



City of Lake Geneva, 626 Geneva St, Lake Geneva, WI 53147- 262.248.3673- www.cityoflakegeneva.com

CITY OF LAKE GENEVA REGULAR COMMON COUNCIL
MONDAY, AUGUST 26, 2019 6:00 P.M.
LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)

Members:

Mayor Tom Hartz, Council President, John Halverson, Council Vice President, Cindy Flower,
Alderspersons: Selena Proksa, Doug Skates, Tim Dunn, Ken Howell, Shari Straube, and Rich Hedlund

AGENDA

1. Mayor Hartz calls the meeting to order
2. Pledge of Allegiance – Alderperson Skates
3. Roll Call
4. Awards, Presentations, Proclamations, and Announcements
 - a. Presentation of 2018 City of Lake Geneva Audit and Management Letter
5. Re-consider business from previous meeting
6. Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes
7. Acknowledgement of Correspondence
8. Approve Regular City Council Meeting minutes of August 12, 2019, as prepared and distributed
9. **CONSENT AGENDA**– *Recommended by Finance, Licensing and Regulation on August 20, 2019*
Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.
 - a. 2019-2021 Original & Renewal Operator License applications filed by various applicants as listed in packet
 - b. Temporary Class “B” / “Class B” Retailer’s License Application filed by VISIT Lake Geneva for the event of the Winterfest Showcase to be held on January 30, 2020 at the Riviera Ballroom, 812 Wrigley Dr, Lake Geneva, WI
 - c. Temporary Operator License Application filed by Shawni Mutter to be used at the Winterfest Showcase to be held January 30, 2020 at the Riviera Ballroom, 812 Wrigley Dr, Lake Geneva, WI
 - d. Event Permit Application filed by VISIT Lake Geneva for the event of the 44th Electric Christmas Parade to be held December 7, 2019 from 3:00 p.m. to 6:30 p.m. on Broad Street and Main Street of Downtown

- e. Event Permit Application filed by Dakota, INC for the event of Fat Tire Ride to be held September 14, 2019 in the parking lot behind Champ’s Bar & Grill
 - f. Event Permit Application & Fireworks Display Application filed by Shannon Previte for the event of Badger High School Homecoming Fireworks Display to be held October 11, 2019 at Badger High School from 6:00 p.m. to 10:00 p.m.
 - g. Event Permit Application filed by Carlie Blackman for the event of Semper Running Half Marathon to be held July 11, 2020 located at South Lake Shore Drive ending at Seminary Park from 5:00 a.m. to Noon *(Approval of permit with conditions identified by the Fire Department)*
 - h. Temporary Class “B” / “Class B” Retailer’s License Application filed by Lot of Love, Inc for the event of Falz Fest to be used on September 20, 2019 at 965 Wells St, Lake Geneva, WI
10. Second Reading of **Ordinance 19-13** an ordinance amending Chapter II, Administration, Article V, Boards and Commissions, Division Six, Plan Commission, Section 2-313, Composition, of the City of Lake Geneva Municipal Code; eliminating the Building and Zoning Administrator as a voting member of the Plan Commission
11. Discussion/Action regarding **Resolution 19-R62** authorizing the receipt of the 2018 City of Lake Geneva Annual Financial Report and Management Letter
12. **Recommendation of the Finance, Licensing, and Regulation Committee of August 20, 2019- Ald Howell**
- a. Discussion/Action regarding donation of City of Lake Geneva Fire Department Ambulance to the City of Delavan
 - b. Discussion/Action regarding setting a date and time for Annual City of Lake Geneva Trick for Treating for 2019 *(The 2018 date and time was October 31, 2018 from 5:00 p.m. to 7:00 p.m.)*
 - c. Discussion/Action regarding City of Lake Geneva Garbage and Recycling RFP and of possible contract extension with John’s Disposal
 - d. Discussion/Acceptance of August 20, 2019 Finance, Licensing, and Regulation Committee Payment Approval Report
13. **Recommendation of the Planning Commission of August 19, 2019- Ald Skates**
- a. Discussion/Action regarding an application submitted by Daniel & Andrea Pether for Extraterritorial Zoning (ETZ) land division creating a new CSM located at N2957 Marshall Ln. Lake Geneva, located in the Town of Geneva, creating a lot line adjustment Tax Key No. JA396100002
 - b. Discussion/Action regarding **Resolution 19-R59** authorizing the issuance of a Conditional Use Permit (CUP) filed by Thomas & Kathy George, 3380 S. Lake Shore Dr. Delavan 53115, to allow Outdoor Commercial Entertainment land use for the business located at 882 Geneva Street, located in the Central Business (CB) zoning district, Tax Key Nos. ZOP00252
 - c. Discussion/Action regarding **Resolution 19-R60** authorizing the issuance of a Conditional Use Permit (CUP) filed by Jonathan Grosso, 4209 W. Stonefield Rd. Mequon, WI 53902, to allow for the installation of a 95’ pier located at 950 Mariane Terrace, located in the Estate Residential -1 (ER-1) zoning district, Tax Key Nos. ZSY00015
 - d. Discussion/Action regarding **Resolution 19-R61** authorizing the issuance of a Conditional Use Permit (CUP) filed by CDS Investments LLC, 1840 International Parkway, Woodridge, IL. 60517, to allow for the raze and rebuild a new single family home located at 1550 Lake Shore Dr. located within the Estate Residential – 1 (ER-1) zoning district, Tax Key No. ZLM00048

14. Mayoral Appointment of Kelley Happ to the Avian Committee for a term to expire May 1, 2021.

15. Adjournment

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the City Clerk's office in advance so the appropriate accommodations can be made.

CITY OF LAKE GENEVA REGULAR COMMON COUNCIL MINUTES
MONDAY, AUGUST 12, 2019 6:00 P.M.
LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)

Members:

Mayor Tom Hartz, Council President, John Halverson, Council Vice President, Cindy Flower, Alderpersons: Selena Proksa, Doug Skates, Tim Dunn, Ken Howell, Shari Straube, and Rich Hedlund

Mayor Hartz called the meeting to order at 6:00 p.m.

Alderman Proksa led the Council in the Pledge of Allegiance.

Roll Call

Present: Howell, Proksa, Skates, Hedlund, Halverson, Flower, Straube, and Dunn

Absent: None

Awards, Presentations, Proclamations, and Announcements

None

Re-consider business from previous meeting

None

Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes

Casey Schike; Ridge Rd; Spoke in opposition to Ordinance 19-11 regarding the lack of loitering language. He added that he had concerns with the some of the duties Harbormaster position job description and with who this position would report to.

Jim Fuss; 1150 Park Dr #1106; Spoke in opposition of the increase on the boat slips and piers by 3% for 2020. He further thanks the help of the interim Harbormaster for all of her help.

Tamara Milroy; 278 Highland Way; Spoke in opposition of the increase on the boat slips and piers by 3% for 2020. She also spoke in favor of more monitoring of the pier.

Charlene Klein; 817 Wisconsin St; Spoke in opposition of the appointment of Brett Stanczak to the Plan Commission and cited that his professional associations may be a conflict of interest. She added that she would like to see more gender equality on the Plan Commission.

Acknowledgement of Correspondence

None

Approve Regular City Council Meeting minutes of July 22, 2019, as prepared and distributed

Motion by Skates to approve the Regular City Council Meeting minutes of July 22, 2019, second by Howell. No discussion. Motion carried 8-0.

CONSENT AGENDA– *Recommended by Finance, Licensing and Regulation on August 6, 2019*

Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.

-2019-2021 Original & Renewal Operator License applications filed by various applicants as listed in packet

Motion by Hedlund to approve the consent agenda, second by Halverson. No discussion. Motion carried 8-0.

Second Reading of Ordinance 19-11 an ordinance amending subsections (a) and (b) of Section 62-223, Removal: Sidewalks to be Kept Clear, Snow and Ice of Article VII, Streets, Sidewalks and Other Public Places Chapter 62, of the Municipal Code of the City of Lake Geneva, Relating to snow removal

Mayor Hartz offered Ordinance 19-11 as a second reading.

Motion by Flower to approve Ordinance 19-11, second by Proksa. Flower noted that this ordinance does reflect the wishes of the Public Works Committee. She added that this ordinance would require people to shovel the sidewalk curb cuts and that the central business district will have twelve hours to remove snow, not twenty-four hours. Motion carried 8-0.

First Reading of Ordinance 19-12 an ordinance amending subsection (d), fishing on West Pier, Section 90-124, Docking Boats of Division 3, Lake Shore and Beaches, of Article II, Lakes and Docking Facilities Rental of Division 3, Lake Shore and Beaches of Article II, Lake and Beaches of Chapter 90, Waterways of the Municipal Code of the City of Lake Geneva; Relating to Fishing and Docking of boats on the West Pier where boats are moored

Mayor Hartz offered ordinance 19-12 as a first reading.

Motion by Hedlund to suspend the rules and bring the ordinance to a second reading, second by Skates. Motion carried 8-0.

Motion by Hedlund to approve, second by Skates.

Hedlund noted that he had encountered some unruly fisherman on the West End Pier and that if the Council waits to address this any longer, the season will be over. Flower stated that she has seen many people use West End Pier as it seems to be the preferred area and she would like to see something added to the pier to allow people to fish without interfering with the boats. Skates noted that there are many areas that aren't on the West End Pier that people can fish already. Straube noted that she is torn on the subject; she wants people to have their property respected but fears taking away too much from the citizens and guests of the City. Motion carried 7-1, with Flower voting no.

First Reading of Ordinance 19-13 an ordinance amending Chapter II, Administration, Article V, Boards and Commissions, Division Six, Plan Commission, Section 2-313, Composition, of the City of Lake Geneva Municipal Code; eliminating the Building and Zoning Administrator as a voting member of the Plan Commission

Mayor Hartz offered Ordinance 19-13 as a first reading. This item will be before the Council on August 26, 2019 for consideration.

Discussion/Action regarding job description for Permanent Harbormaster Position

Motion by Proksa to approve the Permanent Harbormaster Position job description, second by Skates. Proksa explained that this position description was cohesion of several duties that had been farmed out to other departments. Halverson noted that he expressed concerns with not having the provision of weekend work will be required.

Proksa agreed to change the main motion to approve the Permanent Harbormaster Position job description to include that weekend work will be required and the second (Skates) agreed. Motion carried 7-1, with Hedlund voting no.

Recommendation of the Finance, Licensing, and Regulation Committee of August 6, 2019- Ald Howell

Discussion/Action regarding Resolution 19-R58 a resolution authorizing the write off of 2015-2016 delinquent personal property taxes in the amount of \$2,332.97 deemed uncollectible

Motion by Howell to approve, second by Skates. Howell noted that these are personal property taxes on businesses that are no longer operational and need to be written off. Motion carried 8-0.

Discussion/Action regarding rate increase of 3% for 2020 Piers, Buoys, Slips, and Riviera Concourse Leases

Motion by Howell to approve, second by Hedlund. Flower explained that the City of Lake Geneva is much lower than the surrounding municipalities and noted that this increase could help generate revenue to pay for the increased policing that is being requested for by citizens. Motion carried 8-0.

Discussion/Acceptance regarding August 6, 2019 Finance, Licensing, and Regulation Committee Payment Approval Report

Motion by Howell to accept the August 6, 2019 Finance, Licensing, and Regulation Committee Payment Approval Reports, second by Hedlund. No discussion. Motion carried 8-0.

Discussion/Action on Fund Balances/Capital Projects/Borrowing for 2019 Budget Year

Motion by Howell to approve the use of the Unassigned General Fund balance, second by Flower. Howell noted that this money will be used on the 2019 Street Improvement Project. This would be done to eliminate the need to borrow money to complete the project. Motion carried 8-0.

Discussion regarding 2020 Budget Timeline and Goals

City Administrator Nord reviewed the 2020 Budget Timeline. Mayor Hartz reviewed some of the 2020 budget goals as listed in the packet. Flower noted that she would like to see goals for the Avian Committee. No action taken.

Discussion/Action regarding City of Lake Geneva Policy Regarding Issuance of Regular and Reserve Intoxicating Liquor Licenses

Mayor Hartz explained that the purpose of this policy is to assign point values to different City related issues that a business may face. This criterion would be used when evaluating liquor license applications prior to license approval and granting. Hedlund felt that the point value system for the number of seats and the number of employees were contradictory of each other. Proksa noted that she is in favor of the “contradictions” as she would like to promote the smaller businesses. Flower noted that she would like to see a question in regards to if the business is a franchise with multiple locations and doesn’t want to penalize based on seating capacity.

Motion by Flower to refer this item back to the Finance, Licensing, and Regulation Committee, second by Hedlund. Motion carried 8-0.

Mayoral Appointments

Appointment of Brett Stanczak to the City of Lake Geneva Plan Commission with a term to expire May 1, 2020

Motion by Howell to approve, second by Hedlund. Mayor Hartz noted that he is a twenty year resident of Lake Geneva and has been very involved in many aspects of the community. Motion carried 8-0.

Motion to go into Closed Session pursuant to Wis. Stat. 19.85(1)(e) for the purposes of deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified business whenever competitive or bargaining reasons require a closed session regarding: Shared Services Agreement with surrounding lakefront communities and Geneva Lake Environmental Agency to alleviate the starry stonewart; and **pursuant to Wis. Stat. 19.85(1)(g)** Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved

Motion by Hedlund to convene the Council into Closed Session and to include City Staff along with Attorney Joe Wirth, second by Flower. Motion carried on a roll call vote 8-0. The Council convene into Closed Session at 7:15 p.m.

Motion to return to open session pursuant to Wisconsin Statutes 19.85 (2) and take action on any items discussed in closed session

Motion by Howell to reconvene the Council into Open Session, second by Hedlund. Motion carried on a roll call vote 8-0. The Council reconvened into Open Session at 9:17 p.m.

Motion by Hedlund to direct staff to proceed as discussed in Closed Session, second by Howell. No discussion. Motion carried 8-0.

Motion by Hedlund to direct Alderperson Skates to proceed with negotiation as discussed in closed session, second by Flower. No discussion. Motion carried 8-0.

Motion by Hedlund to deny the claim by Mr. Guest in the amount \$169.64, second by Halverson. No discussion. Motion carried 8-0.

Adjournment

Motion by Flower to adjourn the meeting of the Common Council, second by Dunn. Motion carried 8-0. The meeting adjourned at 9:21 p.m.

Provisional License:

Tricia Van de Bogert

Original License:

Tyler List

Debbie Swanson

Amanda Hack

Hannah Hansen

Melissa Olexa

Kenda Kae Caudell

Renewal Operator:

Emily Bailey

Kyle Hill

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 7/1/19

Town Village City of Lake Geneva

County of Walworth

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/30/20 and ending 1/30/20 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

Bona fide Club Church Lodge/Society

Chamber of Commerce or similar Civic or Trade Organization

Veteran's Organization Fair Association

(a) Name VISIT Lake Geneva

(b) Address 527 Center St, Lake Geneva WI 53147
(Street) Town Village City

(c) Date organized _____

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Stephanie Klett - 527 Center St, Lake Geneva, WI 53147

Vice President _____

Secretary _____

Treasurer _____

(g) Name and address of manager or person in charge of affair: Shawni Mutter
527 Center St, Lake Geneva, WI 53147

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 812 Wrigley Dr, Lake Geneva WI 53147

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? YES

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: The top floor of the Riviera Ballroom

3. Name of Event

(a) List name of the event Winterfest - Snowbase

(b) Dates of event 1/30/19

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer _____
(Signature/date)

(Name of Organization)
Officer _____
(Signature/date)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk 7/10/19

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

**SUPPLEMENTAL APPLICATION FORM
TEMPORARY CLASS "B" / "CLASS B" RETAILER'S LICENSE
CITY OF LAKE GENEVA**

This form needs to be submitted as an attachment to the Application for Temporary Class "B" / "Class B" Retailer's License Form (Form AT-315) and returned to the City Clerk.

Applicant Organization: VISIT Lake Geneva

Name of Event: Winterfest - Showcase

Date of Event: 1/30/20

Time of Event: 6:00pm (Beginning) 8:00pm (Ending)

Event Contact Person: Shawni Mutter

Contact Phone: 262-492-8050

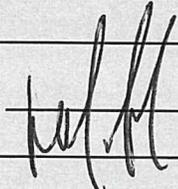
Contact Email: Shawni@visitlakegeneva.com

**Will a Licensed Operator be serving or supervising the service of alcohol?
*This includes Temporary Operator's who have completed the
Responsible Beverage Servers class.**

Yes No

**PLEASE FILL ALL BLANKS COMPLETELY.
THIS INFORMATION IS NEEDED TO COMPLETELY PROCESS YOUR
TEMPORARY RETAILER'S LICENSE APPLICATION.**

For Office Use Only

Date Filed: <u>7/10/19</u>	Receipt No: _____ <i>(will bring in check)</i>
Total Amount: _____	
Forwarded to Police Chief: <u></u>	
Recommendation: _____ Approved Denied	
Verification that not more than 2 temporary wine licenses have been issued to this applicant within the last 12 months: <u>N/A</u>	
FLR Approval: <u>8/20/19</u>	License Issued: _____
Council Approval: <u>8/20/19</u>	License Number: _____
MAIL TO: Organization	License Expires: _____



CITY OF LAKE GENEVA TEMPORARY OPERATOR LICENSE



PLEASE FILL IN ALL BLANKS COMPLETELY, AS INCOMPLETE APPLICATIONS WILL BE REJECTED. FEE OF \$10.00 IS PAYABLE TO CITY OF LAKE GENEVA AND DUE UPON APPLICATION.

NOTE: This license shall be issued to persons under the terms of Wisconsin State Statutes 125.17 (4). License shall be issued only to operators employed by or donating their services to non-profit corporations. A maximum of two temporary operator licenses will be issued to any individual per year. This license shall be valid only for the period of time specified on the license, which time period shall not exceed fourteen (14) days.

APPLICANT INFORMATION

Name: Mutter Shawni M
Last First Middle

Maiden Name: _____ Date of Birth: _____

Address (Physical): _____

Mailing Address (if different): _____

City, State, Zip: _____

Phone: _____ Drivers License #: FWW 111-1110-010

Email: Shawni@visitlakegeneva.com

Is your Certificate of Completion of a Beverage Server Training Course Attached? YES NO

If No, will a Licensed Operator be serving or supervising the service of alcohol? YES NO

ORGANIZATION WHERE SERVICES OF LICENSEE WILL BE EMPLOYED

Organization Name: VISIT Lake Geneva

Address: 527 Center St

Name of Event where licensee will work: Winterfest - Showcase

Date of Event: 1/30/20

APPLICANT SIGNATURE

Shawni Mutter DATE: 7/1/19

APPROVED BEVERAGE SERVER TRAINING COURSES

Serverlicense.com
Servingalcohol.com
TIPS

Learn2serve.com
\$8 Server Training
CARE

Wisconsin Technical Colleges
ServSafe Alcohol (WRAEF/NRAEF)
TEAM

For Office Use Only

Date Filed: 7/10/19 Receipt No: _____ (will bring in check)
Total Amount: \$10.00
Forwarded to Police Chief: 7/10/19
Background Completed: [Signature]
Recommendation: [Signature] Approved Denied
Verification that no other temporary licenses have been issued to this applicant
in the current year: _____
FLR Approval: 8/20/19 License Issued: _____
Council Approval: 8/26/19 License Number: _____
License Expires: _____
MAILTO: Individual, Organization

Congratulations!

You have successfully completed the ServSafe Alcohol® Responsible Alcohol Service Training and Certification Program. This is your official ServSafe Alcohol Certification Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,



Sherman Brown

Senior Vice President, National Restaurant Association Solutions

In Alaska you must laminate your card for it to be valid.

	ID # 12879341 CARD # 14033162
ServSafe Alcohol® CERTIFICATE	
	SHAWNI MUTTER NAME 8/27/2016 DATE OF EXAMINATION Card expires three years from the date of examination. Local laws apply. Complies with WI State Stats. s.125.04(5)(a)5 & s.125.17(4) & s.134.66
<p>©2015 National Restaurant Association Educational Foundation (NRAEF). All rights reserved. ServSafe® and the ServSafe logo are trademarks of the NRAEF. National Restaurant Association® and the arc design are trademarks of the National Restaurant Association.</p> <p>14102901 v.1402</p> <p>Sherman Brown Senior Vice President, National Restaurant Association Solutions</p> <p>This certificate confirms completion of the ServSafe Alcohol® responsible alcohol service program.</p>	



NOTE: You can access your score and certification information anytime at ServSafe.com with the class number provided on this form.

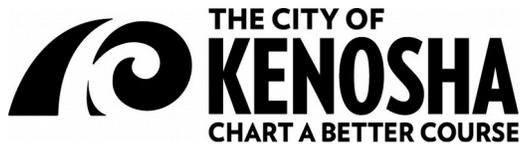
Please make a copy of your ServSafe Alcohol Certificate blue card for your records. Replacement copies can be obtained for a fee by completing the Certificate and Score Release Request Form available at ServSafe.com.

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at ServiceCenter@restaurant.org or 800.765.2122, ext. 6703.

175 West Jackson Boulevard, Suite 1500
Chicago, IL 60604-2814
1.800.SERV-SAFE
312.715.1010 In the Chicago area
ServSafe.com

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CLERK/TREASURER

August 16, 2019

To Whom it May Concern:

Shawni Mutter held a valid Bartender's (Operator's) License in the City of Kenosha from August 8, 2017 through June 30, 2019.

Certified this 16th day of August 16, 2019.

Debra L. Salas
City Clerk Treasurer
City of Kenosha

CITY OF LAKE GENEVA - EVENT PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected. Applications must be submitted AT LEAST 4 WEEKS prior to the proposed event date(s).

Section I. APPLICANT INFORMATION

NAME OF APPLICANT: Shawni Mutter

NAME OF EVENT ORGANIZER/PRODUCER: VISIT Lake Geneva

PRODUCTION COMPANY/ORGANIZATION: VISIT Lake Geneva FEDERAL TAX ID: 39-1158855

STREET ADDRESS: 527 Center St APT. UNIT OR SUITE #:

CITY: Lake Geneva STATE: WI ZIP CODE: 53114

E MAIL ADDRESS: s' /a com

DAYTIME PHONE: 3 CELL PHONE: '6

Are you a [] For Profit or [X] Non-profit Organization 501(c)6 ?

EIN # (Tax Exempt Number): 39-1158855

*ALL non-profits must present a copy of their current Tax ID - EIN #.

