-32-10-53400	61.00	.00	61.00
11-32-10-53500	147.37	18.50-	128.87
11-32-10-53900	240.00	.00	240.00
11-32-12-52500	210.97	.00	210.97
11-34-10-52220	280.53	.00	280.53
11-34-10-52230	8,449.06	.00	8,449.06
11-51-10-52220	711.65	.00	711.65
11-51-10-52260	465.64	.00	465.64
11-52-00-52220	444.76	.00	444.76
11-52-00-52260	685.72	.00	685.72
11-52-00-52270	88.98	.00	88.98
11-52-00-59220	251.71	.00	251.71
11-52-01-52220	463.29	.00	463.29
11-52-01-52260	438.14	.00	438.14
11-70-00-55300	16,347.70	.00	16,347.70
40-00-00-21100	.00	3,191.11-	3,191.11-
40-55-10-52210	74.56	.00	74.56
40-55-10-52260	473.30	.00	473.30
40-55-20-52210	37.28	.00	37.28
40-55-20-52260	293.54	.00	293.54
40-55-20-52400	42.05	.00	42.05
40-55-30-52220	2,270.38	.00	2,270.38
42-00-00-21100	9.17	318.11-	308.94-
42-34-50-51370	16.81	.00	16.81
42-34-50-52200	29.66	.00	29.66
42-34-50-52210	32.35	.00	32.35
42-34-50-52500	178.56	9.17-	169.39
42-34-50-53100	60.73	.00	60.73
43-00-00-21100	.00	138.22-	138.22-
43-40-00-17010	138.22	.00	138.22
47-00-00-21100	.00	2,666.00-	2,666.00-
47-00-00-57210	2,666.00	.00	2,666.00
48-00-00-21100	.00	374.67-	374.67-
48-00-00-51370	25.89	.00	25.89
48-00-00-52210	37.28	.00	37.28
48-00-00-52220	257.49	.00	257.49
48-00-00-52260	54.01	.00	54.01
61-00-00-21100	.00	76.42-	76.42-
61-00-00-92625	76.42	.00	76.42
62-00-00-21100	.00	94.83-	94.83-
62-00-00-92625	94.83	.00	94.83
99-00-00-21100	.00	5,430.61-	5,430.61-
99-00-00-51370	72.27	.00	72.27
99-00-00-52210	223.69	.00	223.69
99-00-00-52220	947.40	.00	947.40
99-00-00-52500	1,300.00	.00	1,300.00
99-00-00-53100	284.85	.00	284.85
99-00-00-53120	3.10	.00	3.10
99-00-00-53320	69.60	.00	69.60
99-00-00-53500	16.98	.00	16.98

GL Account	Debit	Credit	Proof
99-00-00-53600	1,482.00	.00	1,482.00
99-00-00-54150	425.00	.00	425.00
99-00-00-54155	4.63	.00	4.63
99-00-00-55140	1.18	.00	1.18
99-00-00-55320	599.91	.00	599.91
Grand Totals:	50,466.72	50,466.72-	.00

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Report type: Summary

[Report].Check Issue Date = 04/03/2019,04/10/2019

Check.Type = {<>} "Adjustment"

Bank.Bank account = "043230"

**City of Lake Geneva
Finance, License, & Regulation Committee
April 16, 2019**

Accounts Payable

	<u>Fund #</u>	
1. General Fund	11	\$ 109,167.22
2. Debt Service	20	\$ -
3. TID #4	34	\$ -
4. Lakefront	40	\$ 51,511.29
5. Capital Projects	43,52	\$ -
6. Parking	42	\$ 4,171.80
7. Cemetery	48,49	\$ 538.00
8. Equipment Replacement	50	\$ 725.00
9. Library Fund	99	\$ -
10. Impact Fees	45	\$ 24,885.00
11. Tourism Commission	47	\$ 137.50
12. Use of Building Funds-Library	98	\$ -
Total All Funds		<u><u>\$191,135.81</u></u>