Section II. EVENT INFORMATION

[] Public Assembly Permit - * Non-profit (No Charge), Otherwise FEE \$25 per day (Meet one or more criteria) Single day event use of City of Lake Geneva facilities with NO street, parking or intersection closures, attendance under 1,000, NO serving of alcohol in public space.

[] Block Parties or use of Gazebo for 1 Hour Photo Ops: * Non-profit (No Charge), Otherwise FEE \$75.00 Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

[X] Tier 1 Events: * Non-profit (No Charge), Otherwise FEE \$250 (Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 1,000 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

[] Tier 2 Events: * Non-profit (No Charge), Otherwise FEE \$500 (Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,000+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: Seminary (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company.

1. Title of Event: 44th Electric Christmas Parade
2. Date(s) of Event: December 7th, 2019
3. Location(s) of Event: Broad Street - Main Street (Downtown Lake Geneva)
4. Hours: 3:00pm - 6:30pm

Note: Start Time & End Time

5. Event Chair/Contact Person: Shawni Mutter Phone: _____
6. Day of Event Contact Name: Shawni Mutter Phone: _____

7. Is the event open to the public? Yes No

8. Will you charge an admission fee? Yes No

9. Estimated Attendance Number: 10,000

10. Basis for estimate: Previous years numbers

11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

12. Will there be any animals? Yes No

If yes, what type and how many: Yes, there will be horses, dogs, reindeer.

13. Attach a detailed description of proposed event with map of the exact location of the event and/or route.

14. Description of plan for handling refuse collection and after-event clean-up:

Volunteers and staff will ensure refuse collection after the event for clean-up

15. Description of plan for providing event security (if applicable):

Lake Geneva Police Department, Lake Geneva Public Works, Lake Geneva Fire Department/Emergency Team

Lake Geneva Jaycees, Corporate Sponsors, Civil Air Patrol & VISIT Lake Geneva Staff

16. Will there be fireworks or pyrotechnics at your event? Yes No

If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No

If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No

If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

19. Do you intend to use the available picnic tables and benches in the location? Yes No

Section III. STREET USE

Check if this section does not apply.

Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:

Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.

Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

1. Description of the portion(s) of road(s) to be used:
Road closures must include rental of barricades, please work with our Street Dept.
2. Will any parking stalls be used or blocked during the event? Yes No

Date(s) of use: Saturday, December 7th, 2019
 Total Number of Parking Stalls Request: Stalls on Main St & Broad St (Main - Marshall)
 Parking Stall Number(s) and Location: Stalls on Main St & Broad St (Main - Marshall)

3. Description of signage to be used during event:

If requesting City banner poles, please include a Street Banner Display Application.

Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

- Electricity Explain: In front of movie theater (for announcements, Judges equipment)
- Water Explain: _____
- Traffic Control Explain: Securing parade route using barricades/barrels & police
- Police Services Explain: Securing parade route using barricades/barrels & police, command center
- Fire/EMS Services Explain: Command Center
- Other Explain: Fire Trucks to escort Santa and Mrs. Claus

***Please note:** The City of Lake Geneva, the Police Department and/or Fire Department have the right to cancel an event due to inclement weather or any safety risk.

ALL PARKS & PUBLIC SPACES: *must be left the way they were originally found. A credit card is required to be held should the park/public space incur damage or not be picked up.*

Credit Card # (Required): 4798531219626746
 Expiration Date: 10/21 CVV #: 429
 Name on Credit Card: Shawni Mutter
 Billing Address: 527 Center St
 City, State, Zip: Lake Geneva, WI 53147

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF LAKE GENEVA, a Wisconsin Municipal Corporation located in the Walworth County, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF LAKE GENEVA, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Applicant's Signature: Shawni Mutter Date: 7/11/19

For Office Use Only

Date Filed with Clerk: 7/10/19 Payment with Application: \$ N/A Receipt: _____

*Circulation required to the following Departments:

Department: Date: Circulated:

City Clerk/Administrator
Notes: _____

Police Chief
Notes: _____

Fire Chief
Notes: _____

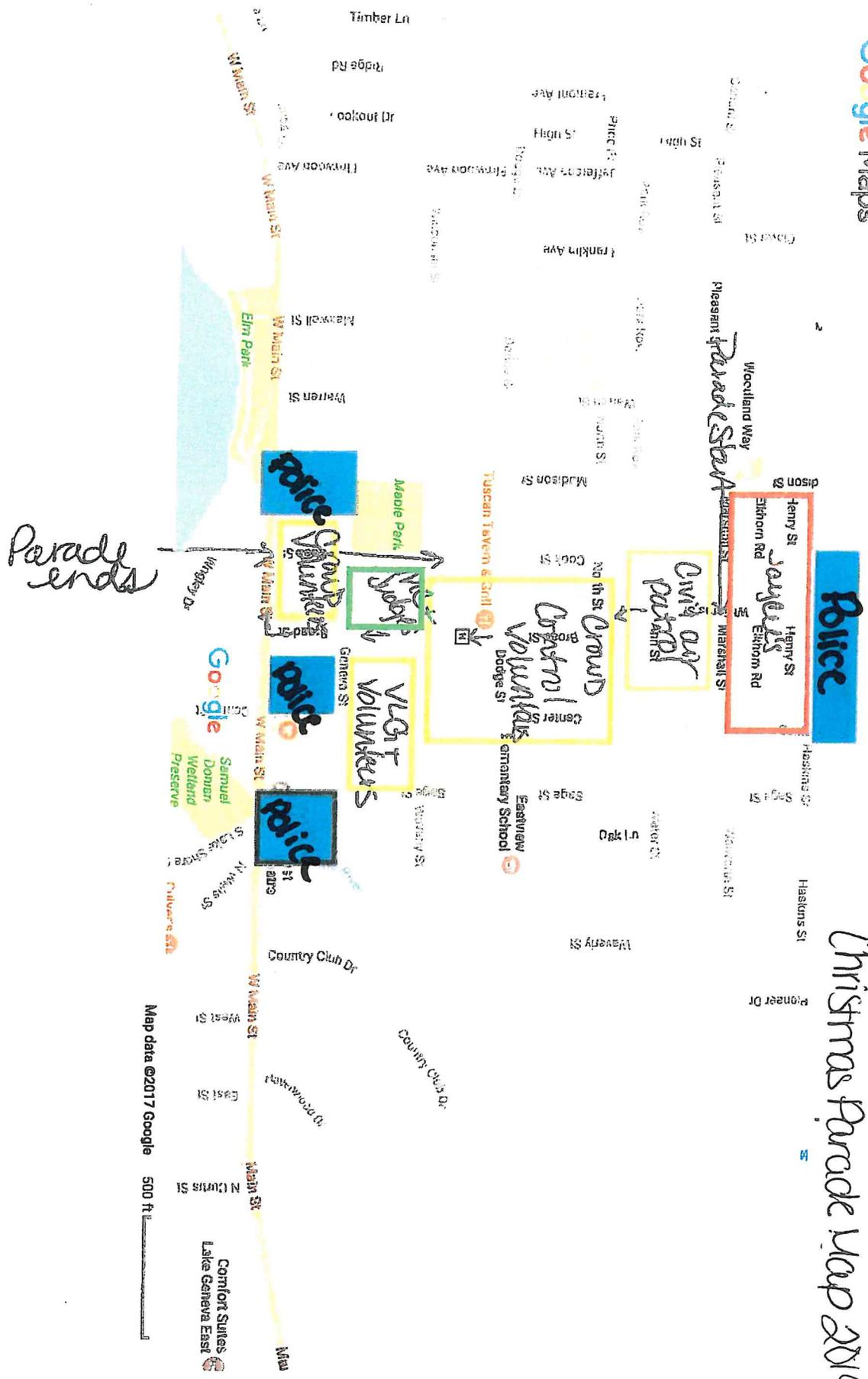
Street Dept Phil Warner
Notes: _____

Parking Dept * PARKING SET UP DOWN
Notes: _____ *NO STALLS REQUESTED

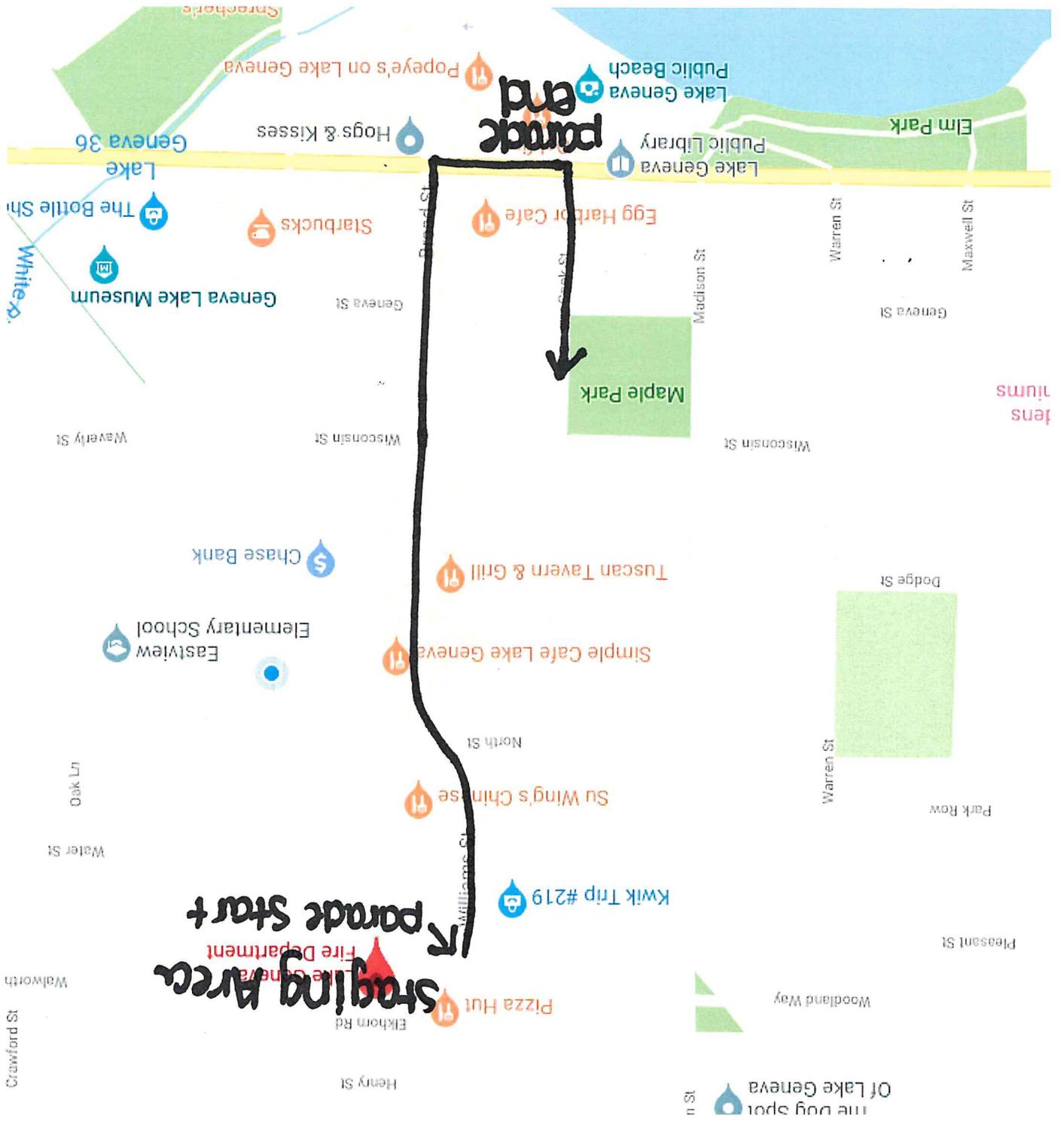
Piers, Harbors & Lakefront
Notes: _____

FL&R: Meeting Date: _____
Council: Meeting Date: _____

Christmas Parade Map 2019



Map data ©2017 Google 500 ft





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/03/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Interstate Insurance Group, Inc. 100 East Main Street P.O. Box 370 Lake Geneva WI 53147	CONTACT NAME: Tom Reed PHONE (A/C, No, Ext): (262) 248-6295 E-MAIL ADDRESS:	FAX (A/C, No): (262) 248-9708
	INSURER(S) AFFORDING COVERAGE	
INSURED Lake Geneva Chamber of Commerce, Inc, DBA: Visit Lake Geneva 527 Center Street Lake Geneva WI 53147	INSURER A: General Casualty Company of WI NAIC # 24414	
	INSURER B: Auto-Owners Insurance Company 18988	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL197303556 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			CCI 0307717	04/27/2018	04/27/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Hired/non-owned auto \$ 1,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> 19			5209300600	12/12/2018	12/12/2019	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 1,000,000 BODILY INJURY (Per accident) \$ 1,000,000 PROPERTY DAMAGE (Per accident) \$ 100,000 Non-owned \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		CWC0307717	04/25/2018	04/25/2019	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Lake Geneva is listed as additional insured on the general liability policy.

CERTIFICATE HOLDER**CANCELLATION**

City of Lake Geneva 626 Geneva St Lake Geneva WI 53147	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Melissa A Reed</i>
--	--

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CITY OF LAKE GENEVA - EVENT PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected. Applications must be submitted AT LEAST 4 WEEKS prior to the proposed event date(s).

Section I. APPLICANT INFORMATION

NAME OF APPLICANT: Dawn Marie Mancuso
NAME OF EVENT ORGANIZER/PRODUCER: Fat Tire Ride
PRODUCTION COMPANY/ORGANIZATION: Dakota, Inc
FEDERAL TAX ID: 80-0817527
STREET ADDRESS:
APT. UNIT OR SUITE #:
CITY:
STATE:
ZIP CODE:
E-MAIL ADDRESS:
DAYTIME PHONE:
CELL PHONE:

Are you a [] For Profit or [] Non-profit Organization 501(c) ___?

EIN # (Tax Exempt Number):

*ALL non-profits must present a copy of their current Tax ID - EIN #.

Section II. EVENT INFORMATION

- [] Public Assembly Permit - * Non-profit (No Charge), Otherwise FEE \$25 per day
[] Block Parties or use of Gazebo for 1 Hour Photo Ops: * Non-profit (No Charge), Otherwise FEE \$75.00
[] Tier 1 Events: * Non-profit (No Charge), Otherwise FEE \$250
[] Tier 2 Events: * Non-profit (No Charge), Otherwise FEE \$500

Note: Seminary (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company.

1. Title of Event: Fat Tire Ride
 2. Date(s) of Event: 9/14/19
 3. Location(s) of Event: Registration at Champs/Using parking stalls behind champs
 4. Hours: 8-11 is registration Pig Roast Served 2-7pm as a bike corral.

Note: Start Time & End Time

5. Event Chair/Contact Person: _____ Phone: _____ 16
 6. Day of Event Contact Name: _____ Phone: Same

7. Is the event open to the public? Yes No
 8. Will you charge an admission fee? Yes No
 9. Estimated Attendance Number: 1000 - 1300

10. Basis for estimate: past years attendance
 11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

12. Will there be any animals? Yes No
 If yes, what type and how many: _____

13. Attach a detailed description of proposed event with map of the exact location of the event and/or route.

14. Description of plan for handling refuse collection and after-event clean-up: N/A

15. Description of plan for providing event security (if applicable):
Hired Linn police officer helping bikers cross Hwy 50 & Knollwood Dr. 11:30-6pm

16. Will there be fireworks or pyrotechnics at your event? Yes No
 If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No
 If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No
 If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

19. Do you intend to use the available picnic tables and benches in the location? Yes No

Section III. STREET USE

Check if this section does not apply.

Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:

- Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.
- Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

1. Description of the portion(s) of road(s) to be used:
Road closures must include rental of barricades, please work with our Street Dept.

2. Will any parking stalls be used or blocked during the event? Yes No

Date(s) of use: 9/14/19

Total Number of Parking Stalls Request: _____

Parking Stall Number(s) and Location: See Attached per Sylvia

3. Description of signage to be used during event: 4 → 2x3 Signs "No Riding on Sidewalks" per LG P.D.

If requesting City banner poles, please include a Street Banner Display Application.

Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

- Electricity Explain: _____
- Water Explain: _____
- Traffic Control Explain: _____
- Police Services Explain: N/A
- Fire/EMS Services Explain: _____
- Other Explain: _____

***Please note:** The City of Lake Geneva, the Police Department and/or Fire Department have the right to cancel an event due to inclement weather or any safety risk.

ALL PARKS & PUBLIC SPACES: *must be left the way they were originally found. A credit card is required to be held should the park/public space incur damage or not be picked up.*

Credit Card # (Required): 3727 3820 70 32009
Expiration Date: 12/21 CVV#: 6014
Name on Credit Card: Dawn Marie Mancuso / Fat Tire Ride
Billing Address: 195 Cedar Pt Dr
City, State, Zip: Williams Bay WI 53191

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF LAKE GENEVA, a Wisconsin Municipal Corporation located in the Walworth County, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF LAKE GENEVA, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Applicant's Signature: Dawn Marie Mancuso Date: 8/6/19

For Office Use Only

Date Filed with Clerk: 8/12/19 Payment with Application: \$ 450.⁰⁰ Receipt: 10.005816

*Circulation required to the following Departments:

Department: Date: Circulated:

- City Clerk/Administrator
Notes: [Signature]
- Police Chief
Notes: [Signature]
- Fire Chief
Notes: [Signature]
- Street Dept
Notes: [Signature]
- Parking Dept
Notes: _____
- Piers, Harbors & Lakefront
Notes: _____
- FL&R: Meeting Date: _____
- Council: Meeting Date: _____

★ PAULGIN 6 REQUEST

- 1) signs
- 2) Barrels/box for
- 3) STAFF Volunteers - want
- 4) keep meter lit - cleaned

22 STALLS X \$20 = \$440
 ADMIN FEE.
 = \$450.00



Reserved/BAC

- 906, 908, 909, 912, 913, 916, 917, 920
- 921, 924, 925, 927, 932, 933, 934, 935,
- 938, 939, 942, 943, 947, 948

23rd Annual
FAT TIRE RIDE

Saturday, September 14th, 2019

REGISTRATION OPTIONS & T-SHIRT INFORMATION

*Friday 9-13-19 from 5:30 PM - 7:30 PM at The Ridge
located on Highway 50 West, Lake Geneva

*Saturday 9-14-19 from 8:30 AM - 11:00 AM at
Champ's Sports Bar & Grill located at 747 W. Main Street, Lake Geneva

Ride begins at your leisure (no official start time) heading clockwise around the lake.

All post marked by 8/31/19 pre-registered riders will receive a T-shirt, map, dinner ticket
(delicious pig roast with all the trimmings) and raffle ticket for prizes.

After 8/31/19 no guarantees of shirts, 1,000 printed, when they are gone they are gone!

*Dinner tickets will be available for non-riders for only \$10.00

PARKING: Metered parking throughout the downtown area. Free parking across from City Hall
by the Museum, Eastview School and side neighborhood streets and at The Ridge.

CABLE LOCKS and HELMETS are strongly recommended.

BIKE RENTAL: Avant Bicycle & Café located at 234 Broad Street, Lake Geneva (262) 203-5141

This ride is meant to be fun and safe, so please follow the rules of the road and ride responsibly!!!
The route is strictly road, a beautiful scenic tour through Wisconsin's most beautiful terrain.

***NON REGISTERED RIDERS ARE NOT APPRECIATED AS THIS IS A CHARITY EVENT
AND WILL BE REQUIRED TO REGISTER AT OTHER STOPS ON THE RIDE***

PRE-REGISTRATION \$40.00 - must be post marked by 8/31/19;
sorry no exceptions and **\$45.00** after 8/31/19 and day of event.



CITY OF LAKE GENEVA - EVENT PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected. Applications must be submitted AT LEAST 4 WEEKS prior to the proposed event date(s).

Section I. APPLICANT INFORMATION

NAME OF APPLICANT: Shannon Previte

NAME OF EVENT ORGANIZER/PRODUCER: Badger HS Homecoming fireworks

PRODUCTION COMPANY/ORGANIZATION: FEDERAL TAX ID:

STREET ADDRESS: APT. UNIT OR SUITE #:

CITY: STATE: ZIP CODE:

E-MAIL ADDRESS:

DAYTIME PHONE: CELL PHONE:

Are you a For Profit or Non-profit Organization 501(c) ES?

EIN # (Tax Exempt Number):

*ALL non-profits must present a copy of their current Tax ID - EIN #.

Section II. EVENT INFORMATION

Public Assembly Permit - * Non-profit (No Charge), Otherwise FEE \$25 per day (Meet one or more criteria) Single day event use of City of Lake Geneva facilities with NO street, parking or intersection closures, attendance under 1,000, NO serving of alcohol in public space.

Block Parties or use of Gazebo for 1 Hour Photo Ops: * Non-profit (No Charge), Otherwise FEE \$75.00 Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

Tier 1 Events: * Non-profit (No Charge), Otherwise FEE \$250 (Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 1,000 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

Tier 2 Events: * Non-profit (No Charge), Otherwise FEE \$500 (Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,000+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: Seminary (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company.

1. Title of Event: Homecoming Game fireworks

2. Date(s) of Event: Oct 11th

3. Location(s) of Event: Badger H.S.

4. Hours: 6p - 10p

Note: Start Time & End Time

5. Event Chair/Contact Person: Shannon Preville Phone: _____

6. Day of Event Contact Name: Shannon Preville Phone: _____

7. Is the event open to the public? Yes No

8. Will you charge an admission fee? Yes No

9. Estimated Attendance Number: 2000

10. Basis for estimate: last years game

11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

12. Will there be any animals? Yes No

If yes, what type and how many: _____

13. Attach a detailed description of proposed event with map of the exact location of the event and/or route.

14. Description of plan for handling refuse collection and after-event clean-up:

J & L display cleans up

15. Description of plan for providing event security (if applicable):

16. Will there be fireworks or pyrotechnics at your event? Yes No

If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No

If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No

If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

19. Do you intend to use the available picnic tables and benches in the location? Yes No

Section III. STREET USE

Check if this section does not apply.

Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:

Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.

Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

1. Description of the portion(s) of road(s) to be used: S. wells/Hwy H to Bloomfield city limits
Road closures must include rental of barricades, please work with our Street Dept.

2. Will any parking stalls be used or blocked during the event? Yes No

Date(s) of use: Oct 11th, 2019

Total Number of Parking Stalls Request: -

Parking Stall Number(s) and Location: -

3. Description of signage to be used during event:

If requesting City banner poles, please include a Street Banner Display Application.

Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

Electricity Explain: _____

Water Explain: _____

Traffic Control Explain: _____

Police Services Explain: block road

Fire/EMS Services Explain: _____

Other Explain: _____

***Please note:** The City of Lake Geneva, the Police Department and/or Fire Department have the right to cancel an event due to inclement weather or any safety risk.

ALL PARKS & PUBLIC SPACES: *must be left the way they were originally found. A credit card is required to be held should the park/public space incur damage or not be picked up.*

Credit Card # (Required): _____

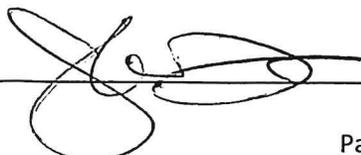
Expiration Date: _____ CVV #: _____

Name on Credit Card: _____

Billing Address: _____

City, State, Zip: _____

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF LAKE GENEVA, a Wisconsin Municipal Corporation located in the Walworth County, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF LAKE GENEVA, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Applicant's Signature:  Date: 7/1/19

For Office Use Only

Date Filed with Clerk: 8/5/19 Payment with Application: \$ _____ Receipt: _____

*Circulation required to the following Departments:

Department: Date: Circulated:

City Clerk/Administrator
Notes: [Signature]

Police Chief
Notes: [Signature]

Fire Chief
Notes: [Signature]

Street Dept
Notes: [Signature]

Parking Dept
Notes: [Signature] No 5 19/16 [Signature] ✓

Piers, Harbors & Lakefront
Notes: _____

FL&R: Meeting Date: _____

Council: Meeting Date: _____

8/6/19
left
voicemail
regarding
incorrect
amount
\$18,500.00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/8/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
M3 Insurance Solutions, Inc.
1425 Discovery Parkway
Wauwatosa WI 53226

CONTACT NAME: Brianna Schwanke
PHONE (A/C No. Ext): 262-524-6026 FAX (A/C No): 262-524-1051
E-MAIL ADDRESS: brianna.schwanke@m3ins.com
PRODUCER CUSTOMER ID #: LAKEGEN-01

INSURED
Lake Geneva Union High School
208 South Street
Lake Geneva WI 53147

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Employers Mutual Company	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 888701025

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO. SECT <input type="checkbox"/> LOC			5D14931	7/1/2018	7/1/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DEDUCTIBLE RETENTION \$			5E14931	7/1/2018	7/1/2019	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$ EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR, PARTNER, EXECUTIVE OFFICER, MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	5H14931	7/1/2018	7/1/2019	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

COPY

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

City of Lake Geneva
626 Geneva Street
Lake Geneva WI 53147

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Brianna Schwanke



JULY 15, 2019

Dear Fire Inspector,

Attached with this document is a digital image of the proposed shoot site location for the 2019 badger High School homecoming fireworks display. It will take place immediately following the football game on October 11, 2019. This is the same location that we have used the last two years for the display.

The area labeled SHOOT SITE LOCATION is 380' from the East side of the field where all crowd and audience will be directed to immediately following the game. The distance to the North fence is 290'.

The red circle on the map represents a 210' radius distance (420' diameter). This is the minimum distance for a display with our maximum shell size of 3", per NFPA 1123, chapter 5. All devices will be loaded prior to the game and will be electronically fired. Wells Street will be closed during the firing of the display.

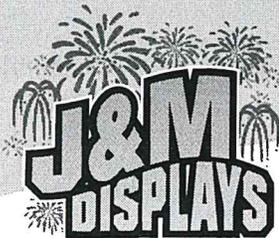
If you have any questions or concerns, please contact me at 262-949-6662.

Thank you for your assistance!

Sincerely,

A handwritten signature in black ink, appearing to read 'Bryan D. Olson', written in a cursive style.

Bryan D. Olson
J&M Displays, Inc.



J&M Displays Proposal for: Badger High School Homecoming 2019

Finales

2.5 Inch Finales

Quantity	Name	Rising Effect	Price	Total
1	Salute with palm 10 Shot finale chain		\$96.45	\$96.45
Category Shell Count: 10				\$96.45

3 Inch Finales

Quantity	Name	Rising Effect	Price	Total
3	Wave shell 10 Shot finale chain	mixed tails	\$139.80	\$419.40
Category Shell Count: 30				\$419.40
Section Shell Count: 40				

Miscellaneous

Ignition Items

Quantity	Name	Rising Effect	Price	Total
110	Igniter 3 meter leads		\$1.95	\$214.50
10	Igniter 4 meter leads		\$2.20	\$22.00
Category Shell Count: 0				\$236.50
Section Shell Count: 0				

8% Free for Early Payment

2.5 Inch Finales

Quantity	Name	Rising Effect	Price	Total
1	Salute with palm 10 Shot finale chain		\$96.45	\$96.45
Category Shell Count: 10				\$96.45

3 Inch Color Shells

Quantity	Name	Rising Effect	Price	Total
4	Glittering willow	glitter tail	\$22.30	\$89.20
Category Shell Count: 4				\$185.65
Section Shell Count: 14				

15% Free for Multiple Year Agreement

Multi-shell Barrage Units

Quantity	Name	Rising Effect	Price	Total
1	Cake assort A- 4 different 25 cakes, variety effects		\$279.60	\$279.60
Category Shell Count: 100				\$279.60



J&M Displays Proposal for: Badger High School Homecoming 2019

This proposal includes an extension of our \$10,000,000.00 spectator liability insurance, and workers compensation on our shoot team.

Fireworks Price:	\$2,685.35	Total Shot Count:	674
Discount:	\$405.35	Packing Check:	155
Subtotal Fireworks:	\$2,280.00	Date of Display:	10/11/19
Sales Tax:		Customer Number:	10140
Local Sales Tax:			
Insurance Processing:	\$300.00		
License and Permit:			
Shoot Fee:	\$300.00		
Delivery:	\$120.00		
Musical Firing:			
Shoot Cost:			
Barge/Pontoon Fee:			
Total Price of Show:	\$3,000.00		

Summary of Free Items Added to Your Show

See Previous Pages for a Listing of Free Items

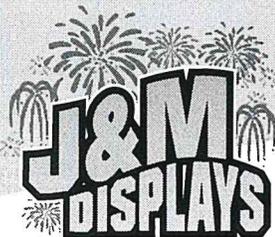
Free Items are Based on the \$2,280.00 Fireworks Subtotal

\$185.65	8% Free for Early Payment
\$346.50	15% Free for Multiple Year Agreement
\$532.15	Total Free

Total Value of Show is \$3,937.50. Your Price is \$3,000.00

Please Note the Following Comments:

The data in this proposal is confidential, and is to be accorded confidential treatment and shall not be disclosed other than to the official representative of the organization listed on the cover, and only then when in the evaluation of this proposal. Any reproduction of the contents of this proposal, whether in whole or in part, is expressly forbidden. J&M Displays, Inc. requests that all information be safeguarded from release pursuant to any request under the Freedom of Information Law of this state or any other state or jurisdiction; as it may cause competitive disadvantage to our company. The enclosed concepts and materials are the sole and exclusive property of J&M Displays, Inc. We reserve the right to make substitutions of equal or greater value. Prices and specifications are subject to change without notice. For choreographed displays the quantity and sizes of product may change based on the music selected; however, the dollar value of the product will remain the same.



J&M Displays Proposal for: Badger High School Homecoming 2019

Opening

1.4G Multi-shell Barrage Units

Quantity Name Rising Effect

- 1 National Anthem Cake
- 1 150s Red Comet with Report (8sec)

Category Shell Count: 199

Section Shell Count: 199

Main Event

1.4G Multi-shell Barrage Units

Quantity Name Rising Effect

- 1 Red Dahlia 36s Z cake
- 1 Silver Dahlia 36s Z cake

Category Shell Count: 72

Multi-shell Barrage Units

Quantity Name Rising Effect

- 1 Crackling tail to titanium flower willow 49 shot I shape
- 1 Red comets to red dahlia with white strobe 49 shot
- 1 1.75" Red green purple blue lemon dahlia with silver 66 shot

Category Shell Count: 164

2.5 Inch Color Shells

Quantity Name Rising Effect

- 1 Assortment G of 15 pairs (30 shells) J&M Brand Shells ELECTRIC FIRE

Category Shell Count: 30

3 Inch Color Shells

Quantity Name Rising Effect

- 1 Crackling Willow Flower w/Silver Strobe Pistil w/Crackling Tail
- 1 Crackling nishiki kamuro
- 3 Golden wave to red swimming
- 2 Red to crackling
- 2 Six Angie brocade crown
- 1 Super Bright Gold Flitter Spider & Red & Blue w Tail
- 1 Var. color peony
- 1 White strobe with red dahlia
- 1 Assortment X of 20 (5 salute, 15 color) J&M Brand Shells ELECTRIC FIRE
- 1 Assortment Q of 20 different J&M Brand Shells ELECTRIC FIRE

Category Shell Count: 52

Section Shell Count: 318

Finales



J&M Displays Proposal for:
Badger High School
Homecoming 2019

15% Free for Multiple Year Agreement

3 Inch Color Shells

Quantity Name

Rising Effect

- | | |
|---|--|
| 1 | Brocade crown ring with silver strobe pistil |
| 1 | Crown to glittering |
| 1 | Spangle chrys |

Category Shell Count: 3

Section Shell Count: 103



City Clerk's Office
626 Geneva Street
Lake Geneva, WI 53147
(262) 248-3673
www.cityoflakegeneva.com

CITY OF LAKE GENEVA

FIREWORKS APPLICATION



\$50.00 Fee

Application to possess and use class B(1.3), C(1.4) fireworks in accordance and compliance with Local, State, and NFPA Codes and Requirements

Applicant: Badger High School - Shannon Previte Phone: _____

Group / Agency sponsoring fireworks display (An individual cannot be issued a permit):
Student Council

Address of group/agency sponsoring fireworks display (NO P.O. Box):
220 E South ST Lake Geneva WI 53147
Street Address City State Zip

Name of Fireworks Company performing display: J+M Displays

Address of Firework Company performing display (NO P.O. Box):
18064 170th Av Yarmouth IA 52660
Street Address City State Zip

Date/Time of authorized possession and use: Friday, October 11, 9p-10p

SPECIFIC LOCAL REQUIREMENTS

1. Application fee - \$50 per event
2. An itemized list of (label name) and quantity of class B(1.3), C(1.4) fireworks attached with application
3. Proof of liability coverage (copy of policy attached with application)
4. Fireworks must be displayed not less than required by NFPA Standards and must be away from spectators, vehicles and other exposures with a minimum of 300 feet for 1.3 G shows
5. All displays will be aimed away from spectators
6. A test shot will be fired into the air at least 1 hour before scheduled display
7. Fireworks that have been wet at any time prior to the display will NOT be used

NOTE: Permit required Class C fireworks cannot be sold to minors or persons restricted from possession of dangerous weapons due to a criminal conviction record. Certain types of class B or C fireworks shoot multiple projectiles at speeds of 1300 feet per second.

RELEASE OF LIABILITY

I, Shannon Previte, am aware of the dangers of fireworks and
(Please Print Name)

am willing to assume full responsibility for any personal or property damage due to the display of fireworks. The applicant/group/agency agrees to indemnify and hold the City of Lake Geneva harmless from any claims or liability, including attorney fees and other defense costs, which may arise from the use, storage, transportation or possession of fireworks.

[Signature] DATE: 7/1/19
APPLICANT SIGNATURE

For Office Use Only

Amount Paid and Receipt Number \$ 8/5/19 *watching watch correct amount* Date Received 8/5/19

Check Number _____ GLLEA Approval (if applicable) _____

Police Chief Approval [Signature] Fire Chief Approval [Signature]

Entered into RMS _____ Fire Engine Standby Required Yes No

Date Sent to Council _____ Permit Issued by _____

Mayor Signature _____ Date Issued _____

Nancy Elder

From: John Peters
Sent: Thursday, August 08, 2019 11:48 AM
To: Nancy Elder; City Clerk
Subject: FW: Two Event Permits for Review/Approval

Good Morning,

Please see the attached email. I will approve with restrictions.

Thank you



John Peters | Fire Chief
City of Lake Geneva Fire Department
730 Marshall St.
Lake Geneva, WI 53147
Office 262-248-7228 Ext-6001
Fax 262-248-2264
jpeters@cityoflakegeneva.com

To strengthen our community by providing the highest level of service and care for all its citizens and by valuing our Fire Department members, promoting positive leadership, and dedicating ourselves to personal and professional growth each and every day.

This e-mail message and any attached files are confidential and are intended solely for the use of the addressee(s) named above. This communication may contain material protected by attorney-client, work product, or other privileges. If you are not the intended recipient or person responsible for delivering this confidential communication to the intended recipient, you have received this communication in error, and any review, use, dissemination, forwarding, printing, copying, or other distribution of this e-mail message and any attached file is strictly prohibited. If you have received this confidential communication in error, please notify the sender immediately and permanently delete the original message.

From: Dennis Detkowski
Sent: Tuesday, July 30, 2019 3:03 PM
To: John Peters
Cc: cmannella22@gmail.com; bway@genevaonline.com; 'Lt. Ed Gritzner'
Subject: RE: Two Event Permits for Review/Approval

Chief,

I would recommend approval of the attached with specific reservation on the Semper Running Half Marathon. These were discussed at a previous meeting with the organizer.

1. An IAP approved by the 5 effected municipalities would need to be drafted and accepted by each.
2. An ambulance would need to be on standby at the finish line until at least 1 hour after the event ends. The cost would be paid for ~~by~~ the event.

I revisited these stipulations with the organizer (Carlie) and she is agreeable to them.

Any further questions let me know.

Dennis Detkowski
Captain
NRP/CCEMTP

Lake Geneva Fire Dept.
730 Marshall St.
Lake Geneva, WI 53147
262-248-6075 ext-6004 Office
262-248-2264 Fax
ddetkowski@cityoflakegeneva.com

"A pessimist sees the difficulty in every opportunity; an optimist sees the opportunity in every difficulty."

Sir Winston Churchill (1874-1965)
British prime minister during WWII

This e-mail message and any attached files are confidential and are intended solely for the use of the addressee(s) named above. This communication may contain material protected by attorney-client, work product, or other privileges. If you are not the intended recipient or person responsible for delivering this confidential communication to the intended recipient, you have received this communication in error, and any review, use, dissemination, forwarding, printing, copying, or other distribution of this e-mail message and any attached file is strictly prohibited. If you have received this confidential communication in error, please notify the sender immediately and permanently delete the original message.

From: John Peters <jpeters@cityoflakegeneva.com>
Sent: Wednesday, July 24, 2019 3:58 PM
To: Dennis Detkowski <ddetkowski@cityoflakegeneva.com>
Subject: Fwd: Two Event Permits for Review/Approval

Can you look at

Sent from my iPhone

Begin forwarded message:

From: Nancy Elder <deputyclerk@cityoflakegeneva.com>

Date: July 24, 2019 at 3:08:00 PM CDT

To: John Peters <jpeters@cityoflakegeneva.com>

Subject: **Two Event Permits for Review/Approval**

Hi John,

Please review and if approved I will use your signature stamp.

Thanks,

Nan

City of Lake Geneva- Event Permit Policy and Application



The purpose of this policy and event permit application is to guide organizations that are non-profit, not-for-profit, private, or for profit to plan and execute a successful event here in beautiful Lake Geneva. This policy and application will outline the requirements and possible fees associated with hosting an event in the City based on the estimated attendance.

For profit, private, non-profit and not-for profit groups will be able to plan their experience here in the City based on the following four tiers:

Public Assembly Permit – **Non-profit or Not-for-Profit* (No Charge), *For Profit* \$25 per day (Meet one or more criteria) Single day event use of City of Lake Geneva facilities (Excluding the Riviera) with NO street, parking or intersection closures, attendance under 1,000, NO serving of alcohol in public space.

Block Parties or use of Gazebo for 1 Hour Photo Ops: \$75.00

Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

Tier 1 Events: **Non-profit or Not-for-Profit* (No Charge), *For Profit* \$250

(Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 1,000 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

Tier 2 Events: **Non-profit or Not-for-Profit* (No Charge), *For Profit* \$500

(Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,000+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: Seminary Park (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company. Reservation of Riviera Beach excludes beach operating hours; Memorial Day through Labor Day 9:00 a.m. to 6:00 p.m.

Event permit application fees are not refundable whether wholly or partially. Any group using any municipal facility, park or property will be required to place a credit card number on file with the City of Lake Geneva's Clerk Office for any incidentals. Any charges will be fully explained and outlined to the applicant prior to any charge.

All non-profits and not-for-profit groups will be required to provide a current tax form with EIN# to prove their organization's status.

All event dates are granted on a first come first served basis, although non-profit groups located within the City of Lake Geneva will be given preferential treatment when considered. For events that

City of Lake Geneva- Event Permit Policy and Application



occur annually you will have the option to place a hold on future dates for no more than three years after the current event being applied for.

All applicants will be required to sign an indemnification agreement for organizations below a tier 1 and all tier 1 and tier 2 event applications will be required to include a copy of their Certificate of Liability insurance with this application.

Any non-profit or not-for-profit organization that is wishing to sell alcohol as part of their event will need to complete a Temporary Class "B"/ "Class B" Retailer's License and pay a separate application fee. This event permit application does not grant the right or privilege to any group to sell alcohol of any kind. All applications for a temporary Class "B"/"Class B" Retailer's License will require approval from the Police Chief, the Finance, Licensing, & Regulation Committee, and the Common Council.

All Tier 2 events will require approval of City Staff, the Finance, Licensing, & Regulation Committee and the Common Council. The remaining Public Assembly, Block Parties & Gazebo Photo Op, and Tier 1 Events will only require internal staff approval.

CITY OF LAKE GENEVA - EVENT PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected. Applications must be submitted AT LEAST 4 WEEKS prior to the proposed event date(s).

Section I. APPLICANT INFORMATION

NAME OF APPLICANT: Carlie Blackman

NAME OF EVENT ORGANIZER/PRODUCER: Semper Running Half Marathon

PRODUCTION COMPANY/ORGANIZATION: Semper Running, LLC FEDERAL TAX ID: 83-3197387

STREET ADDRESS: APT. UNIT OR SUITE #:

CITY: STATE: ZIP CODE: 53115

E-MAIL ADDRESS:

DAYTIME PHONE: CELL PHONE:

Are you a For Profit or Non-profit Organization 501(c) ___?

EIN # (Tax Exempt Number): 83-3197387

*ALL non-profits must present a copy of their current Tax ID - EIN #.

Section II. EVENT INFORMATION

Public Assembly Permit - * Non-profit (No Charge), Otherwise FEE \$25 per day (Meet one or more criteria) Single day event use of City of Lake Geneva facilities with NO street, parking or intersection closures, attendance under 1,000, NO serving of alcohol in public space.

Block Parties or use of Gazebo for 1 Hour Photo Ops: * Non-profit (No Charge), Otherwise FEE \$75.00 Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

Tier 1 Events: * Non-profit (No Charge), Otherwise FEE \$250 (Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 1,000 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

Tier 2 Events: * Non-profit (No Charge), Otherwise FEE \$500 (Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,000+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: Seminary (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company.

1. Title of Event: Semper Running Half Marathon

2. Date(s) of Event: Saturday July 11, 2020

3. Location(s) of Event: South Lake Shore Drive ending at Seminary Park

4. Hours: 5am-12PM

Note: Start Time & End Time

5. Event Chair/Contact Person: Carlie Blackman Phone: [REDACTED]

6. Day of Event Contact Name: Carlie Blackman Phone: [REDACTED]

7. Is the event open to the public? Yes No

8. Will you charge an admission fee? Yes No

9. Estimated Attendance Number: max 300

10. Basis for estimate: will cap participant attendance at 300

11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

12. Will there be any animals? Yes No

If yes, what type and how many: _____

13. Attach a detailed description of proposed event with map of the exact location of the event and/or route.

14. Description of plan for handling refuse collection and after-event clean-up:

Trash cans will set up along the course with the water stations for participants to use. A clean up crew will be 30 minutes behind last runner cleaning up and taking down all that goes with the race

15. Description of plan for providing event security (if applicable):

n/a

16. Will there be fireworks or pyrotechnics at your event? Yes No

If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No

If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No

If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

19. Do you intend to use the available picnic tables and benches in the location? Yes No

Section III. STREET USE

Check if this section does not apply.

Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:

Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.

Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

1. Description of the portion(s) of road(s) to be used:
Road closures must include rental of barricades, please work with our Street Dept.
2. Will any parking stalls be used or blocked during the event? Yes No

Date(s) of use: Saturday July 11, 2020
 Total Number of Parking Stalls Request: 9
 Parking Stall Number(s) and Location: 25-33 South Lake Shore Drive

3. Description of signage to be used during event:

If requesting City banner poles, please include a Street Banner Display Application.

Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

- Electricity Explain: _____
- Water Explain: _____
- Traffic Control Explain: Intersection at South Lake Shore and Baker for traffic to be stopped as participants enter the finish chute
- Police Services Explain: _____
- Fire/EMS Services Explain: _____
- Other Explain: _____

***Please note:** The City of Lake Geneva, the Police Department and/or Fire Department have the right to cancel an event due to inclement weather or any safety risk.