**CITY OF LAKE GENEVA
ACCOUNTS PAYABLE UNPAID ITEMS OVER \$5,000**

**FINANCE, LICENSE, & REGULATION COMMITTEE
4/16/2019**

TOTAL UNPAID ACCOUNTS PAYABLE **\$ 191,135.81**

ITEMS > \$5,000

Clifton Larson Allen LLP-Independent Audit Fees	\$ 11,500.00
Geneva Lake Law Enforcement-2019 Contribution	\$ 46,000.00
Geneva Lake Museum- 2019 Contribution (Pymt 1 of 2)	\$ 6,500.00
Johns Disposal Service Inc.-April Garbage and Recycling	\$ 41,751.25
Kapur & Associates-Engineering	\$ 7,783.81
Lake Geneva Utility-Water/Sewer Impact Fees	\$ 24,885.00
State of Wisconsin-March Court Fines	\$ 6,306.22
Walworth County Public Works-Feb/Mar Salt	\$ 9,551.94

Balance of Other Items \$ 36,857.59

Report Criteria:

Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.
Invoice.Batch = "190422","190423"
Invoice.Detail.GL account (2 Characters) = {<>} "61"
Invoice.Detail.GL account (2 Characters) = {<>} "62"

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
ADVANCED DISPOSAL SERVICES				
A40000010142	03/31/2019	LANDFILL USE-BULK	11-36-00-52960 SOLID WASTE-STREET DEPT	198.55
Total ADVANCED DISPOSAL SERVICES:				198.55
AURORA EAP				
IN-19702	03/27/2019	2ND QTR 2019 FEE	11-10-20-51350 EAP PROGRAM	937.50
Total AURORA EAP:				937.50
BATZNER PEST CONTROL				
2645982	03/26/2019	PEST CONTROL RIV-MAR	40-55-20-53600 RIV MAINTENANCE SERVICE COSTS	114.00
Total BATZNER PEST CONTROL:				114.00
BRUNER, BRIAN				
REFUND 3/16/	04/02/2019	BRUNER-SEC DEP 3/16/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFUND 3/16/	04/02/2019	BRUNER-SEC GRD,SETUP,LEA	40-55-10-46740 UPPER RIVIERA REVENUE	620.25-
Total BRUNER, BRIAN:				379.75
BUMPER TO BUMPER AUTO PARTS				
662-405691	03/28/2019	POLY ARM-FORK LIFT	11-32-10-52500 ST DEPT EQUIPMENT REPAIRS	4.07
662-405973	04/04/2019	BATTERY-GREASE GUN	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	181.18
Total BUMPER TO BUMPER AUTO PARTS:				185.25
CARLOS ARAUZA NUNEZ				
REFUND 4/5/1	04/05/2019	REFUND-CITATION CN80F3ST4	11-12-00-45100 COURT PENALTIES & FINES	489.40
Total CARLOS ARAUZA NUNEZ:				489.40
CINTAS CORP				
5013451749	04/08/2019	FIRST AID KIT SUPPLIES	11-32-10-53900 FIRST AID AND SAFETY SUPPLIES	70.69
Total CINTAS CORP:				70.69
CLIFTON LARSON ALLEN LLP				
2065440	03/29/2019	2018 AUDIT	11-15-10-52130 INDEPENDENT AUDIT FEES	11,500.00
Total CLIFTON LARSON ALLEN LLP:				11,500.00
COLUMBIA CASCADE COMPANY				
40271-58	03/26/2019	GARBAGE CAN LINERS	11-52-00-53520 GROUNDS MAINT SUPPLIES	1,375.00
Total COLUMBIA CASCADE COMPANY:				1,375.00
DELANAN HIGH SCHOOL				
REFUND 4/6/1	04/08/2019	DELANAN HS-SEC DEP 4/6/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
REFUND 4/6/1	04/08/2019	DELAVAN HS-SETUP,SECGRD	40-55-10-46740 UPPER RIVIERA REVENUE	618.50-