ALL PARKS & PUBLIC SPACES: *must be left the way they were originally found. A credit card is required to be held should the park/public space incur damage or not be picked up.*

Credit Card # (Required): 4798531220010005
 Expiration Date: 04/22 CVV #: 442
 Name on Credit Card: Carlie M Blackman
 Billing Address: N2420 County Rd O
 City, State, Zip: Delavan, WI 53115

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF LAKE GENEVA, a Wisconsin Municipal Corporation located in the Walworth County, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF LAKE GENEVA, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Applicant's Signature: Carlie Blackman Date: 7/11/2019

For Office Use Only

Date Filed with Clerk: 7/15/19 Payment with Application: \$ 250.00 Receipt: 10.005459

*Circulation required to the following Departments:

Department: Date: Circulated:

City Clerk/Administrator
Notes: [Signature]

Police Chief
Notes: Lt. G. [Signature] #160

Fire Chief
Notes: [Signature]

Street Dept
Notes: Shil Worn

Parking Dept
Notes: [Signature] ATTN: STALLS to be bagged/need payment

Piers, Harbors & Lakefront
Notes: _____

FL&R: Meeting Date: _____

Council: Meeting Date: _____

Per
Lane:
*Need
insurance
certificat
*parking
Stalls +
*barricad
and
*police
for
traffic
control

Semper Running Half Marathon July 11, 2020

7am start at Big Foot High School ending on South Lake Shore Drive near Lake Geneva, Seminary Park

3 hour time limit, course is cleared by 10am

Runners will be shuttled from Seminary Park to BFHS, last shuttle leaving 6:15am. Therefore participants are arriving before being able to pay for parking so they will purchase a special one day parking pass good till Noon (details worked out with Sylvia Mullally) to be displayed on dashboard **(parking pass permitted separately)**

Runners enter City of Lake Geneva after mile 10 on South Lake Shore Dr (approx. the last 3.1 miles of the course), will run on the left hand side of the road hugging the shoulder, running facing traffic

Roads used will be South Lake Shore Dr, crossing over Baker, and ending next to Seminary Park (coordinated with Lt. Way and Streets Supervisor Neil Waswo). Baker Street will be cut off from traffic entering onto South Lake Shore Drive (8-10am) from the one way. The finish chute will be on South Lake Shore Drive taking up no more than half the street, so one way traffic can still get through. Parking stall numbers 25-33 will need to be bagged (5am-11am). The intersection is not to be closed but traffic will be signaled to stop while participants approach (done so by volunteers)

Police/Traffic control help for crossing over Baker to finish next to Seminary Park 8-10am

Will also provide my own volunteers at all points of interest to help with runner safety and directing traffic

Race signs (12inx18in) will be posted along the course to help direct runners, along with 1 water station. A clean-up crew will be no longer than 30 minutes behind last runner to clear the course

Seminary Park: Post Party (will be permitted separately)

July 11, 2020 5am-Noon

Scholarship Info:

All proceeds from this road race will be used to fund a new scholarship opportunity for Walworth County HS Seniors who run Cross Country and long distance Track

From: [John Peters](#)
To: [Nancy Elder](#); [City Clerk](#)
Subject: FW: Two Event Permits for Review/Approval
Date: Thursday, August 08, 2019 11:47:52 AM
Attachments: [image001.png](#)

Good Morning,

Please see the attached email. I will approve with restrictions.

Thank you



John Peters | Fire Chief
City of Lake Geneva Fire Department
730 Marshall St.
Lake Geneva, WI 53147
Office 262-248-7228 Ext-6001
Fax 262-248-2264
jpeters@cityoflakegeneva.com

To strengthen our community by providing the highest level of service and care for all its citizens and by valuing our Fire Department members, promoting positive leadership, and dedicating ourselves to personal and professional growth each and every day.

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From: Dennis Detkowski
Sent: Tuesday, July 30, 2019 3:03 PM
To: John Peters
Cc: cmannella22@gmail.com; bway@genevaonline.com; 'Lt. Ed Gritzner'
Subject: RE: Two Event Permits for Review/Approval

Chief,

I would recommend approval of the attached with specific reservation on the Semper Running Half

Marathon. These were discussed at a previous meeting with the organizer.

1. An IAP approved by the 5 effected municipalities would need to be drafted and accepted by each.
2. An ambulance would need to be on standby at the finish line until at least 1 hour after the event ends. The cost would be paid for but the event.

I revisited these stipulations with the organizer (Carlie) and she is agreeable to them.

Any further questions let me know.

Dennis Detkowski
Captain
NRP/CCEMTP
Lake Geneva Fire Dept.
730 Marshall St.
Lake Geneva, WI 53147
262-248-6075 ext-6004 Office
262-248-2264 Fax
ddetkowski@cityoflakegeneva.com

"A pessimist sees the difficulty in every opportunity; an optimist sees the opportunity in every difficulty."
Sir Winston Churchill (1874-1965)
British prime minister during WWII

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From: John Peters <jpeters@cityoflakegeneva.com>
Sent: Wednesday, July 24, 2019 3:58 PM
To: Dennis Detkowski <ddetkowski@cityoflakegeneva.com>
Subject: Fwd: Two Event Permits for Review/Approval

Can you look at

Sent from my iPhone

Begin forwarded message:

From: Nancy Elder <deputyclerk@cityoflakegeneva.com>
Date: July 24, 2019 at 3:08:00 PM CDT
To: John Peters <jpeters@cityoflakegeneva.com>

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/7/19

Town Village City of Lake Geneva

County of Walworth

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/20/19 and ending 9/20/19 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Lot of Love, Inc.

(b) Address 319 Warren Street, Lake Geneva, WI 53147
(Street) Town Village City

(c) Date organized 2016

(d) If corporation, give date of incorporation 11/7/2018

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: Brandee Walton

President _____

Vice President _____

Secretary _____

Treasurer _____

(g) Name and address of manager or person in charge of affair: Beth Luther

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 965 Wells St. Lake Geneva

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? part

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: outdoors (if inclement weather, will use Cafeteria, warehouse area.)

3. Name of Event

(a) List name of the event Falz Fest

(b) Dates of event 9/20/19

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/8/19
(Signature/date)

Lot of Love Inc.
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

**SUPPLEMENTAL APPLICATION FORM
TEMPORARY CLASS "B" / "CLASS B" RETAILER'S LICENSE
CITY OF LAKE GENEVA**

This form needs to be submitted as an attachment to the Application for Temporary Class "B" / "Class B" Retailer's License Form (Form AT-315) and returned to the City Clerk.

Applicant Organization: Lot of Love, Inc.

Name of Event: Fal2 Fest

Date of Event: 9/20/19

Time of Event: 4pm 10pm
(Beginning) (Ending)

Event Contact Person: Beth Luther

Contact Phone:

Contact Email:

**Will a Licensed Operator be serving or supervising the service of alcohol?
*This includes Temporary Operator's who have completed the
Responsible Beverage Servers class.**

Yes

No

**PLEASE FILL ALL BLANKS COMPLETELY.
THIS INFORMATION IS NEEDED TO COMPLETELY PROCESS YOUR
TEMPORARY RETAILER'S LICENSE APPLICATION.**

For Office Use Only

Date Filed: _____ Receipt No: _____

Total Amount: _____

Forwarded to Police Chief: _____

Recommendation: _____ Approved Denied

Verification that not more than 2 temporary wine licenses have been issued to this applicant within the last 12 months: _____

FLR Approval: _____

License Issued: _____

Council Approval: _____

License Number: _____

MAILTO: Organization

License Expires: _____

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAR 22 2018**

LOT OF LOVE INC
319 WARREN ST
LAKE GENEVA, WI 53147-0000

Employer Identification Number:
82-1283051
DLN:
26053460002208
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
January 17, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

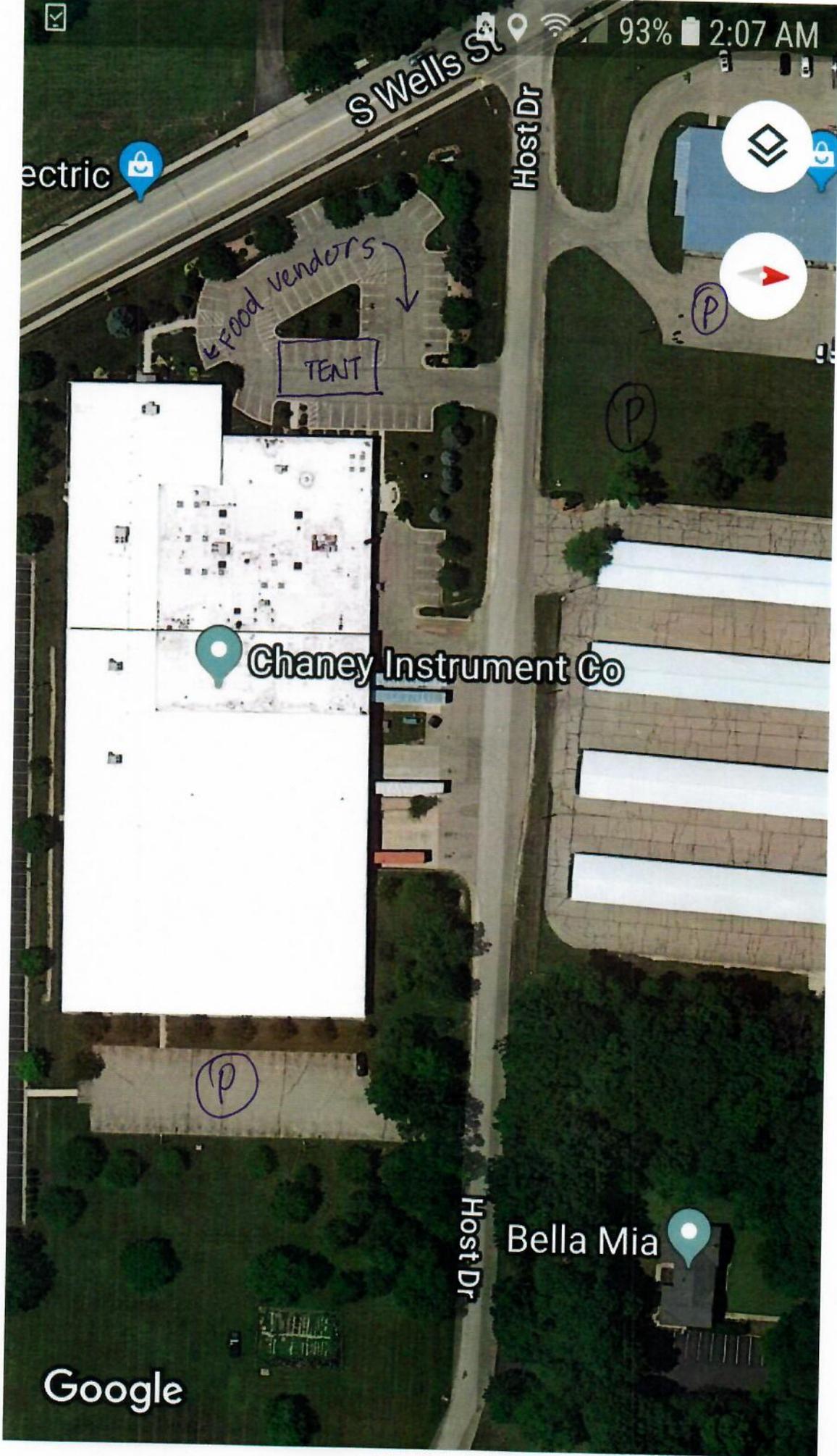
Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947



- Bar/Raffles & Band will be under the tent.

- (P) parking for guests

- Food vendors will be in the front portion of the parking lot under canopies or trailers.

Report Criteria:

Report type: Summary

[Report].Check Issue Date = 08/02/2019,08/07/2019,08/16/2019

Check.Type = {<>} "Adjustment"

Bank.Bank account = "043230"

Check Issue Date	Check Number	Vendor Number	Payee	Amount
08/16/2019	70414	2412	DOWN TO EARTH CONTRACTORS INC	3,144.00- V
08/02/2019	71131	2273	CHASE CARD SERVICES	3,456.16
08/02/2019	71132	2670	HOME DEPOT CREDIT	252.96
08/02/2019	71133	3024	MUTUAL OF OMAHA	1,303.05
08/02/2019	71134	5326	STEPHANIE LYNN LAKE GENEVA LLC	5,332.00
08/02/2019	71135	4961	UNITED OCC MEDICAL SVC LLC	272.00
08/02/2019	71136	4973	US BANK	9,013.14
08/02/2019	71137	5034	WALWORTH CO REGISTER OF DEEDS	30.00
08/07/2019	71146	2046	ALLIANT ENERGY	24,912.25
08/07/2019	71147	5001	VERIZON WIRELESS	510.93
08/07/2019	71148	5091	WI DEPT OF ADMINISTRATION	600.00
08/16/2019	71303	2412	DOWN TO EARTH CONTRACTORS INC	3,144.00
08/16/2019	71304	2149	BATTERIES PLUS LLC	57.60
08/16/2019	71305	5552	JOHNSON, JENIFER	10.00
08/16/2019	71306	5555	MUELLER, AMY	100.00
08/16/2019	71307	3149	PIGGLY WIGGLY	43.63
08/16/2019	71308	3001	SECURIAN FINANCIAL GROUP	2,428.93
08/16/2019	71309	4918	TIME WARNER CABLE	79.10
08/16/2019	71310	5554	VIDCODE INC	1,500.00
08/16/2019	71311	5071	WE ENERGIES	454.94
Grand Totals:				<u><u>50,356.69</u></u>

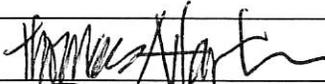
Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
11-00-00-21100	548.26	34,691.48-	34,143.22-
11-00-00-21340	1,159.63	.00	1,159.63
11-00-00-24220	7.50	.00	7.50
11-00-00-44900	2.50	.00	2.50
11-10-00-51330	168.49	.00	168.49
11-10-00-53160	30.00	.00	30.00
11-10-20-51340	990.48	.00	990.48
11-12-00-51340	18.52	.00	18.52
11-13-00-51340	35.56	.00	35.56
11-14-20-51340	47.77	.00	47.77
11-14-30-51340	13.40	.00	13.40
11-15-10-51340	86.69	.00	86.69
11-15-10-53320	649.98	.00	649.98
11-16-10-51340	26.25	.00	26.25
11-16-10-52220	4,769.41	.00	4,769.41
11-16-10-52240	.00	37.81-	37.81-
11-16-10-53500	31.14	.00	31.14
11-21-00-51340	278.49	.00	278.49

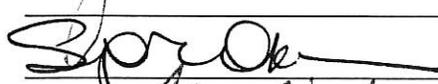
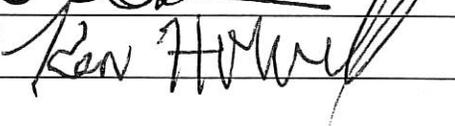
GL Account	Debit	Credit	Proof
11-21-00-51380	3,652.98	.00	3,652.98
11-21-00-51390	1,260.91	.00	1,260.91
11-21-00-53310	267.00	.00	267.00
11-21-00-53420	285.78	.00	285.78
11-21-00-53990	264.57	.00	264.57
11-21-00-54100	1,190.00	495.00-	695.00
11-21-00-54110	272.00	.00	272.00
11-21-00-57350	2,070.21	.00	2,070.21
11-22-00-51330	101.30	.00	101.30
11-22-00-52210	510.93	.00	510.93
11-22-00-52220	1,531.59	.00	1,531.59
11-22-00-52240	12.80	10.67-	2.13
11-22-00-53500	2,049.90	.00	2,049.90
11-22-00-53990	260.95	.00	260.95
11-22-00-58100	112.73	.00	112.73
11-24-00-51340	35.75	.00	35.75
11-29-00-52220	75.07	.00	75.07
11-29-00-53990	102.15	.00	102.15
11-32-10-51340	175.57	.00	175.57
11-32-10-52220	240.09	.00	240.09
11-32-10-52240	56.20	.00	56.20
11-32-13-54100	112.88	.00	112.88
11-34-10-52220	401.97	.00	401.97
11-34-10-52230	8,220.11	.00	8,220.11
11-51-10-52220	1,368.39	.00	1,368.39
11-51-10-52240	.00	4.78-	4.78-
11-52-00-52220	530.07	.00	530.07
11-52-00-53400	67.92	.00	67.92
11-52-00-59220	93.96	.00	93.96
11-52-01-52220	1,041.99	.00	1,041.99
11-52-01-52240	9.90	.00	9.90
40-00-00-21100	.00	5,485.11-	5,485.11-
40-52-10-53990	13.69	.00	13.69
40-54-10-52220	751.71	.00	751.71
40-55-10-51340	4.87	.00	4.87
40-55-10-52240	80.27	.00	80.27
40-55-30-52220	4,634.57	.00	4,634.57
42-00-00-21100	.00	258.08-	258.08-
42-34-50-51340	56.23	.00	56.23
42-34-50-51370	16.81	.00	16.81
42-34-50-52500	185.04	.00	185.04
47-00-00-21100	.00	5,411.10-	5,411.10-
47-00-00-57210	2,666.00	.00	2,666.00
47-00-00-57212	2,666.00	.00	2,666.00
47-70-00-57150	79.10	.00	79.10
48-00-00-21100	.00	136.62-	136.62-
48-00-00-51340	21.69	.00	21.69
48-00-00-51370	25.89	.00	25.89
48-00-00-52220	76.79	.00	76.79
48-00-00-52240	12.25	.00	12.25
50-00-00-21100	.00	472.14-	472.14-
50-21-00-58000	472.14	.00	472.14
61-00-00-21100	.00	122.62-	122.62-

GL Account	Debit	Credit	Proof
61-00-00-92625	76.42	.00	76.42
61-00-00-92630	46.20	.00	46.20
62-00-00-21100	3,144.00	3,360.04-	216.04-
62-00-00-67500	3,144.00	3,144.00-	.00
62-00-00-92625	110.64	.00	110.64
62-00-00-92630	105.40	.00	105.40
99-00-00-21100	.00	4,111.76-	4,111.76-
99-00-00-51340	47.12	.00	47.12
99-00-00-51370	82.81	.00	82.81
99-00-00-52220	1,513.31	.00	1,513.31
99-00-00-54120	123.99	.00	123.99
99-00-00-54140	1,500.00	.00	1,500.00
99-00-00-54150	143.63	.00	143.63
99-00-00-54155	100.33	.00	100.33
99-00-00-55100	600.00	.00	600.00
99-00-00-55140	.57	.00	.57
Grand Totals:	57,741.21	57,741.21-	.00

Dated: _____

Mayor:  _____

City Council:  _____

 _____
 _____

City Recorder: _____

Report Criteria:

Report type: Summary

[Report].Check Issue Date = 08/02/2019,08/07/2019,08/16/2019

Check.Type = {<>} "Adjustment"

Bank.Bank account = "043230"

Report Criteria:

Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.
Invoice.Batch = "190819","190820"
Invoice.Detail.GL account (2 Characters) = {<>} "61"
Invoice.Detail.GL account (2 Characters) = {<>} "62"

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
ACCENT				
18-124368	05/31/2019	OVERPMT REFD-WONG	11-22-00-46240 FIRE/EMS BILLING REVENUE	395.96
Total ACCENT:				395.96
ACCURATE APPRAISAL LLC				
ACCAPP2019-	07/30/2019	2019 CONTRACT-FINAL	11-15-40-52100 ASSESSOR CONTRACTED SERVICES	8,200.00
Total ACCURATE APPRAISAL LLC:				8,200.00
ACKMAN GLASS & MIRROR CO INC				
76858	07/31/2019	EXIT BAR REPAIR	40-55-10-52400 UPPER RIVIERA REPAIRS	66.00
Total ACKMAN GLASS & MIRROR CO INC:				66.00
ADVANCED DISPOSAL SERVICES				
A40000010486	07/31/2019	LANDFILL USE-BULK	11-36-00-52960 SOLID WASTE-STREET DEPT	450.14
Total ADVANCED DISPOSAL SERVICES:				450.14
ALLIS, ASHLEY				
REIMB 7/20/19	08/01/2019	ALLIS-SEC DEP 7/20/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REIMB 7/20/19	08/01/2019	ALLIS-SEC GRD,SETUP-7/20/19	40-55-10-46740 UPPER RIVIERA REVENUE	226.62-
Total ALLIS, ASHLEY:				773.38
ASSOCIATED TRUST COMPANY				
13103	08/07/2019	2018/19 ANNUAL FEE	20-81-00-56560 2011 PROM NOTE-INTEREST	475.00
Total ASSOCIATED TRUST COMPANY:				475.00
AURORA MEDICAL GROUP				
463	08/15/2019	EMP CLINIC-JUL	11-10-20-51320 HEALTH AND DENTAL ADMIN CHGS	2,625.00
Total AURORA MEDICAL GROUP:				2,625.00
AUTOMATED PARKING TECHNOLOGIES				
150181	08/02/2019	CC READER REPAIR	42-34-50-52500 KIOSK REPAIRS/SUPPLIES	993.34
Total AUTOMATED PARKING TECHNOLOGIES:				993.34
BIGELOW REFRIGERATION				
65117	07/24/2019	COOLER REPAIR	40-55-10-52400 UPPER RIVIERA REPAIRS	174.36
Total BIGELOW REFRIGERATION:				174.36
BROOKS TRACTOR INC				
T07397	08/14/2019	HYD HOSE FITTING-TRACTOR	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	15.88

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total BROOKS TRACTOR INC:				15.88
BUMPER TO BUMPER AUTO PARTS				
662-412420	08/05/2019	SHIFT CABLE-PICKUP #14	11-32-10-52500 ST DEPT EQUIPMENT REPAIRS	84.59
662-413024	08/12/2019	FUEL LINE HOSES#32	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	47.61
662-413087	08/13/2019	FUEL LINE HOSES-#32	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	63.00
Total BUMPER TO BUMPER AUTO PARTS:				195.20
CENTURY FENCE				
194041101	07/30/2019	FENCING,GATES-1065 CAREY	43-32-10-17020 DPW CAPITAL PROJECTS	25,135.00
Total CENTURY FENCE:				25,135.00
CHAMPION COMPANIES OF WISCONSIN INC				
657744-000	08/02/2019	LANDSCAPE WALL BLOCKS	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	359.50
Total CHAMPION COMPANIES OF WISCONSIN INC:				359.50
CULLIGAN OF BURLINGTON				
7/31/2019	07/31/2019	SOLAR SALT SVC	40-55-20-53500 BLDG MAINT SUPPLIES-LOWER RIV	187.00
Total CULLIGAN OF BURLINGTON:				187.00
DARIEN MUNICIPAL COURT				
WARRANT-JA	08/09/2019	WARRANT #BB-558849-4	11-12-00-24280 COURT FINES-OTHER	250.00
Total DARIEN MUNICIPAL COURT:				250.00
DUNN LUMBER & TRUE VALUE				
62301	07/30/2019	EDGER RENTAL-PARK TREE RI	11-52-00-52500 EQUIPMENT REPAIR SERVICES	97.90
766867	07/31/2019	BATTERIES	11-52-01-53500 BLDG MAINT & REPAIR	8.99
767265	08/05/2019	LANDSCAPE ADHESIVE	48-00-00-54200 CEM GRAVES/FOUNDATIONS	148.64
767351	08/05/2019	CONCRETE ADHESIVE	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	17.97
767389	08/06/2019	NUTS,BOLTS,LIGHT BULBS	40-55-20-53500 BLDG MAINT SUPPLIES-LOWER RIV	42.97
767458	08/06/2019	FASTENERS-SHUTTLE SIGNS	42-34-50-53990 PARKING MISC EXPENSES	14.99
767466	08/06/2019	CREDIT-ADHESIVE RETURNED	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	17.97
767502	08/07/2019	RIP CLAW HAMMER	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	19.99
767837	08/09/2019	PAINT,SCREENS-EXTERIOR	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	29.17
768009	08/12/2019	GREASE-BATHROOM SINKS	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	5.58
768092	08/13/2019	AJAX-WATER FOUNTAINS	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	2.29
768173	08/13/2019	PIPE CONNECTOR-SWEEPER #	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	2.29
768224	08/13/2019	FASTENERS-SWEEPER	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	16.97
768321	08/14/2019	YELLOW PAINT-TRAFFIC BLOC	11-34-10-53700 MARKING PAINT	41.94
768325	08/14/2019	BUSHING-SWEEPER	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	2.12
768340	08/14/2019	FASTENERS-SWEEPER #128	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	12.99
K66981	08/01/2019	TELEPOLE,SKIMMER-POND CL	11-52-00-53400 PARKS OPERATING SUPPLIES	47.98
K67004	08/01/2019	BLACK SPRAY PAINT	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	9.98
Total DUNN LUMBER & TRUE VALUE:				504.79
DUST FAIRIES CLEANING SERVICE				
REFUND 8/12/	08/12/2019	REFUND BUSINESS LICENSE	11-00-00-44120 BUS LIC-CIG,MILK,VID,WEIGHTS	25.00
Total DUST FAIRIES CLEANING SERVICE:				25.00

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
ELKHORN NAPA AUTO PARTS				
165228	08/01/2019	MOWER BELT-TORO	11-52-00-52500 EQUIPMENT REPAIR SERVICES	13.60
Total ELKHORN NAPA AUTO PARTS:				13.60
ETI CORP				
1-539	08/16/2019	LIC MGR 2019-2020	11-14-30-53820 LICENSE/SUPPORT EXPENSE	299.00
Total ETI CORP:				299.00
EVERGREEN SEPTIC SERVICE LLC				
6936	08/01/2019	PUMP SEPTIC-COBB PARK	11-52-00-52410 BLDG MAINT&REPAIR-PARKS	190.00
Total EVERGREEN SEPTIC SERVICE LLC:				190.00
FLEMING, WILLIAM G				
19-49021	07/12/2019	OVERPMT REFD-FLEMING	11-22-00-46240 FIRE/EMS BILLING REVENUE	100.00
Total FLEMING, WILLIAM G:				100.00
FOY, ELIZABETH				
18-94979	07/31/2019	OVERPMT REFD-FOY	11-22-00-46240 FIRE/EMS BILLING REVENUE	116.78
Total FOY, ELIZABETH:				116.78
GAGE MARINE CORP				
556648	08/08/2019	BUOY #20 REPAIR	40-52-10-52640 BUOYS & BOAT STALLS-REPAIRS	296.00
Total GAGE MARINE CORP:				296.00
GALLO, KENNETH A				
OVRPMT 5322	08/07/2019	OVERPMT-TKT #532271	42-34-50-46320 PARKING TICKET PENALTIES	20.00
Total GALLO, KENNETH A:				20.00
GENERAL CODE LLC				
PG000019298	08/06/2019	CODE SUPPLEMENT #21	11-14-30-52180 MUNICIPAL CODIFICATION	1,449.07
Total GENERAL CODE LLC:				1,449.07
GENEVA ONLINE INC				
1085460	08/01/2019	EMAIL SVC-AUG	11-12-00-52210 MUNICIPAL CT TELEPHONE	2.00
Total GENEVA ONLINE INC:				2.00
GENEVA PAINT STORE				
52985	08/14/2019	PAINT-EXTERIOR DOORS	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	56.99
Total GENEVA PAINT STORE:				56.99
HE STARK AGENCY INC				
6089PARK-7/3	07/31/2019	COLLECTION FEES-JUL	42-34-50-52160 LUKE CC AND COLLECTION FEES	394.00
Total HE STARK AGENCY INC:				394.00
ITU ABSORB TECH INC				
7296489	08/09/2019	MATS	11-16-10-53600 CITY HALL MAINT SERVICE COSTS	81.22

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total ITU ABSORB TECH INC:				81.22
JERRY WILLKOMM INC				
248616	08/05/2019	1042 GALS GAS	11-32-10-53410 VEHICLE-FUEL & OIL	2,760.26
389871	08/02/2019	55 GAL DEF DRUM	11-32-10-53410 VEHICLE-FUEL & OIL	128.70
Total JERRY WILLKOMM INC:				2,888.96
JOHNS DISPOSAL SERVICE INC				
323198	08/06/2019	AUG SVC	11-36-00-52940 SOLID WASTE-RESIDENTIAL	28,887.60
323198	08/06/2019	AUG SVC	11-36-00-52970 SOLID WASTE-RECYCLING	13,087.20
Total JOHNS DISPOSAL SERVICE INC:				41,974.80
JOHNSON CONTROLS				
21118202	08/01/2019	ANNUAL ALARM INSPECTIONS	11-16-10-53600 CITY HALL MAINT SERVICE COSTS	3,128.88
Total JOHNSON CONTROLS:				3,128.88
KAESTNER AUTO ELECTRIC CO				
330769	08/06/2019	MULCH FORK, SHOVELS	11-52-00-53400 PARKS OPERATING SUPPLIES	588.94
Total KAESTNER AUTO ELECTRIC CO:				588.94
KENOSHA CIRCUIT COURT				
WARRANT-GU	08/09/2019	WARRANT #19CT277	11-12-00-24280 COURT FINES-OTHER	300.00
Total KENOSHA CIRCUIT COURT:				300.00
LAKE GENEVA UTILITY				
101 CAPPELL	06/26/2019	101 CAPPELLA WAY	45-00-00-24520 WATER IMPACT FEES	1,690.00
101 CAPPELL	06/26/2019	101 CAPPELLA WAY	45-00-00-24530 SEWER IMPACT FEES	1,865.00
103 CAPPELL	05/28/2019	103 CAPPELLA WAY	45-00-00-24520 WATER IMPACT FEES	1,690.00
103 CAPPELL	05/28/2019	103 CAPPELLA WAY	45-00-00-24530 SEWER IMPACT FEES	1,865.00
116 MURRAY	08/05/2019	116 MURRAY DR	45-00-00-24520 WATER IMPACT FEES	1,690.00
116 MURRAY	08/05/2019	116 MURRAY DR	45-00-00-24530 SEWER IMPACT FEES	1,865.00
200 CADENCE	08/06/2019	200 CADENCE CIR	45-00-00-24520 WATER IMPACT FEES	1,690.00
200 CADENCE	08/06/2019	200 CADENCE CIR	45-00-00-24530 SEWER IMPACT FEES	1,865.00
204 CAPPELL	07/12/2019	204 CAPPELLA WAY	45-00-00-24520 WATER IMPACT FEES	1,690.00
204 CAPPELL	07/12/2019	204 CAPPELLA WAY	45-00-00-24530 SEWER IMPACT FEES	1,865.00
217 CAPPELL	08/01/2019	217 CAPPELLA WAY	45-00-00-24520 WATER IMPACT FEES	1,690.00
217 CAPPELL	08/01/2019	217 CAPELLA WAY	45-00-00-24530 SEWER IMPACT FEES	1,865.00
Total LAKE GENEVA UTILITY:				21,330.00
LAKESIDE INTERNATIONAL LLC				
2200789PX1	06/20/2019	SLACK KIT-TRK #26	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	14.71
Total LAKESIDE INTERNATIONAL LLC:				14.71
LASER ELECTRIC SUPPLY				
1471622-00	08/07/2019	SPLICING KITS	11-34-10-52610 STREET LIGHTS REPAIRS	202.85
Total LASER ELECTRIC SUPPLY:				202.85

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
MEDTECH WRISTBANDS INC				
92215	07/31/2019	BEACH WRISTBANDS-8K	40-54-10-53100 BEACH OFFICE SUPPLIES	548.46
92325	08/01/2019	BEACH WRISTBANDS-2K	40-54-10-53100 BEACH OFFICE SUPPLIES	82.00
Total MEDTECH WRISTBANDS INC:				630.46
MKCELLULAR INC				
MKCLGIN1320	08/13/2019	CELL PHONE REPLACEMENT	11-24-00-52620 TELEPHONE EXPENSE	94.98
Total MKCELLULAR INC:				94.98
NEI-TURNER MEDIA				
10437	07/24/2019	AT THE LAKE-SUMMER	40-55-10-53160 PUBLICATIONS & PROMOTIONS	800.00
Total NEI-TURNER MEDIA:				800.00
OFFICE DEPOT				
343222269001	07/17/2019	TONER-FRONT OFFICE CANON	11-15-10-53100 ACCTG OFFICE SUPPLIES	157.24
343222269001	07/17/2019	INTER-OFC ENVELOPES,POST-	11-16-10-53100 CITY HALL OFFICE SUPPLIES	19.03
343224915001	07/17/2019	BOOKENDS	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	21.98
347698743001	07/25/2019	CARD STOCK	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	5.38
347698743001	07/25/2019	SHARPIES,FINGERTIP MOISTE	11-16-10-53100 CITY HALL OFFICE SUPPLIES	7.57
348965344001	07/25/2019	CARD STOCK-RETURN	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	5.38
349369689001	07/26/2019	FILE FOLDER LABELS	11-15-10-53100 ACCTG OFFICE SUPPLIES	7.21
349369689001	07/26/2019	COPY PAPER	11-16-10-53100 CITY HALL OFFICE SUPPLIES	201.72
349369689001	07/26/2019	CARD STOCK	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	8.41
Total OFFICE DEPOT:				423.16
OFFICE PRO INC				
0354455-001	07/30/2019	HAND SOAP (5)	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	245.85
0355462-001	08/07/2019	HAND SOAP (6)	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	295.02
Total OFFICE PRO INC:				540.87
OTTO JACOBS				
119245	08/05/2019	FENCE BLOCKS	43-32-10-17020 DPW CAPITAL PROJECTS	320.00
Total OTTO JACOBS:				320.00
PATS SERVICES INC				
A-182647	08/04/2019	PORT A POTTY SVC-JUL	48-00-00-52260 CEM WATER/SEWER EXP	229.28
Total PATS SERVICES INC:				229.28
REINDERS INC				
2595415-00	08/01/2019	IRRIGATION ROTOR	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	57.59
Total REINDERS INC:				57.59
RHYME BUSINESS PRODUCTS				
25280137	08/01/2019	TASKALFA 3011I-JUL	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	120.51
AR318796	07/29/2019	M3550IDN-AUG	11-12-00-53100 MUNICIPAL CT OFFICE SUPPLIES	24.00
AR318797	07/29/2019	SHARP-JUL B&W	11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS	26.40
AR318797	07/29/2019	SHARP-JUL COLOR	11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS	119.98

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total RHYME BUSINESS PRODUCTS:				290.89
RNOW INC				
2019-56344	08/14/2019	SPRING-MONSOON SWEEPER	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	136.36
Total RNOW INC:				136.36
ROTE OIL COMPANY				
1921401611	08/02/2019	117.21 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	251.88
1921401612	08/02/2019	149.29 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	367.11
1922100205	08/09/2019	97.81 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	210.20
1922100206	08/09/2009	297.4 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	731.31
1922600609	08/14/2019	257.78 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	608.11
1922600610	08/14/2019	117.41 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	240.57
Total ROTE OIL COMPANY:				2,409.18
RUNDLE SPENCE				
S2778699.001	08/01/2019	SHOWERHEAD BREAKERS	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	57.13
Total RUNDLE SPENCE:				57.13
SHERWIN-WILLIAMS COMPANY				
8670-5	08/07/2019	CROSSWALK,STALL PAINT	11-34-10-53700 MARKING PAINT	860.25
Total SHERWIN-WILLIAMS COMPANY:				860.25
SPECKMAN, BRITTANY				
REIMB 7/27/19	08/06/2019	SPECKMAN-SEC DEP 7/27/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REIMB 7/27/19	08/06/2019	SPECKMAN-SEC GRD,SETUP-7	40-55-10-46740 UPPER RIVIERA REVENUE	402.25-
REIMB 7/27/19	08/06/2019	SPECKMAN-ELEV MALFUNCTI	40-55-10-52400 UPPER RIVIERA REPAIRS	1,000.00
Total SPECKMAN, BRITTANY:				1,597.75
STANDLEY, EDITH				
REFD 8/7/19	08/07/2019	REFD-BB479366-6,BB479367-0	11-12-00-45100 COURT PENALTIES & FINES	84.10
Total STANDLEY, EDITH:				84.10
STATEWIDE FENCING				
MATERIALS	07/31/2019	FENCE GATE LATCH-DOG PAR	11-52-00-53990 PARKS MISCELLANEOUS EXPENSES	42.65
Total STATEWIDE FENCING:				42.65
T2 SYSTEMS CANADA INC				
IRIS000005743	07/18/2019	IRIS FEES-AUG	42-34-50-54500 SUPPORT CONTRACTS	2,544.00
IRIS000005743	07/18/2019	IRIS FEES-AUG	40-54-10-53400 LUKE OPERATING AND CC EXP	119.25
Total T2 SYSTEMS CANADA INC:				2,663.25
TRUGREEN PROCESSING CTR				
107498056	07/30/2019	FERTILIZER SVC-JUL	11-52-00-53620 GROUNDS FERTILIZER/WEED CONTR	310.37
Total TRUGREEN PROCESSING CTR:				310.37

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
UNITED HEALTHCARE				
18-95479	05/31/2019	OVERPMT REFD-ZIMMERMAN	11-22-00-46240 FIRE/EMS BILLING REVENUE	225.00
Total UNITED HEALTHCARE:				225.00
UNITED LABORATORIES				
INV262884	08/02/2019	RESTORERS-MILL POND	11-52-00-53620 GROUNDS FERTILIZER/WEED CONTR	378.00
INV262884	08/02/2019	VANDALISM REMOVER,DEODO	11-52-00-53500 BLDG MAINT SUPPLIES-PARKS	369.00
Total UNITED LABORATORIES:				747.00
VANDEWALLE & ASSOCIATES INC				
201907026	07/19/2019	PLANNING SVCS-COMP PLAN-J	11-69-30-52160 COMPREHENSIVE PLAN	4,410.38
201907026	07/19/2019	PLANNING SVCS-JUL	11-69-30-52120 OUTSIDE PROFESSIONAL PLANNING	451.50
201907026	07/19/2019	PLANNING SVCS-JUL	11-00-00-13910 A/R BILL OUTS	1,827.50
Total VANDEWALLE & ASSOCIATES INC:				6,689.38
WALSER, MARLENE				
18-125885	05/31/2019	OVERPMT REFD-WALSER	11-22-00-46240 FIRE/EMS BILLING REVENUE	102.09
Total WALSER, MARLENE:				102.09
WEDIGE RADIATOR & AC INC				
177158	07/10/2019	FUEL TANK EVAL-SWEEPER	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	48.00
Total WEDIGE RADIATOR & AC INC:				48.00
WISCONN VALLEY MEDIA GROUP				
9300-1	07/11/2019	LN-PUBLIC HEARING 7/4-7/11	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	48.80
9304-1	07/11/2019	LN-PUBLIC HEARING 7/4-7/11	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	48.80
9340-1	07/11/2019	LN-PUBLIC HEARING 7/4-7/11	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	51.24
Total WISCONN VALLEY MEDIA GROUP:				148.84
Grand Totals:				133,781.93

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: August 19, 2019

Agenda Item: 7

Applicant:

Daniel & Andrea Pether
N2957 Marshall Ln.
Lake Geneva, WI 53147

Request: ETZ Town of Geneva CSM

Extraterritorial Zoning Plat review for the Lot
line adjustment to Tax Key No. JA396100002

Description:

This request is to approve an Extraterritorial Zoning Plat review for the request of a lot line adjustment for Tax Key No. JA396100002 located in the Town of Geneva.

This request is to approve the proposed Certified Survey Map dated May 20, 2019 revised July 1, 2019 prepared Mark Madsen of Nielsen, Madsen, & Barber for the property located at N2957 Marshall Ln.

The parcel included in this request does not currently have any buildings on the property.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Extraterritorial Zoning request (ETZ)

As part of the consideration of the requested ETZ, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed ETZ review.

Staff Recommendation on the proposed

1. Staff recommends that the Plan Commission recommend *approval* of the Extraterritorial Zoning request (ETZ): as submitted, subject to approval Walworth County Land Use Zoning.

City of Lake Geneva

APPLICATION FOR LAND DIVISION REVIEW



CERTIFIED SURVEY MAP or



SUBDIVISION PLAT

NAME AND ADDRESS OF CURRENT OWNER:

DANIEL & ANDREA PETHER
N2957 MARSHALL LN
LAKE GENEVA, WI 53147

TELEPHONE NUMBER OF CURRENT OWNER: (262)215-2693

EMAIL ADDRESS: danpether@gmail.com

PROJECT ADDRESS _____ TAX KEY NUMBER: JA396100001

NAME AND ADDRESS OF APPLICANT:

SAME

TELEPHONE NUMBER OF APPLICANT: ()

EMAIL ADDRESS: _____

NAME AND ADDRESS OF SURVEYOR:

NIELSEN MADSEN + BARBER
1458 HORIZON BLVD. SUITE 200
RACINE, WI 53406

TELEPHONE NUMBER OF SURVEYOR: (262)634-5588

SHORT STATEMENT DESCRIBING PURPOSE OF APPLICATION:

WE HAD A NEW CSM CREATED BECAUSE
WE ADJUSTED THE COMMON LOT LINE BETWEEN
2 PCS OF PROPERTY THAT WE OWN. ALSO
REMOVE A RESTRICTION THAT PROHIBITED US
ACCESSING LOT 1 FROM MARSHALL LN.

SUBMITTAL CHECKLIST

- _____ LOCATION MAP SHOWING LOCATION OF PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED WITH TOWN OR TOWNS, AND PARCELS WITHIN 1,000-FT OF BOUNDARY OF SUBJECT PROPERTY.

- _____ SKETCH MAP TO APPROXIMATE SCALE SHOWING ENTIRE PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED, AND SHOWING THE APPROXIMATE CONFIGURATION OF PROPOSED LOTS AND ROADS WITHIN THOSE PARCELS.

- _____ CITY OF LAKE GENEVA SIGNATURE BLOCK ON FACE OF CSM OR PLAT, PER STATE STATUTES.

- _____ PROVIDE 5 FULL SETS AND 20 - 11" X 17" COPIES OF CSM OR PLAT PRIOR TO PLACEMENT ON PLAN COMMISSION AGENDA.

- _____ PROVIDE AN ELECTRONIC COPY OF THE FULL APPLICATION PACKET TO THE LAKE GENEVA BUILDING AND ZONING DEPARTMENT AT BZADMIN@CITYOFLAKEGENEVA.COM OR BZCLERK@CITYOFLAKEGENEVA.COM

I AM AWARE THAT THE CITY OF LAKE GENEVA IS ACTIVELY ENGAGED IN THE REVIEW, APPROVAL OR DENIAL OF LAND DIVISIONS WITHIN ITS EXTRATERRITORIAL LAND DIVISION REVIEW AREA.

I UNDERSTAND THAT THE CITY OF LAKE GENEVA LAND DIVISION ORDINANCE REQUIRES THE CITY TO DENY LAND DIVISIONS WHICH CREATE NEW, BUILDABLE PARCELS OR LOTS WITHIN THE EXTRATERRITORIAL AREA WITH OVERALL DENSITY THAT EXCEEDS MORE THAN ONE DWELLING UNIT PER THIRTY-FIVE ACRES UNLESS THE CITY DETERMINES THAT THE LAND DIVISION CONSTITUTES INFILL DEVELOPMENT.

DATE

7/18/19

SIGNATURE OF APPLICANT

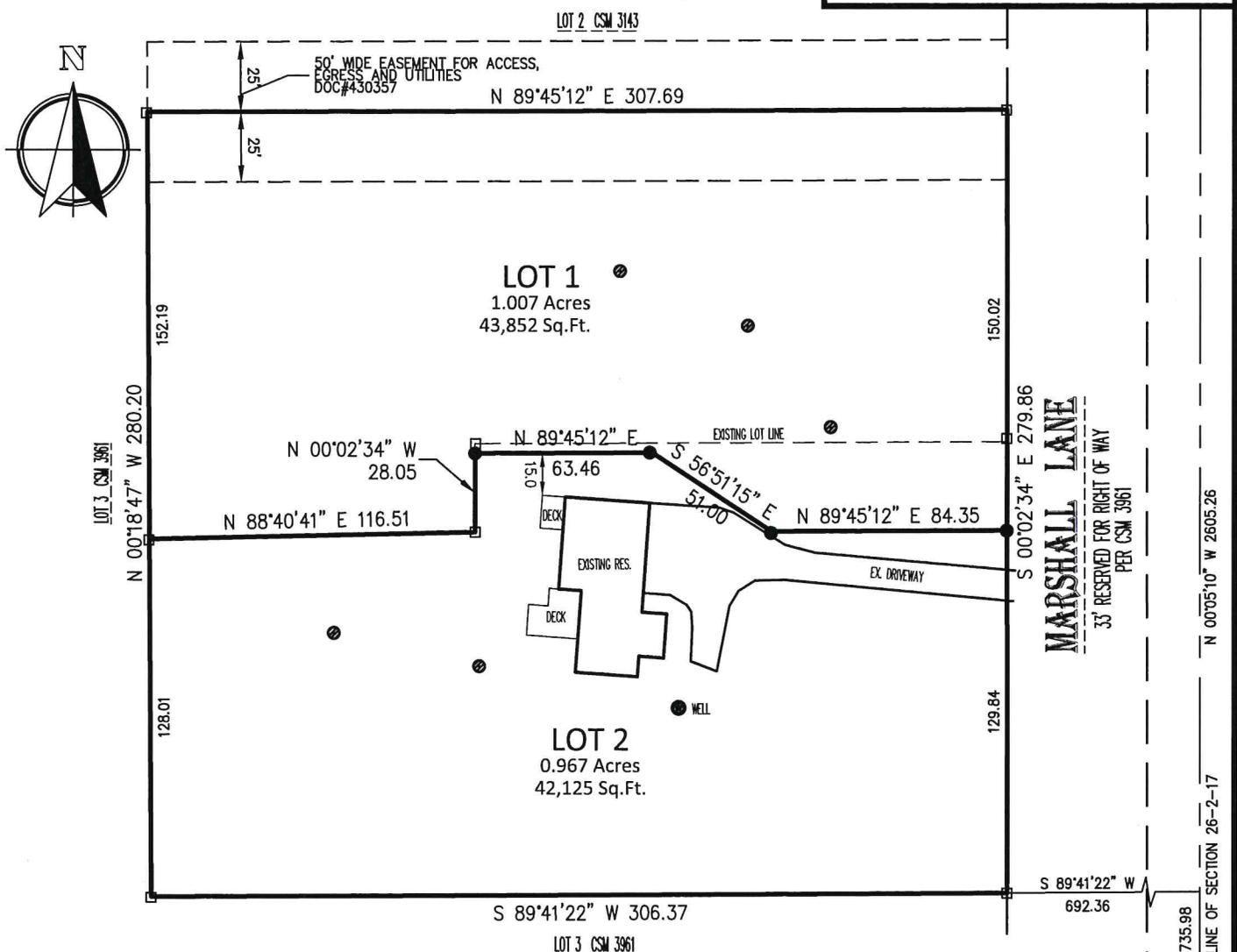


CERTIFIED SURVEY MAP NO. _____

A RE-DIVISION OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP No. 3961 REC. IN VOL 24, P. 195-197 AS DOC. No. 680620 BEING PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 17 EAST, IN THE TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN.