Total DELAVAN HIGH SCHOOL:				381.50
DOMINION VOTING SYSTEMS INC				
DVS128187	03/28/2019	INK CARTRIDGES-VOTING MAC	11-14-30-53100 CITY CLERK OFFICE SUPPLIES	88.99
Total DOMINION VOTING SYSTEMS INC:				88.99
DUNN LUMBER & TRUE VALUE				
754352	04/01/2019	DISH SOAP	11-32-10-53500 BLDG MAINT SUPPLIES-STR DEPT	5.37
754605	04/02/2019	DRILL BITS,ADHESIVE	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	16.55
754658	04/03/2019	CHAINSAW OIL	11-32-13-54300 TREE & BRUSH OPERATING SUPPLY	63.96
754858	04/04/2019	NUTS,BOLTS-BIRD HOUSE	11-52-00-53520 GROUNDS MAINT SUPPLIES	3.80
754888	04/05/2019	FASTENERS-SAND STAR #121	11-52-00-52500 EQUIPMENT REPAIR SERVICES	16.38
755127	04/08/2019	NIPPLES,PLUGS,UNIONS	11-52-00-53520 GROUNDS MAINT SUPPLIES	46.02
755149	04/08/2019	UNIONS,NIPPLES,TEES,PLUGS	11-52-00-53520 GROUNDS MAINT SUPPLIES	14.50
755170	04/08/2019	BAR-CHAINSAW	11-32-13-54300 TREE & BRUSH OPERATING SUPPLY	83.95
755186	04/08/2019	VALVE,PLUG,TEE,COUPLING	11-52-00-53520 GROUNDS MAINT SUPPLIES	76.55
755196	04/08/2019	90 ELBOW,NIPPLES	11-52-00-53520 GROUNDS MAINT SUPPLIES	37.93
755211	04/08/2019	NIPPLES	11-52-00-53520 GROUNDS MAINT SUPPLIES	9.37
755261	04/09/2019	BULB-VETS SHOP	11-52-01-53500 BLDG MAINT & REPAIR	5.58
755277	04/09/2019	COUPLING,TEE,NIPPLE-RETUR	11-52-00-53520 GROUNDS MAINT SUPPLIES	20.18-
755467	04/11/2019	COMPOUND,TEFLON TAPE	11-52-00-52410 BLDG MAINT&REPAIR-PARKS	6.28
755502	04/11/2019	OIL,ARMOR-ALL-MOWER	11-52-00-52500 EQUIPMENT REPAIR SERVICES	29.96
Total DUNN LUMBER & TRUE VALUE:				396.02
ELKHORN NAPA AUTO PARTS				
151323	04/04/2019	AIR FILTERS-SAND STAR #61	11-52-00-52500 EQUIPMENT REPAIR SERVICES	23.91
151365	04/04/2019	AIR FLITER	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	2.59
151722	04/08/2019	BATTERIES-CASE LOADER #35	11-32-10-52500 ST DEPT EQUIPMENT REPAIRS	235.18
Total ELKHORN NAPA AUTO PARTS:				261.68
FIRST SUPPLY LLC				
1842918-00	04/01/2019	TOILET FLUSH PARTS	40-55-20-52400 LOWER RIVIERA REPAIRS	112.94
1850125-00	03/25/2019	BALL VALVE-IRRIGATION PUM	11-52-00-53520 GROUNDS MAINT SUPPLIES	38.92
1850125-01	04/01/2019	IRRIGATION PUMP	11-52-00-53990 PARKS MISCELLANEOUS EXPENSES	436.60
Total FIRST SUPPLY LLC:				588.46
GAPPA SECURITY SOLUTIONS LLC				
18139	04/04/2019	DOOR KNOB,KEY PAD-1065	11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS	1,285.00
Total GAPPA SECURITY SOLUTIONS LLC:				1,285.00
GENEVA LAKE LAW ENFORCEMENT				
2019 CONTRIB	04/01/2019	2019 CONTRIBUTION	40-54-10-57210 GLAKE LAW ENFORCEMENT AGENCY	46,000.00
Total GENEVA LAKE LAW ENFORCEMENT:				46,000.00
GENEVA LAKE LEVEL CORPORATION				
2019	04/10/2019	2019 CONTRIBUTION	40-54-10-57350 GENEVA LAKE LEVEL CORP	4,320.00
Total GENEVA LAKE LEVEL CORPORATION:				4,320.00

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
GENEVA LAKE MUSEUM				
2019 PMT 1 O	04/01/2019	2019 PMT 1 OF 2	11-51-10-57350 MUSEUM-OPERATIONS SUBSIDY	6,500.00
Total GENEVA LAKE MUSEUM:				6,500.00
GENEVA ONLINE INC				
1079841	04/01/2019	EMAIL SVC-APR	11-12-00-52210 MUNICIPAL CT TELEPHONE	2.00
Total GENEVA ONLINE INC:				2.00
GRAINGER				
9128243020	03/27/2019	DOOR CLOSERS	40-55-20-52400 LOWER RIVIERA REPAIRS	203.10
Total GRAINGER:				203.10
GRAYS INC				
35452	03/25/2019	CUTTING EDGE-PLOWS	11-32-12-53510 EQUIP MAINT SUPPL-SNOW & ICE	1,043.56
Total GRAYS INC:				1,043.56
HE STARK AGENCY INC				
6089 CRTPRK	04/16/2018	COLLECTION FEES-MAR	11-12-00-52140 COLLECTION FEES	6.25
6089 PARK	03/29/2018	COLLECTION FEES-MAR	42-34-50-52160 LUKE CC AND COLLECTION FEES	1,393.22
Total HE STARK AGENCY INC:				1,399.47
ITU ABSORB TECH INC				
7216812	04/05/2019	MATS	11-16-10-53600 CITY HALL MAINT SERVICE COSTS	98.52
7216815	04/05/2019	MATS,RAGS	11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS	82.82
Total ITU ABSORB TECH INC:				181.34
JOHNS DISPOSAL SERVICE INC				
274944	04/05/2019	APR SVC	11-36-00-52940 SOLID WASTE-RESIDENTIAL	28,733.75
274944	04/05/2019	APR SVC	11-36-00-52970 SOLID WASTE-RECYCLING	13,017.50
Total JOHNS DISPOSAL SERVICE INC:				41,751.25
KAESTNER AUTO ELECTRIC CO				
326555	03/28/2019	WISCONSIN, POW FLAGS	11-34-10-53940 STREET DECORATIONS	569.94
326597	03/29/2019	CITY FLAGS	11-34-10-53940 STREET DECORATIONS	1,027.00
Total KAESTNER AUTO ELECTRIC CO:				1,596.94
KAPUR & ASSOCIATES INC				
96194	11/20/2018	ENG-CEMETERY UTILITY EXT	11-30-00-52160 CITY ENGINEERING FEES	195.00
96789	01/23/2019	ENG-SUMMERHAVEN	11-00-00-13910 A/R BILL OUTS	7,588.81
Total KAPUR & ASSOCIATES INC:				7,783.81
LAKE GENEVA REGIONAL NEWS				
1284061	03/07/2019	LN-695 S LAKE SHORE DR CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	49.85
1284063	03/07/2019	LN-1550 S LAKE SHORE DR CU	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	51.06
1284898	03/07/2019	LN-2/1/19 COUNCIL MINS	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	176.33
1285352	03/14/2019	LN-CLERK HELP WANTED AD	11-15-10-53990 ACCTG MISC EXPENSE	70.50
1285352	03/14/2019	LN-CLERK HELP WANTED AD	11-15-10-53990 ACCTG MISC EXPENSE	70.50
1285710	03/21/2019	LN-3/11/19 COUNCIL MINS	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	148.36