This lot line adjustment is for the purpose of a sale or exchange of land between adjoining land owners that does not create additional lots and the original parcels are not reduced below the minimum size required by the Walworth County Code of Ordinances (Zoning/Shoreland Zoning).

RECORDING DATA



NOTE

Lot 1 is restricted from using the Northern easement on this Certified Survey Map recorded in Volume 687 of records on Page 6569 as Document No. 430358 for direct vehicular ingress / egress to Marshall Lane.

SW CORNER SECTION 26-2-17
N 221,531.48
E 2,413,969.94

S 89°48'38" E 2611.73

S 1/4 CORNER SECTION 26-2-17
N 221,522.84
E 2,416,581.62

NOTES:

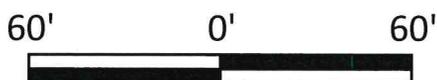
ZONING OF PARCELS IS R-1

OWNER/LAND SPLITTER: DANIEL & ANDREA PETHER
ADDRESS: N2957 MARSHALL LANE
LAKE GENEVA, WI. 53147

BEARINGS BASE: GRID NORTH, WISCONSIN COORDINATE SYSTEM, SOUTH ZONE. BASED UPON NAD 1927. THE EAST LINE OF SW 1/4 SECTION 26-2-17 IS ASSUMED TO BEAR S 00°05'10" E.

LEGEND:

- 5/8" O.D. REBAR FOUND
- 5/8" O.D.x18" REBAR - 1.68LBS/LIN FT. SET
- ⊕ 6" CONC. MON. W / BRASS CAP FOUND
- ⊗ SEPTIC AREA



SCALE 1"=60'



Nielsen Madsen + Barber

CIVIL ENGINEERS AND LAND SURVEYORS

1458 Horizon Blvd. Suite 200, Racine, WI. 53406

Tele: (262)634-5588 Website: www.nmbcsc.net

2019.0030.01.DWG
SHEET 1 OF 3 SHEETS

CERTIFIED SURVEY MAP NO. _____

A RE-DIVISION OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP No. 3961 REC. IN VOL 24, P. 195-197 AS DOC. No. 680620 BEING PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 17 EAST, IN THE TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Mark R. Madsen, hereby certify: That I have prepared this Certified Survey Map at the direction of the owner; THAT such Map is a correct representation of the exterior boundaries of the land surveyed and are described as: Lots 1 and 2 of Certified Survey Map No. 3961, recorded in the office of the Register of Deeds for Walworth County, Wisconsin in Volume 24, Pages 195-197 as Document No. 680620 on June 26, 2006 being part of the Southeast 1/4 of the Southwest 1/4 of Section 26, Town 2 North, Range 17 East, Town of Geneva, County of Walworth and State of Wisconsin. Containing 1.974 acres.

THAT I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Subdivision Ordinances for the Town of Geneva, City of Lake Geneva and Walworth County. THAT such map is a true representation of all exterior boundaries of the land surveyed and the land division thereof made;

July 1, 2019

Mark R. Madsen, P.E., P.L.S. (S-2271)
Nielsen Madsen & Barber, S.C.
1458 Horizon Blvd. Suite 200
Racine, WI 53406

OWNERS' CERTIFICATE

As owners we hereby certify that we have caused the lands described on this map to be surveyed, divided and mapped as represented on this Certified Survey Map. I also do further certify that this Certified Survey Map is required to be submitted to the the following for approval or objection: Town of Geneva, City of Lake Geneva and Walworth County.

IN WITNESS WHEREOF the said owners have caused these presents to be signed at _____ Wisconsin on this ____ day of _____ 2019.

Daniel Pether

Andrea Pether

STATE OF WISCONSIN)
COUNTY OF _____)

Personally came before me this _____ day of _____, 2019, _____, to me known to be the person who executed the foregoing instrument, and acknowledged that they executed the foregoing.

Notary Public, _____
My commission expires: _____



Nielsen Madsen + Barber
CIVIL ENGINEERS AND LAND SURVEYORS
1458 Horizon Blvd. Suite 200, Racine, WI. 53406
Tele: (262)634-5588 Website: www.nmbc.net

CERTIFIED SURVEY MAP NO. _____

A RE-DIVISION OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP No. 3961 REC. IN VOL 24, P. 195-197 AS DOC. No. 680620 BEING PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 17 EAST, IN THE TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN.

TOWNSHIP APPROVAL

Resolved: That the Certified Survey Map shown hereon, in the Town Geneva, Walworth County, Wisconsin. Owners, Daniel and Andrea Pether, is hereby approved by the Town of Geneva on this _____ day of _____, 2019.

Joe Kopecky, Town Chairman

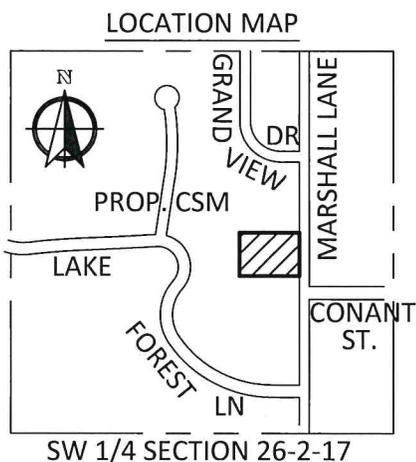
Debra Kirch, Town Clerk

CITY OF LAKE GENEVA (EX TERRITORIAL PLAT JURSDICTION)

Resolved: That the Certified Survey Map shown hereon, in the Exterritorial Plat Approval Jurisdiction of the City of Lake Geneva, Walworth County, Wisconsin. Owners, Daniel and Andrea Pether, is hereby approved by the City of Lake Geneva's Board on this _____ day of _____, 2019.

Tom Hartz, Mayor

Lana Kropf, City Clerk



Nielsen Madsen + Barber

CIVIL ENGINEERS AND LAND SURVEYORS

1458 Horizon Blvd. Suite 200, Racine, WI. 53406

Tele: (262)634-5588 Website: www.nmbc.net

This Instrument was drafted by Mark R. Madsen May 20, 2019 Revised July 1, 2019

2019.0030.01.DWG
SHEET 3 OF 3 SHEETS

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: August 19, 2019

Agenda Item: 8

Applicant:

House Around the Corner
3389 South Lake Shore Dr.
Delavan, WI 53115

Request: Conditional Use Permit (CUP)

Outdoor Commercial Entertainment
832 Geneva Street, Tax Key No. ZOP00252

Description:

The applicant is submitting a request for a Conditional Use Permit (CUP) that would allow for the candidate to conduct Outdoor Commercial Entertainment in the Downtown Design Overlay District, the existing building that is located at 832 Geneva Street which would allow for outdoor dining.

The property is located in the Central Business (CB) zoning district, onsite parking is not required in the Central Business district.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Conditional Use Permit (CUP):

As part of the consideration of the requested CUP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed CUP;
- Include *findings* required by the Zoning Ordinance for CUPs; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Staff Review Comments:

No impacts to neighboring properties are anticipated.

Required Plan Commission Findings on the CUP for Recommendation to the Common Council:

A proposed CUP must be reviewed by the standards, below:

- A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:
1. In general, the proposed Conditional Use Permit (CUP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 2. Specific to this site, the proposed Conditional Use Permit (CUP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance,

and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.

3. The proposed Conditional Use Permit (CUP) in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
4. The proposed Conditional Use Permit (CUP) maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
5. The proposed Conditional Use Permit (CUP) is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
6. The potential public benefits of the proposed Conditional Use Permit (CUP) outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:

1. In general, the proposed Conditional Use Permit (CUP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
2. Specific to this site, the proposed Conditional Use Permit (CUP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
3. The proposed Conditional Use Permit (CUP) in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
4. The proposed Conditional Use Permit (CUP) does not maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
5. The proposed Conditional Use Permit (CUP) is not located in an area that will be adequately served by, and will impose an undue burden on any of the improvements, facilities, utilities or services provided by public agencies serving the subject property.

6. The potential public benefits of the proposed Conditional Use Permit (CUP) do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the Proposed Conditional Use Permit (CUP):

1. Staff recommends that the Plan Commission recommend *approval* of the proposed Conditional Use Permit (CUP) as submitted, with the findings under A.1-6., above. If they are in agreement with the above finding.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

APPLICATION FOR CONDITIONAL USE

City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

832 Geneva Street 20P00252

Name and Address of Current Owner:

Thomas + Kathy GEORGE

3389 South Shore Drive, Delavan, WI 53115

Telephone No. with area code & Email of Current Owner: Thomas 805-453-8691

Kathy 805-886-5263 kathy@estreetz.com thomas@estreet2.com

Name and Address of Applicant:

Same as above

Telephone No. with area code & Email of Applicant: Same as above

Proposed Conditional Use: OUTDOOR Commercial Entertainment

Zoning District in which land is located: Business Central

Names and Addresses of architect, professional engineer and contractor of project:

Short statement describing activities to take place on site:

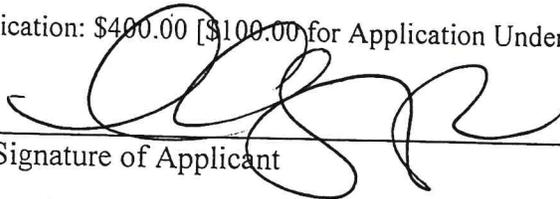
OUTDOOR seating for customers to enjoy
the lake and historical homes while
drinking coffee and lite bites.

Conditional Use Fee payable upon filing application: \$400.00 [\$100.00 for Application Under Sec. 98-407(3)]

7/3/19

Date

Signature of Applicant



**CITY OF LAKE GENEVA PROCEDURAL CHECKLIST FOR:
CONDITIONAL USE REVIEW AND APPROVAL (Requirements per Section 98-905)**

This form should be used by the Applicant as a guide to submitting a complete application for a conditional use and by the City to process said application. Parts II and III should be used by the Applicant to submit a complete application; Parts I - IV should be used by the City as a guide when processing said application.

I. RECORDATION OF ADMINISTRATIVE PROCEDURES

- ___ Pre-submittal staff meeting scheduled:
 Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____
- ___ Follow-up pre-submittal staff meetings scheduled for:
 Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____
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 Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____
- ___ Application form filed with Zoning Administrator: Date: _____ by: _____
- ___ Application fee of \$ ___ received by Zoning Administrator: Date: _____ by: _____
- ___ Reimbursement of professional consultant costs agreement executed: Date: _____ by: _____

II. APPLICATION SUBMITTAL PACKET REQUIREMENTS

Prior to submitting the 20 final complete applications as certified by the Zoning Administrator, the Applicant shall submit 5 initial draft application packets for staff review, followed by one revised draft final application packet based upon staff review and comments.

Initial Packet (5 Copies to Zoning Administrator) Date: _____ by: _____
 ↓ *Draft Final Packet (1 Copy to Zoning Administrator)* Date: _____ by: _____
 ↓

- ___ (a) A map of the proposed conditional use:
 - ___ Showing all lands for which the conditional use is proposed;
 - ___ Showing all other lands within 300 feet of the boundaries of the subject property;
 - ___ Referenced to a list of the names and addresses of the owners of said lands as they appear on the current records of the Register of Deeds of Walworth County (as provided by the City of Lake Geneva);
 - ___ Clearly indicating the current zoning of the subject property and its environs, and the jurisdiction(s) which maintains that control;
 - ___ Map and all its parts are clearly reproducible with a photocopier;
 - ___ Map size of 11" by 17" and map scale not less than one inch equals 800 ft;
 - ___ All lot dimensions of the subject property provided;
 - ___ Graphic scale and north arrow provided.
- ___ (b) A map, such as the Land Use Plan Map, of the generalized location of the subject property in relation to the City as a whole:

- _____ (c) A written description of the proposed conditional use describing the type of activities, buildings, and structures proposed for the subject property and their general locations;
- _____ (d) A site plan (conforming to the requirements of Section 98-908(3)) of the subject property as proposed for development OR if the proposed conditional use is a group development (per Section 98-208) a proposed preliminary plat or conceptual plat may be substituted for the required site plan, provided said plat contains all information required on said site plan per Section 98-908.
- _____ (e) Written justification for the proposed conditional use:
 - _____ Indicating reasons why the Applicant believes the proposed conditional use is appropriate with the recommendations of the City of Lake Geneva Comprehensive Master Plan, particularly as evidenced by compliance with the standards set out in Section 98-905(4)(b)1.-6. *(See below)*

III. JUSTIFICATION OF THE PROPOSED CONDITIONAL USE

1. How is the proposed conditional use (the use in general, independent of its location) in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

Proposed usage for a coffee shop in the corner of the business district continues the support of small locally owned business focus for the local neighborhood.

2. How is the proposed conditional use, in its specific location, in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

The conditional use coffee shop is within the zoning ordinance of the Commercial district.

3. Does the proposed conditional use, in its proposed location and as depicted on the required site plan (see Section 98-905(3)(d)), result in any substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan, or any other plan, program, map ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development?

no, the outside use is for outside seating within the property border. There is no obstruction to public walkways, public parking next to building for patrons.

4. How does the proposed conditional use maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

Does not affect

5. Is the proposed conditional use located in an area that will be adequately served by, and will not impose an undue burden on, any of the improvements, facilities, utilities or services provided by public agencies serving the subject property?

yes

6. Do the potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use (as identified in Subsections 98-905(4)(b)1.-5.), after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts?

yes

IV. FINAL APPLICATION PACKET INFORMATION

Receipt of 5 full scale copies in blue/line or black/line of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

Receipt of 20 reduced (8.5" by 11" text and 11" x 17" graphics) copies of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

A digital copy of Final Application Packet shall be emailed to the Building and Zoning Department upon submittal deadline. Date: _____ by: _____

Certification of complete Final Application Packet and required copies to the Zoning Administrator by City Clerk: Date: _____ by: _____

Class 2 Legal Notice sent to official newspaper by City Clerk: Date: _____ by: _____

Class 2 Legal Notice published on _____ and _____ by: _____

Conditional Use recorded with the County Register of Deeds Office: Date: _____ by: _____

Development Review Committee (DRC) Application

Complete as much detailed information as possible to allow for a comprehensive departmental review prior to a Development Review Committee meeting. This application must be returned to the Building Inspector, with all conceptual plans, designs and other information prior to the scheduling a DRC meeting.

Applicant Information

Property Address 832 Geneva Street
Applicant name Thomas + Kathy George
Applicant email Thomas@estreet2.com Phone Number 805-453-8691
Kathy@estreet2.com 805-886-5263
Architect/Contractor/Designer Name Maison Hubertz, LLC / Marit Gambero
Architect/Contractor/Designer Email Focus engineering, LLC Phone Number 262-215-9295
mark pulkas
Type of Construction: New Addition Remodel
Type of Development: Single-family Multi-family Commercial Industrial
Type of Business Retail home goods / coffee

Engineering

Site Plans should include the following: Project title and owner's/developer's name and address noted, architect's and/or engineer's name and address noted, property boundaries and dimensions, abutting property zoning classifications, general description of building materials, façade and roof detail, setback lines indicated, easements for access, if any, 100-year floodplain identification, existing and proposed topography shown at a contour interval of one foot, indicating proposed grade and location of improvements, signage and outdoor lighting, number of parking spaces provided, type, size and location of all structures with all building dimensions shown, location of existing and general location of proposed sanitary sewers, storm sewers, water-mains, and any proposed stormwater management facilities, location, extent and type of proposed landscaping and landscaping plantings and buffers to adjacent property, including fencing or other screening, location of pedestrian sidewalks and walkways, graphic outline of any development staging that is planned, driveway locations and sizes, handicap accessibility, environmental concerns (odor, smoke, noise, graphic scale and north arrow.

- Storm water management provisions provided? YES / NO
 - As-built/certification notification
- Erosion control plan provided? YES / NO
- Wetlands, floodplains, environmental corridors, groundwater Identified. YES / NO
- Utility Plans Provided
 - Watermain
 - Sanitary Sewer
 - Storm Water
- Is a Land Division required? YES / NO
- Access points and dimensions shown? YES / NO
 - WISDOT Right-of-way?
 - County Right-of-way?
- Estimated Traffic impacts Low
 - Traffic Study Required YES/NO
 - Traffic Control Plan Required YES/NO
 - Will construction affect street parking or intersections? YES / NO

- Paving Materials, Typical Sections? YES / NO
- WDNR Notice of Intent required? (Land disturbance more than 1 acre)? YES / NO
- Watermain extension required? YES / NO
- Sanitary sewer extension required? YES / NO
- SEWRPC Service Area Amendment needed? YES / NO
- Is a Chapter 30 Permit (wetland/waterway) required? YES / NO
- Proposed building/expansion dimensions Additional 9 ft Front & Side & Rear
- Will there be signage? YES / NO type (mounted, freestanding) existing / per drawing
- Exterior lighting plans? YES / NO
- What kind of noise or level of noise will the business have? Very low voices only
- Detailed property Site Plan? YES / NO Date of Plan: 6/30/19
- Green Space Calculations (Existing vs. Proposed) YES / NO
- Are landscape plans provided? YES / NO
- Is a Land Division required? YES / NO

Water/Sewer Utilities

If an existing structure please circle the following:

- Will existing sewer & water connections be used? YES / NO
- Will your project require the installation of a grease interceptor? YES / NO

If the development is Commercial or Industrial, please provide the following:

- Water service size requirement existing
- Estimated daily water usage in gallons per day As existing
- Estimated maximum water flow in gallons per minute as existing
- Number of bathrooms existing
- Brief description of process (if Industrial) N/A

If the development is a multi-family dwelling, please provide the following:

- Number of units _____
- Number of bedrooms in each unit _____
- Water service size requirement _____

N/A

SUBJECT PROPERTY
 832 GENEVA STREET, LAKE GENEVA, WISCONSIN, 53147
 CENTRAL BUSINESS (CB) ZONING DISTRICT
 TAXKEY NO. ZOP00252

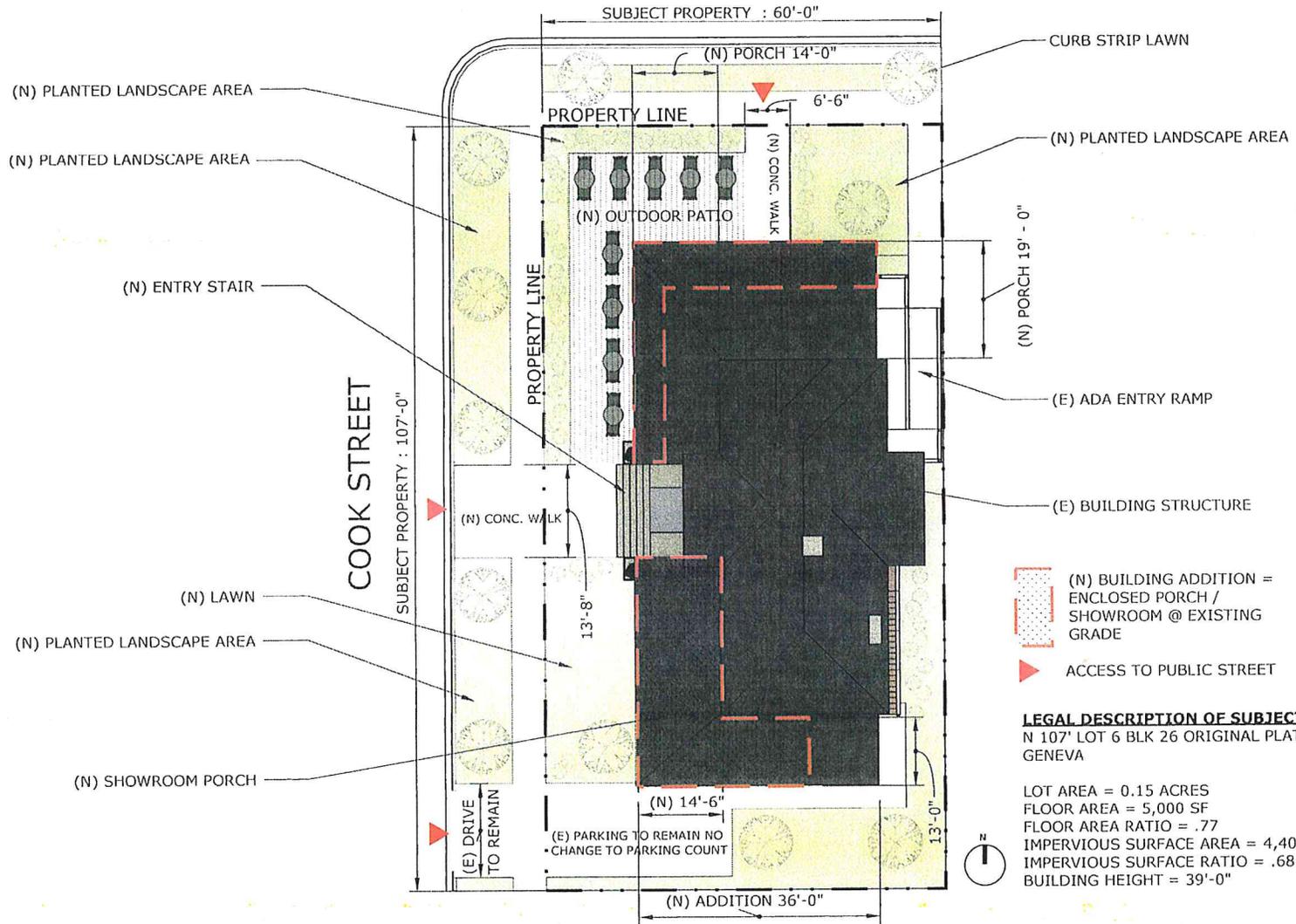


1 PROPOSED CONDITIONAL USE PLAN
 Scale: 1" = 150'-0"

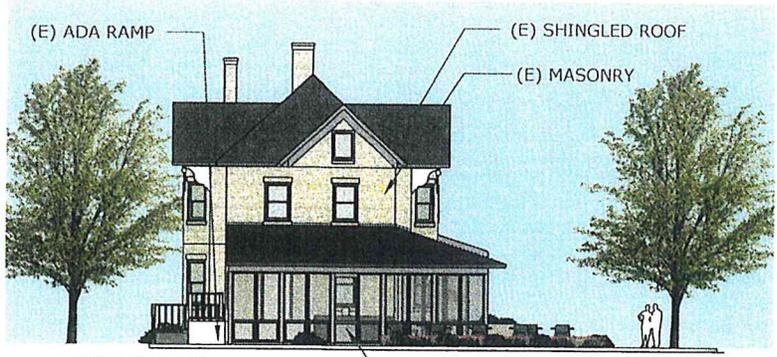
PARCEL OWNERSHIP

- | | |
|---|--|
| A. C/O CITY OF LAKE GENEVA | K. STEVENS HAMILTON LLC |
| B. DAWNA L FAIRBANKS TRUST | L. KOCOUREK PROPERTY HOLDINGS LLC |
| C. BRIAN G YUNKER | M. TWO THUMBS UP REAL ESTATE HOLDINGS LLC |
| D. BRIAN G YUNKER | N. WIN PROPERTIES LLC |
| E. TNT LLC | O. WIN PROPERTIES LLC |
| F. CHURCH OF THE HOLY COMMUNION | P. WILKEN ENTERPRISES LLC |
| G. EPISCOPAL CHURCH | Q. KENNETH M WENZ |
| H. LAKE GENEVA UNITED METHODIST CHURCH INC (IN TRUST) | R. JEFFREY M LEONARD TRUST / BEVERLY LEONARD TRUST |
| I. VENTURE INVESTMENT PARTNERS | S. LAKE GENEVA RETAIL DST |
| J. CITY OF LAKE GENEVA | T. RICHARD HERMANN PROPERTIES LLC |