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
1285712	03/21/2019	LN-TABULATING EQUIP TEST	11-14-30-53110 BALLOTS/OTHER ELECTION EXPENSE	6.30
1285712	03/21/2019	LN-TABULATING EQUIP TEST	11-00-00-13910 A/R BILL OUTS	43.82
1285945	03/28/2019	LN-2019 COMP PLAN	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	26.65
Total LAKE GENEVA REGIONAL NEWS:				643.37
LAKE GENEVA UTILITY				
209 CAPELLA	01/10/2019	209 CAPELLA WAY	45-00-00-24520 WATER IMPACT FEES	1,690.00
209 CAPELLA	01/10/2019	209 CAPELLA WAY	45-00-00-24530 SEWER IMPACT FEES	1,865.00
305/307 CADE	02/01/2019	305/307 CADENCE CIR	45-00-00-24520 WATER IMPACT FEES	3,380.00
305/307 CADE	02/01/2019	305/307 CADENCE CIR	45-00-00-24530 SEWER IMPACT FEES	3,730.00
316 GALLANT	01/29/2019	316 GALLANT DR	45-00-00-24520 WATER IMPACT FEES	1,690.00
316 GALLANT	01/29/2019	316 GALLANT DR	45-00-00-24530 SEWER IMPACT FEES	1,865.00
900 PLATT AV	08/15/2018	900 PLATT AVE	45-00-00-24520 WATER IMPACT FEES	1,690.00
900 PLATT AV	08/15/2018	900 PLATT AVE	45-00-00-24530 SEWER IMPACT FEES	1,865.00
903 PLATT AV	08/15/2018	903 PLATT AVE	45-00-00-24520 WATER IMPACT FEES	1,690.00
903 PLATT AV	08/15/2018	903 PLATT AVE	45-00-00-24530 SEWER IMPACT FEES	1,865.00
907 PLATT AV	08/15/2018	907 PLATT AVE	45-00-00-24520 WATER IMPACT FEES	1,690.00
907 PLATT AV	08/15/2018	907 PLATT AVE	45-00-00-24530 SEWER IMPACT FEES	1,865.00
Total LAKE GENEVA UTILITY:				24,885.00
LAKESIDE INTERNATIONAL LLC				
2195510P	04/10/2019	HOSE,COUPLING-TRK #25	11-32-10-52500 ST DEPT EQUIPMENT REPAIRS	27.87
Total LAKESIDE INTERNATIONAL LLC:				27.87
LASER WORKS UNLIMITED LLC				
1499	04/01/2019	NAME PLATE-ASST CLERK	11-14-30-53100 CITY CLERK OFFICE SUPPLIES	18.65
Total LASER WORKS UNLIMITED LLC:				18.65
MARED MECHANICAL				
112761	03/27/2019	HVAC MAINT	11-22-00-52410 FIREHOUSE REPAIRS	833.00
112762	03/27/2019	PREV MAINT	11-51-10-52400 MUSEUM-MAINTENANCE & REPAIRS	512.00
Total MARED MECHANICAL:				1,345.00
MIDSTATE EQUIPMENT				
V04464	04/10/2019	SWITCH-JD TRACTOR #2750	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	142.05
Total MIDSTATE EQUIPMENT:				142.05
MIDWEST DOOR COMPANY				
3017	04/02/2019	SHOP DOOR SPRINGS-1065	11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS	750.00
Total MIDWEST DOOR COMPANY:				750.00
MUNICIPAL SERVICES LLC				
201930	03/20/2019	MAR SVCS	11-24-00-52190 CONTRACT BUILDING INSPECTOR	684.00
Total MUNICIPAL SERVICES LLC:				684.00
NYQUIST ENGINEERING				
1205	04/11/2019	1ST QTR IT SVCS	11-11-00-53990 COUNCIL MISCELLANEOUS EXPENSE	990.36
1205	04/11/2019	1ST QTR IT SVCS	11-15-10-54500 COMPUTER IT SVC & EQUIPMENT	2,512.50
1205	04/11/2019	1ST QTR IT SVCS	50-00-00-58000 MISC/COMP EQUIP PURCHASES	725.00

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
1205	04/11/2019	1ST QTR IT SVCS	47-70-00-57155 TOURISM MUNICIPAL DEVELOPMENT	137.50
Total NYQUIST ENGINEERING:				4,365.36
OFFICE DEPOT				
286858956001	03/13/2019	CALCULATOR	11-12-00-53100 MUNICIPAL CT OFFICE SUPPLIES	29.74
290523695001	03/21/2019	"CONFIDENTIAL" STAMP	11-15-10-53100 ACCTG OFFICE SUPPLIES	12.89
290524644001	03/21/2019	LABEL TAPE	11-15-10-53100 ACCTG OFFICE SUPPLIES	6.10
291921214001	03/22/2019	POST-IT FLAGS	11-15-10-53100 ACCTG OFFICE SUPPLIES	4.50
291921214001	03/22/2019	TIME CARDS	42-34-50-53100 OFFICE SUPPLIES	11.89
291921464001	03/22/2019	BLACK SHARPIES	11-15-10-53100 ACCTG OFFICE SUPPLIES	5.99
291921465001	03/22/2019	RED SHARPIE	11-15-10-53100 ACCTG OFFICE SUPPLIES	2.49
295327892001	03/19/2019	POST-ITS,PAPER,CORR TAPE,	11-14-30-53100 CITY CLERK OFFICE SUPPLIES	85.37
295327892001	03/19/2019	POST-ITS,PAPER,FOLDERS	11-15-10-53100 ACCTG OFFICE SUPPLIES	128.34
295327892001	03/19/2019	POST-ITS,PAPER,CORR TAPE,	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	56.03
295327892001	03/19/2019	POST-ITS,PAPER,CORR TAPE,	42-34-50-53100 OFFICE SUPPLIES	42.69
Total OFFICE DEPOT:				386.03
RHYME BUSINESS PRODUCTS				
24544126	04/01/2019	TASKALFA 30111-MAR	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	123.10
AR292211	03/29/2019	M3550IDN-APR	11-12-00-53610 EQUIPMENT MAINT SERVICE COSTS	22.00
AR292212	03/29/2019	SHARP-MAR B&W	11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS	33.93
AR292212	03/29/2019	SHARP-MAR COLOR	11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS	189.24
Total RHYME BUSINESS PRODUCTS:				368.27
ROCK COUNTY SHERIFF'S DEPT				
19-00765	03/05/2019	ATTY CONFLICT	11-13-10-52140 OUTSIDE ATTORNEYS FEES	32.55
Total ROCK COUNTY SHERIFF'S DEPT:				32.55
ROTE OIL COMPANY				
1908600404	03/27/2019	76.094 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	198.53
1908600405	03/27/2019	153.906 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	353.83
1909500406	04/05/2019	335.7 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	875.84
1909500408	04/05/2019	220.4 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	506.70
Total ROTE OIL COMPANY:				1,934.90
SEYMOUR KREMER KOCH				
48986	03/01/2019	ATTY CONFLICT	11-13-10-52140 OUTSIDE ATTORNEYS FEES	20.00
Total SEYMOUR KREMER KOCH:				20.00
SHERWIN-WILLIAMS COMPANY				
8812-4	03/29/2019	PAINT-GARBAGE CANS,BENCH	11-52-00-53520 GROUNDS MAINT SUPPLIES	49.98
Total SHERWIN-WILLIAMS COMPANY:				49.98
STATE OF WISCONSIN				
INV 64-246 3/1	03/31/2019	COURT FINES-MAR 2019	11-12-00-24240 COURT FINES-STATE	6,306.22
Total STATE OF WISCONSIN:				6,306.22
T2 SYSTEMS CANADA INC				
IRIS000005288	03/25/2019	IRIS FEES-APR	42-34-50-54500 SUPPORT CONTRACTS	2,544.00

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total T2 SYSTEMS CANADA INC:				2,544.00
TRIEBOLD IMPLEMENT INC				
IW72005	04/02/2019	RHINO MOWER PARTS	11-52-00-52500 EQUIPMENT REPAIR SERVICES	1,633.76
Total TRIEBOLD IMPLEMENT INC:				1,633.76
UNITED LABORATORIES				
INV250491	03/18/2019	RESTROOM CLEANING SUPPLI	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	3,723.60
Total UNITED LABORATORIES:				3,723.60
UNITED PUBLIC SAFETY INC				
OL0087419	04/01/2019	AUTO OWNER LOOKUPS-MAR	42-34-50-54500 SUPPORT CONTRACTS	180.00
Total UNITED PUBLIC SAFETY INC:				180.00
WALWORTH COUNTY PUBLIC WORKS				
315	04/09/2019	SALT-FEB/MAR	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	9,551.94
Total WALWORTH COUNTY PUBLIC WORKS:				9,551.94
WALWORTH COUNTY SHERIFF				
MARCH 2019	04/03/2019	PRISONER CONFINES-MAR	11-12-00-52900 CARE OF PRISONERS	30.00
Total WALWORTH COUNTY SHERIFF:				30.00
WALWORTH COUNTY TREASURER				
INV 64-246 3/1	03/31/2019	COURT FINES-MAR 2019	11-12-00-24200 COURT FINES-COUNTY	1,942.00
Total WALWORTH COUNTY TREASURER:				1,942.00
WESTSIDE LANDSCAPE PRODUCTS				
14023	04/01/2019	TOPSOIL-15 YDS	48-00-00-53620 CEM GROUNDS/LANDSCAPING	538.00
Total WESTSIDE LANDSCAPE PRODUCTS:				538.00
Grand Totals:				191,135.81

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
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Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Batch = "190422","190423"

Invoice Detail.GL account (2 Characters) = {<>} "61"

Invoice Detail.GL account (2 Characters) = {<>} "62"

Lana Kropf, City Clerk

Date