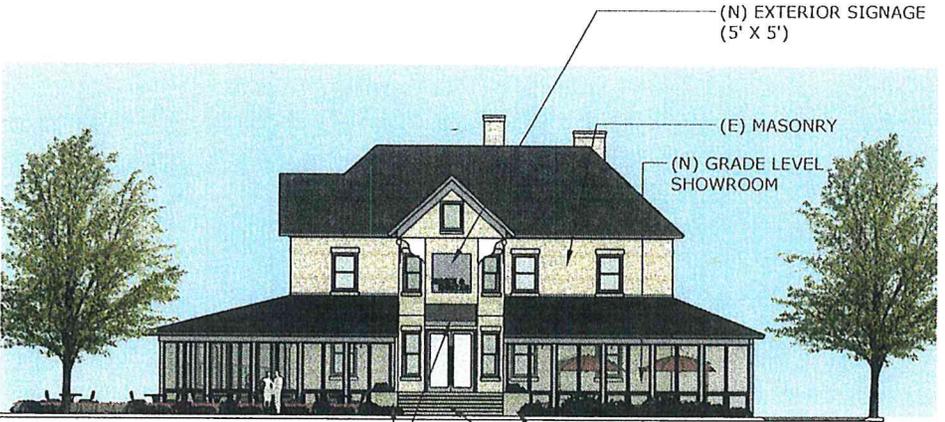
GENEVA STREET



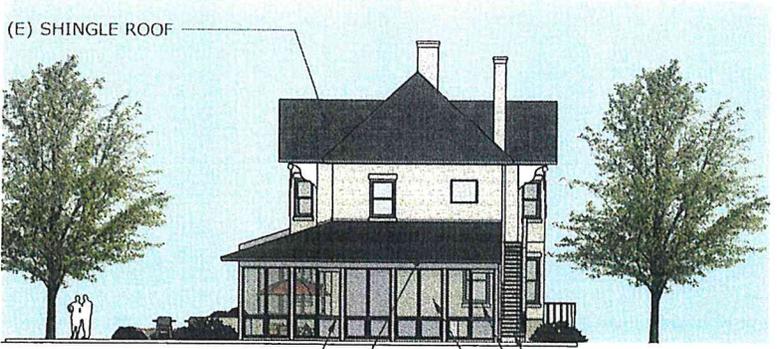
1 PROPOSED SITE PLAN
Scale: 1/16" = 1'-0"



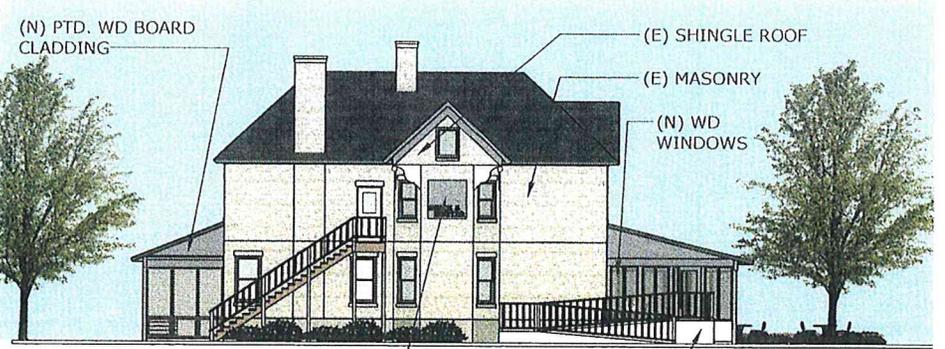
1 ELEVATION - NORTH
Scale: 1/16" = 1'-0"



2 ELEVATION - WEST
Scale: 1/16" = 1'-0"



3 ELEVATION - SOUTH
Scale: 1/16" = 1'-0"



4 ELEVATION - EAST
Scale: 1/16" = 1'-0"

(N) GRADE LEVEL SHOWROOM
(N) SHINGLE ROOF TO MATCH EXISTING
(E) EXTERIOR EGRESS STAIR
(N) EMPLOYEE ENTRY ENCLOSURE
(N) WD WINDOWS

(N) = NEW (E) = EXISTING



1 NORTHWEST VIEW



2 SOUTHWEST VIEW



3 NORTHEAST VIEW

RESOLUTION OF THE COMMON COUNCIL

Resolution authorizing the issuance of a Conditional Use Permit (CUP) filed by Jonathan Grosso, 4209 W. Stonefield Rd. Mequon, WI 53902, to allow for the installation of a 95’ pier located at 950 Marian Terrace , located in the Estate Residential -1 (ER-1) zoning district, Tax Key Nos. ZSY00015.

Committee: Plan Commission approved August 19, 2019

Fiscal Impact: N/A

File Number: **19-R60**

Date:

August 26, 2019

WHEREAS, the City Plan Commission has considered the application of, Jonathan Grosso, for a pier installation.

WHEREAS, The City Plan Commission held a Public Hearing thereon pursuant to proper notice given on July 25, 2019.

NOW, THEREFORE, BE IT RESOLVED, that the Zoning Administrator be, and is hereby authorized, to issue a Conditional Use Permit to Jonathan Grosso, 950 Mariane Terrace, located in the Estate Residential -1 (ER-1) zoning district,

Tax Key No. ZYS00015

to include all affirmative findings of fact and note staff recommendations.

Granted by action of the Common Council of the City of Lake Geneva this 26th day of August 2019.

Council Action: **Adopted** **Failed** **Vote** _____

Mayoral Action: **Accept** **Veto**

Thomas Hartz, Mayor

Date

Attest:

Lana Kropf, City Clerk

Date

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: August 19, 2019

Agenda Item: 9

Applicant:
Jonathan Grosso
4209 Stonefield Rd.
Mequon, WI 53092

Request: 950 Mariane Terrace
Conditional Use Permit (CUP)
Pier Installation Tax Key No. ZSY00015

Description:

The applicant is submitting a request for a Conditional Use Permit (CUP) that would allow for the candidate to install a 95 foot pier and 1 boat slip in the Estate Residential – 1 (ER-1) zoning district, for the residence located at 950 Mariane Terrace.

The application has been submitted to the DNR for approval, albeit we do not know if it has been approved as of this staff report.

The riparian setbacks meet the “12.5 feet required setback”, the applicants identify 13 feet as proposed.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Conditional Use Permit (CUP):

As part of the consideration of the requested CUP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed CUP;
- Include *findings* required by the Zoning Ordinance for CUPs; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Staff Review Comments:

No impacts to neighboring properties are anticipated.

Required Plan Commission Findings on the CUP for Recommendation to the Common Council:

A proposed CUP must be reviewed by the standards, below:

A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:

1. In general, the proposed Conditional Use Permit (CUP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.

2. Specific to this site, the proposed Conditional Use Permit (CUP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 3. The proposed Conditional Use Permit (CUP) in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 4. The proposed Conditional Use Permit (CUP) maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 5. The proposed Conditional Use Permit (CUP) is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
 6. The potential public benefits of the proposed Conditional Use Permit (CUP) outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.
- B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:
1. In general, the proposed Conditional Use Permit (CUP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 2. Specific to this site, the proposed Conditional Use Permit (CUP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 3. The proposed Conditional Use Permit (CUP) in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
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6. The potential public benefits of the proposed Conditional Use Permit (CUP) do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the Proposed Conditional Use Permit (CUP):

1. Staff recommends that the Plan Commission recommend *approval* of the proposed Conditional Use Permit (CUP) as submitted, with the findings under A.1-6., above. If they are in agreement with the above finding.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

pierdocktors@yahoo.com

APPLICATION FOR CONDITIONAL USE

City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

950 Mariane Terrace Lake Geneva WI
NE 1/4 of NW 1/4 of section 1 Township 1 N Range 17 East

Name and Address of Current Owner:

Jonathan Grosso
4209 W. Stonefield Rd. Mequon WI 53092

Telephone No. with area code & Email of Current Owner:

1grosso@wi.rr.com

Name and Address of Applicant:

Pier Docktors Inc - Larry Quist
P.O. Box 273 Fontana WI 53125

Telephone No. with area code & Email of Applicant:

262-215-5354
pierdocktors@yahoo.com

Proposed Conditional Use: private pier

Zoning District in which land is located: Estate Residential 1

Names and Addresses of architect, professional engineer and contractor of project:

Larry Quist - Pier Docktors Inc P.O. Box
273 Fontana WI 53125

Short statement describing activities to take place on site:

Replacing an existing pier which is in
disrepair with a new pier. The new pier
will be 95' with 1 boat slip and a mooring
platform

Conditional Use Fee payable upon filing application: \$400.00 [\$100.00 for Application Under Sec. 98-407(3)]

7-2-2019

Date

Larry Quist / [Signature]
Signature of Applicant

**CITY OF LAKE GENEVA PROCEDURAL CHECKLIST FOR:
CONDITIONAL USE REVIEW AND APPROVAL (Requirements per Section 98-905)**

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Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

Follow-up pre-submittal staff meetings scheduled for:

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

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Initial Packet (5 Copies to Zoning Administrator) Date: _____ by: _____

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↓

___ (a) A map of the proposed conditional use:

- X-1 Showing all lands for which the conditional use is proposed;
- X-2 Showing all other lands within 300 feet of the boundaries of the subject property;
- X-3 Referenced to a list of the names and addresses of the owners of said lands as they appear on the current records of the Register of Deeds of Walworth County (as provided by the City of Lake Geneva);
- ___ Clearly indicating the current zoning of the subject property and its environs, and the jurisdiction(s) which maintains that control;
- X-5-6 Map and all its parts are clearly reproducible with a photocopier;
- X-5-6 Map size of 11" by 17" and map scale not less than one inch equals 800 ft;
- X-7 All lot dimensions of the subject property provided;
- X-7A-X-8 Graphic scale and north arrow provided.

X5-6 (b) A map, such as the Land Use Plan Map, of the generalized location of the subject property in relation to the City as a whole:



Walworth County, WI - OneView

Search for a Parcel or Address

Help

Resources

Employee Login



Geneva Lake

Grosso

ZSY 00015

ZSY 00014

ZSY 00013

map_gpserver/j25722010d4824c50864bbfc994f5119b/scratch/69d03109d1104421a89643caea9f3c39.pdf

ZA47930001

CSM 4793

ZA47930001

ZYUP 00106J

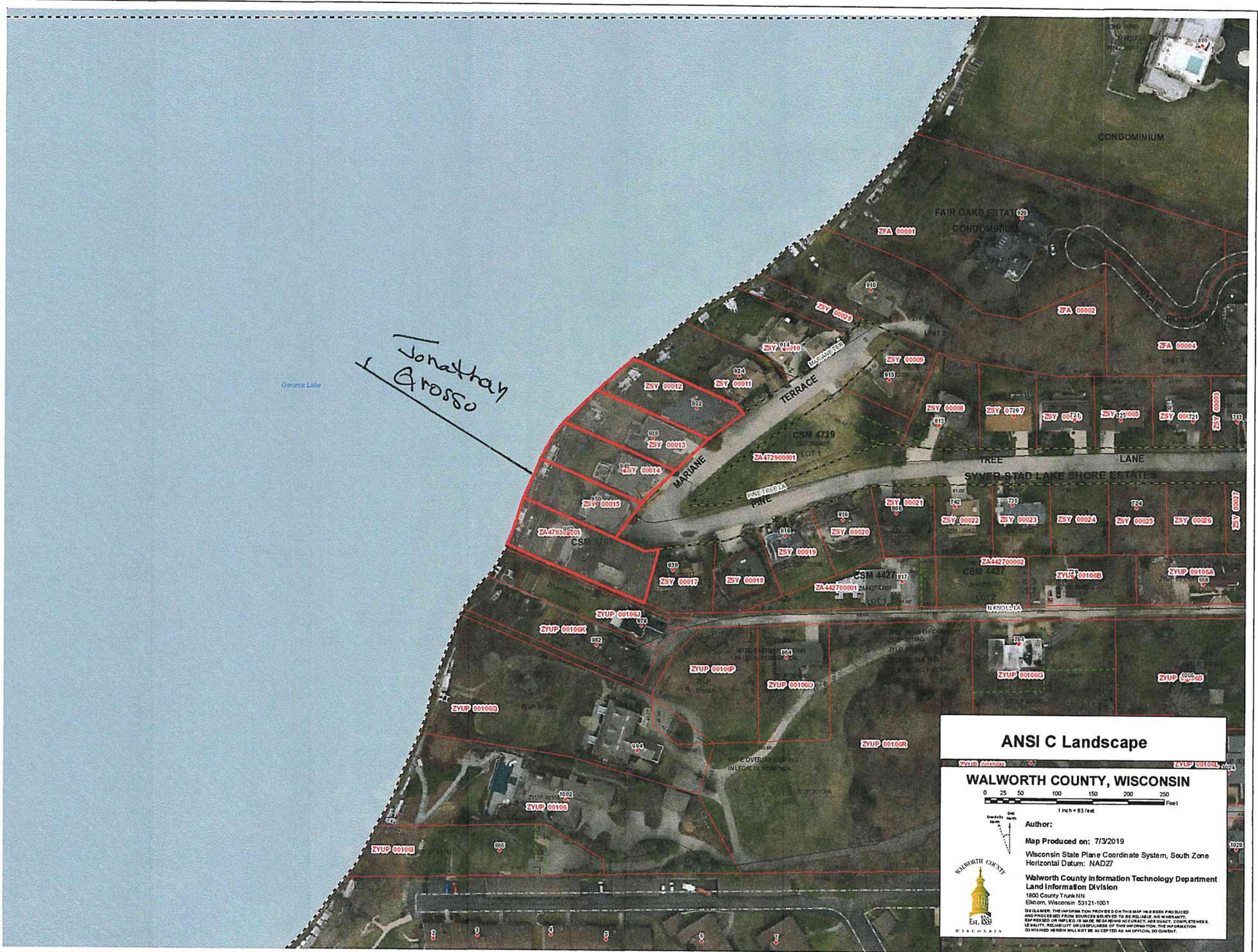
ZYUP 00106K

0 20 40ft

^

Grosso

X1



Jonathan Grosso

ANSI C Landscape

WALWORTH COUNTY, WISCONSIN

0 25 50 100 150 200 250
1 inch = 83 feet
Feet

Author:
Map Produced on: 7/3/2019
Wisconsin State Plane Coordinate System, South Zone
Horizontal Datum: NAD27

Walworth County Information Technology Department
Land Information Division
1600 County Trunkline
Elkhorn, Wisconsin 53121-1001

DISCLAIMER: THE INFORMATION PROVIDED ON THIS MAP HAS BEEN PRODUCED AND PROCESSED FROM SOURCES BELIEVED TO BE RELIABLE. NO WARRANTY, EXPRESSED OR IMPLIED, IS MADE RE: DATA ACCURACY, DATE QUALITY, COMPLETENESS, RELIABILITY, OR USEFULNESS OF THE INFORMATION. THE INFORMATION CONTAINED HEREIN WILL NOT BE ACCEPTED AS AN OFFICIAL DOCUMENT.

Walworth County
Ascent Land Records Suite

Access Type: **Public** Choose Category: **Real estate property & tax** What do you want to do? **Tax Bills** Help ?

[Browser Setup Help](#)

[Return to search results](#)

[Property Summary](#)

Owner (s): GROSSO, JONATHAN W GROSSO, LYNN M		Location:	
Mailing Address: JONATHAN W GROSSO LYNN M GROSSO 4209 W STONEFIELD RD MEQUON, WI 53092 Request Mailing Address Change		School District: 2884 - Lake Geneva-Genoa City UHS 2885 - Lake Geneva J1 School District	
Tax Parcel ID Number: ZSY 00015	Tax District: 246-City of Lake Geneva	Status: Active	
Alternate Tax Parcel Number:		Acres: 0.1930	
Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.): LOT 15 SYVERSTAD LAKE SHORE ESTATES CITY OF LAKE GENEVA			
Site Address (es): (Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.) 950 MARIANE TER LAKE GENEVA, WI 53147			

Select Detail -->

Taxes



Make Default Detail

Printer Friendly Page

View Interactive Map

0 Lottery credits claimed

Print tax bills: [2018](#) [2017](#) [2016](#) [2015](#) [2014](#) [2013](#)

Tax History

* Click on a Tax Year for detailed payment information.

Tax Year*	Tax Bill	Taxes Paid	Taxes Due	Interest	Penalty	Total Payoff
2018	\$43,038.04	\$43,038.04	\$0.00	\$0.00	\$0.00	\$0.00
2017	\$41,517.53	\$41,517.53	\$0.00	\$0.00	\$0.00	\$0.00
2016	\$45,438.71	\$45,438.71	\$0.00	\$0.00	\$0.00	\$0.00
2015	\$43,753.45	\$43,753.45	\$0.00	\$0.00	\$0.00	\$0.00
2014	\$43,248.33	\$43,248.33	\$0.00	\$0.00	\$0.00	\$0.00
2013	\$44,788.93	\$44,788.93	\$0.00	\$0.00	\$0.00	\$0.00
2012	\$46,063.18	\$46,063.18	\$0.00	\$0.00	\$0.00	\$0.00
2011	\$45,184.60	\$45,184.60	\$0.00	\$0.00	\$0.00	\$0.00
2010	\$45,036.72	\$45,036.72	\$0.00	\$0.00	\$0.00	\$0.00
2009	\$44,058.80	\$44,058.80	\$0.00	\$0.00	\$0.00	\$0.00
2008	\$24,077.42	\$24,077.42	\$0.00	\$0.00	\$0.00	\$0.00
2007	\$18,223.66	\$18,223.66	\$0.00	\$0.00	\$0.00	\$0.00
2006	\$16,786.40	\$16,786.40	\$0.00	\$0.00	\$0.00	\$0.00
2005	\$16,398.58	\$16,398.58	\$0.00	\$0.00	\$0.00	\$0.00
2004	\$10,735.10	\$10,735.10	\$0.00	\$0.00	\$0.00	\$0.00
Total						\$0.00

If taxes are 3 years or more delinquent, please contact the Treasurer's office for additional fees due. (262) 741-4251.

NOTE: Current year tax bills may not be processed by the county.

[Pay Taxes](#)

Interest and penalty on delinquent taxes are calculated to January 31, 2019.

Payoff Month:

January



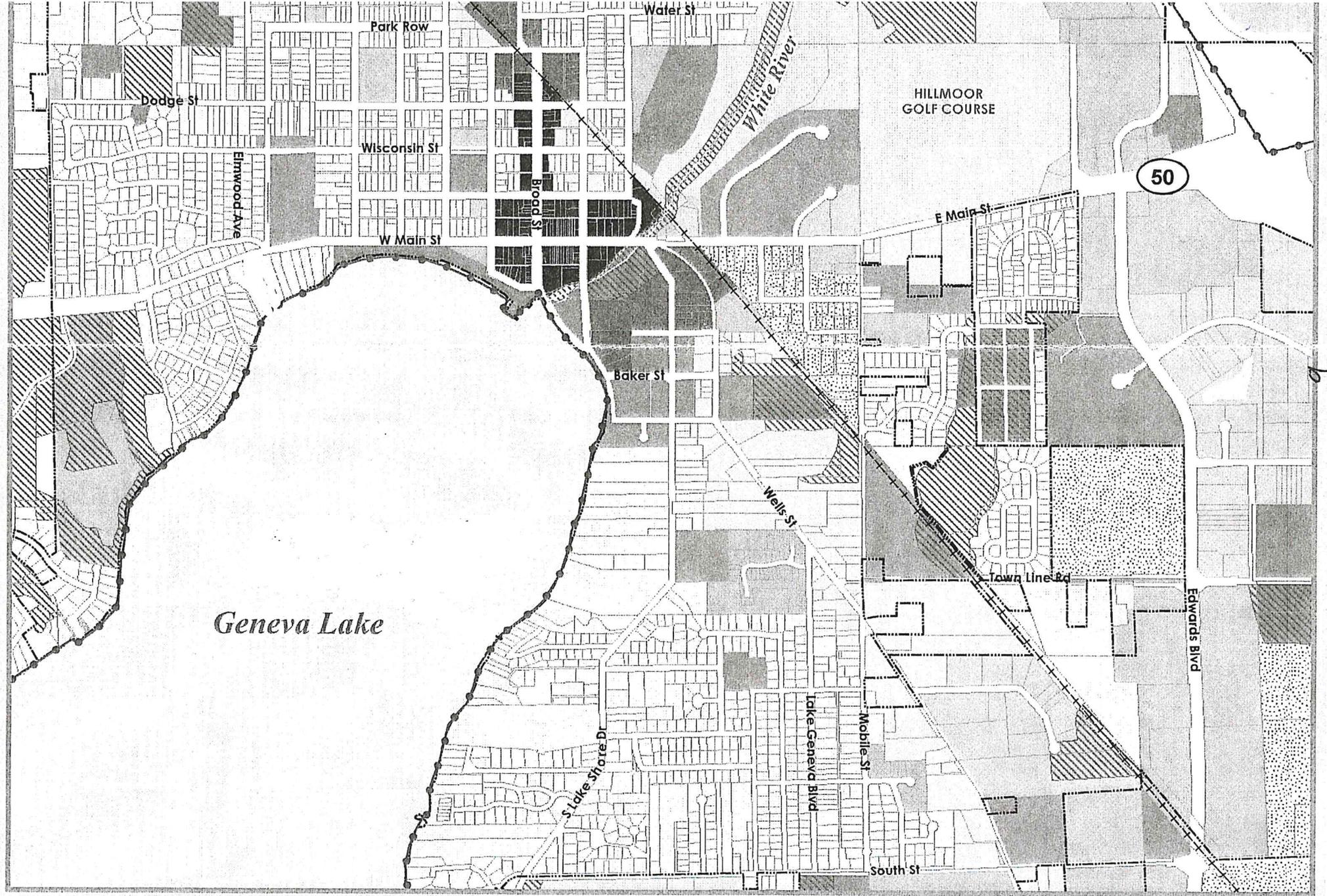
Payoff Year:

2019



Submit

X 3



Geneva Lake

HILLMOOR
GOLF COURSE

50

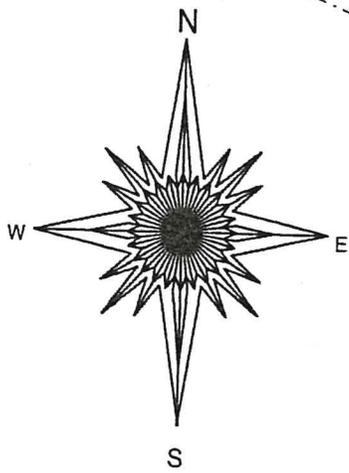
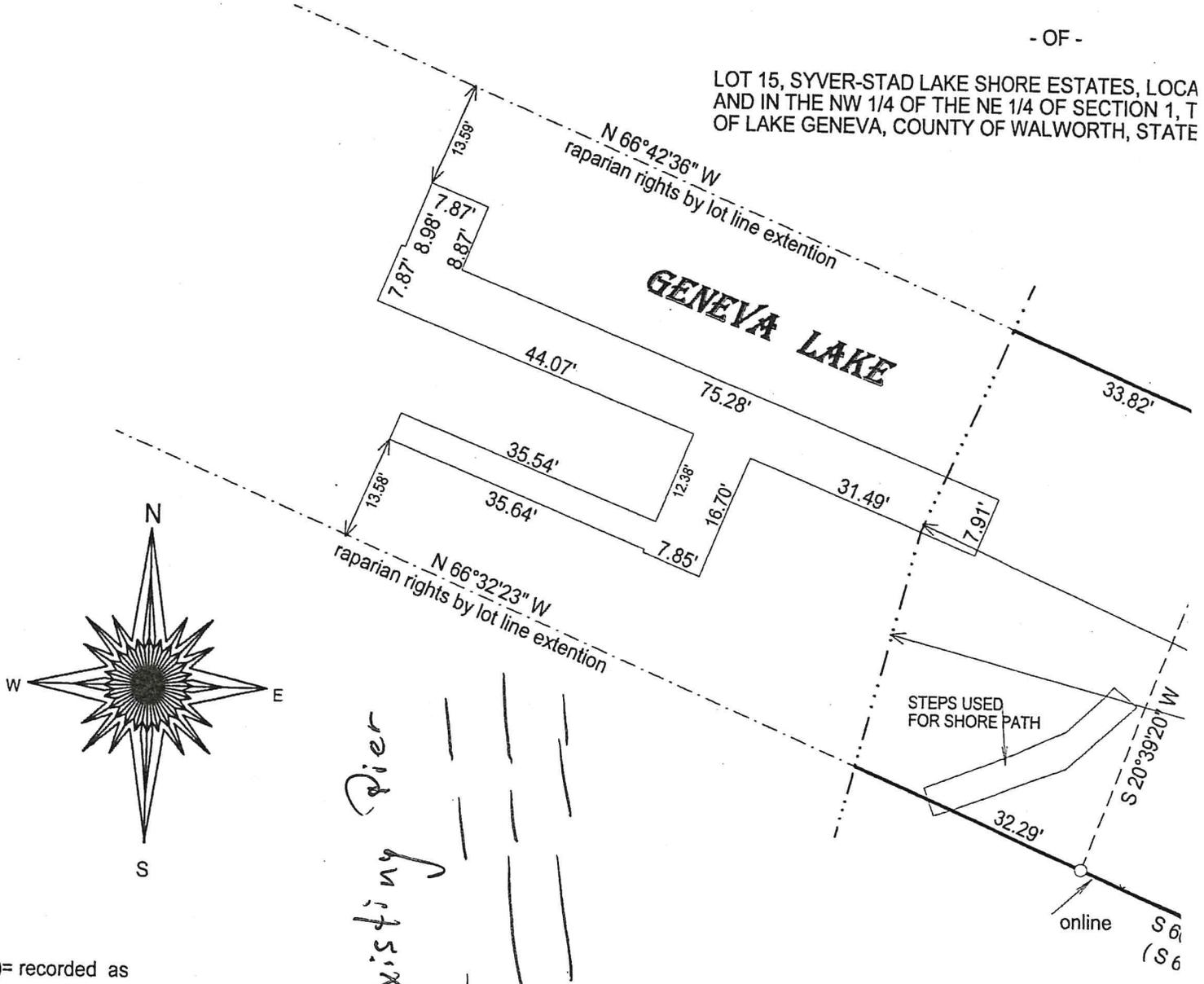
5/6

PREPARED FOR
BOB WEBSTER
KEEFE REAL ESTATE
LAKE GENEVA WI.

PLAT OF SU

- OF -

LOT 15, SYVER-STAD LAKE SHORE ESTATES, LOCALITY
AND IN THE NW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP
OF LAKE GENEVA, COUNTY OF WALWORTH, STATE OF WISCONSIN



Existing Pier

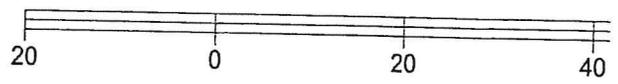
Existing Pier

- () = recorded as
- = found iron bar
- = found iron pipe
- = set iron pipe
- = set iron bar

SCALE 1" = 20'

JOB # 16-346

TAX ID # ZSY 00015



BASIS OF BEARING OF THIS PLAT: THE US STATE I
SYSTEM SOUTH ZONE. NAD 83. WISCORS.

"I hereby certify that I have surveyed the above described map is a true representation of its exterior boundary and of all visible structures, apparent easements and encroachments.

This survey is made for the present owners of the property purchase, mortgage, or guarantee the title thereto, within the date hereof.

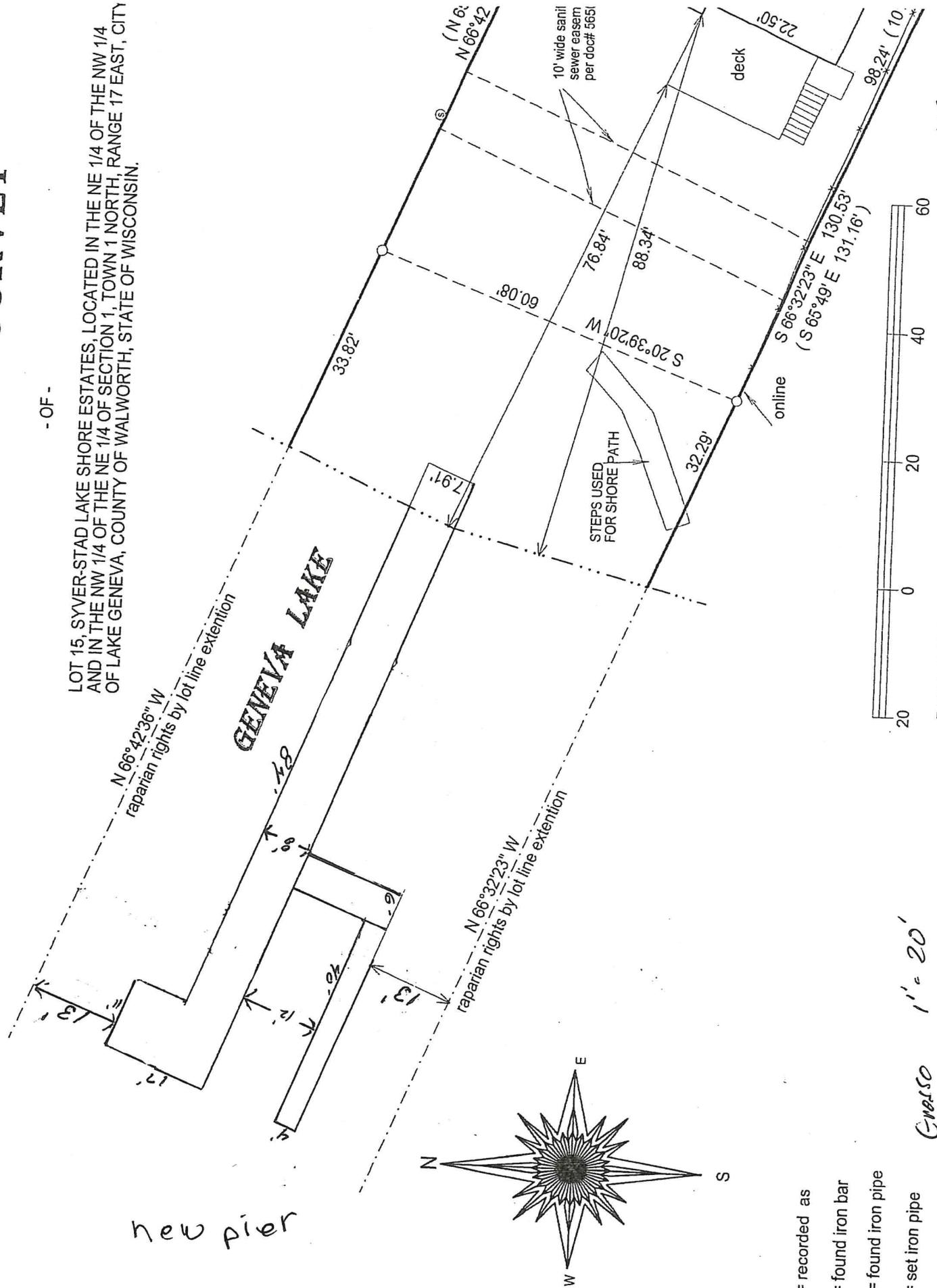
DATED THIS 2ND DAY OF NOVEMBER, 20

PREPARED FOR
BOB WEBSTER
KEEFE REAL ESTATE
LAKE GENEVA WI.

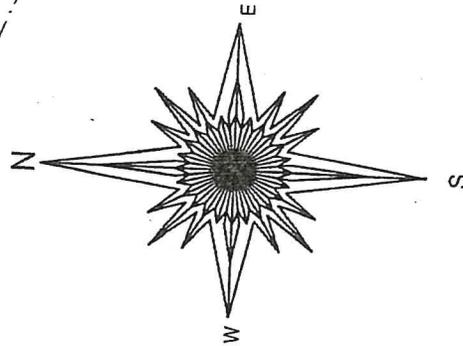
PLAT OF SURVEY

- OF -

LOT 15, SYVER-STAD LAKE SHORE ESTATES, LOCATED IN THE NE 1/4 OF THE NW 1/4 AND IN THE NW 1/4 OF THE NE 1/4 OF SECTION 1, TOWN 1 NORTH, RANGE 17 EAST, CITY OF LAKE GENEVA, COUNTY OF WALWORTH, STATE OF WISCONSIN.

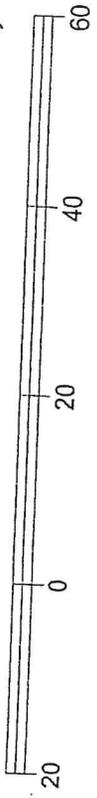


new pier



- () = recorded as
- = found iron bar
- = found iron pipe
- = set iron pipe
- = set iron bar

Cross 1" = 20'



BASIS OF BEARING OF THIS PLAT: THE US STATE PLANE COORDINATE SYSTEM

New pier (c) A written description of the proposed conditional use describing the type of activities, buildings, and structures proposed for the subject property and their general locations;

new pier (d) A site plan (conforming to the requirements of Section 98-908(3)) of the subject property as proposed for development OR if the proposed conditional use is a group development (per Section 98-208) a proposed preliminary plat or conceptual plat may be substituted for the required site plan, provided said plat contains all information required on said site plan per Section 98-908.

See paper (e) Written justification for the proposed conditional use:

Attached next page _____ Indicating reasons why the Applicant believes the proposed conditional use is appropriate with the recommendations of the City of Lake Geneva Comprehensive Master Plan, particularly as evidenced by compliance with the standards set out in Section 98-905(4)(b)1.-6. (See below)

III. JUSTIFICATION OF THE PROPOSED CONDITIONAL USE

1. How is the proposed conditional use (the use in general, independent of its location) in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

The dock is consistant with lakefront use in the city of Lake Geneva

2. How is the proposed conditional use, in its specific location, in harmony with the purposed, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

The dock is consistant with lakefront use in the City of Lake Geneva

3. Does the proposed conditional use, in its proposed location and as depicted on the required site plan (see Section 98-905(3)(d)), result in any substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan, or any other plan, program, map ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development?

No - There will be no adverse effect

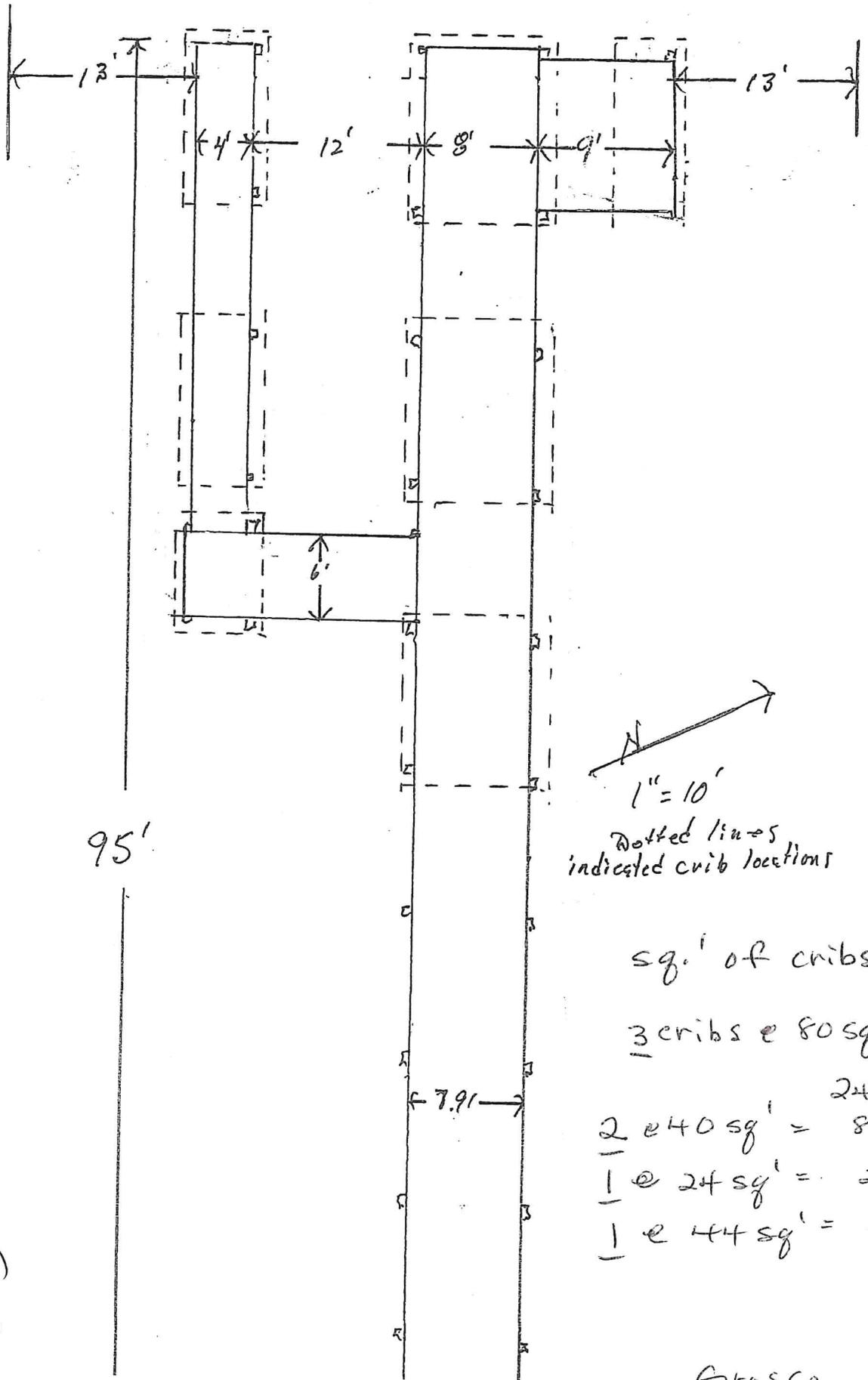
4. How does the proposed conditional use maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

It is consistant with the lakefront use in the City of Lake Geneva

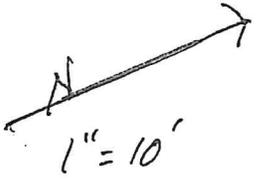
(C) new pier

(A) new pier

(e) We believe the proposed pier meets the requirements of the DNR and the City of Lake Geneva pier placement. The DNR permits are attached with this application.



95'



1" = 10'

Dotted lines indicated crib locations

sq.' of cribs (7)

3 cribs @ 80 sq' =

- 2 @ 40 sq' = 80 sq'
- 1 @ 24 sq' = 24 sq'
- 1 @ 44 sq' = 44 sq'

Letter (C)
Letter (D)

Arbaca

5. Is the proposed conditional use located in an area that will be adequately served by, and will not impose an undue burden on, any of the improvements, facilities, utilities or services provided by public agencies serving the subject property?

It will not impose or undue burden on any services

6. Do the potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use (as identified in Subsections 98-905(4)(b)1.-5.), after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts?

I believe the benefits outweigh adverse impacts.

IV. FINAL APPLICATION PACKET INFORMATION

____ Receipt of 5 full scale copies in blue/line or black/line of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

____ Receipt of 20 reduced (8.5" by 11" text and 11" x 17" graphics) copies of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

____ A digital copy of Final Application Packet shall be emailed to the Building and Zoning Department upon submittal deadline. Date: _____ by: _____

____ Certification of complete Final Application Packet and required copies to the Zoning Administrator by City Clerk: Date: _____ by: _____

____ Class 2 Legal Notice sent to official newspaper by City Clerk: Date: _____ by: _____

____ Class 2 Legal Notice published on _____ and _____ by: _____

____ Conditional Use recorded with the County Register of Deeds Office: Date: _____ by: _____

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: August 19, 2019

Agenda Item: 11

Applicant:
CDS Investments LLC
1840 International Parkway
Woodridge, Il 60517

Request: 1550 Lake Shore Dr.
Conditional Use Permit (CUP)
Raze & Rebuild Residence
Tax Key No. ZLM00048

Description:

The applicant is submitting a request for a Conditional Use Permit (CUP) that would allow for the applicant to move forward on the proposed Raze and Rebuild of the existing residence that is located in the Estate Residential – 1 (ER-1) zoning district, for the residence located at 1550 Lake Shore.

The residence will not be any closer to any property line as currently situated today. This project was originally reviewed for an addition and remodel, however after further review the owners decided to raze the current home and rebuild with conventional construction material.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Conditional Use Permit (CUP):

As part of the consideration of the requested CUP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed CUP;
- Include *findings* required by the Zoning Ordinance for CUPs; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Staff Review Comments:

No impacts to neighboring properties are anticipated.

Required Plan Commission Findings on the CUP for Recommendation to the Common Council:

A proposed CUP must be reviewed by the standards, below:

- A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:
1. In general, the proposed Conditional Use Permit (CUP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.

2. Specific to this site, the proposed Conditional Use Permit (CUP) is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 3. The proposed Conditional Use Permit (CUP) in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 4. The proposed Conditional Use Permit (CUP) maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 5. The proposed Conditional Use Permit (CUP) is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
 6. The potential public benefits of the proposed Conditional Use Permit (CUP) outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.
- B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:
1. In general, the proposed Conditional Use Permit (CUP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 2. Specific to this site, the proposed Conditional Use Permit (CUP) is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 3. The proposed Conditional Use Permit (CUP) in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.

4. The proposed Conditional Use Permit (CUP) does not maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
5. The proposed Conditional Use Permit (CUP) is not located in an area that will be adequately served by, and will impose an undue burden on any of the improvements, facilities, utilities or services provided by public agencies serving the subject property.
6. The potential public benefits of the proposed Conditional Use Permit (CUP) do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the Proposed Conditional Use Permit (CUP):

1. Staff recommends that the Plan Commission recommend *approval* of the proposed Conditional Use Permit (CUP) as submitted, with the findings under A.1-6., above. If they are in agreement with the above finding.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

APPLICATION FOR CONDITIONAL USE
City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

1550 Lake Shore Dr, Lake Geneva, WI 53147; Parcel No. ZLM 00048;
LOT 3 BLK 19 LAKE GENEVA MANOR (TRACT #17) CITY OF LAKE GENEVA

Name and Address of Current Owner:

CDS Investments, LLC

1840 International Parkway, Woodridge, IL 60517

Telephone No. with area code & Email of Current Owner: (630) 755-4232

tom@champakinc.com

Name and Address of Applicant:

Lowell Custom Homes

401 Geneva National Avenue S, Lake Geneva, WI 53147

Telephone No. with area code & Email of Applicant: (262) 245-9030

tcauffman@lowellcustomhomes.com

Proposed Conditional Use: Raze and rebuild previously approved remodel
plan. Height to match existing/approved. Shoreyard footprint to
be in existing/approved footprint.

Zoning District in which land is located: ER-1

Names and Addresses of architect, professional engineer and contractor of project:

Lowell Custom Homes, 401 Geneva Nat'l Ave S, Lake Geneva, WI 53147

Todd Cauffman, Architect

Short statement describing activities to take place on site:

Raze and rebuild previously approved remodel plan. Height to
match existing/approved. Shoreyard footprint to be in existing/
approved footprint.

Conditional Use Fee payable upon filing application: \$400.00 [\$100.00 for Application Under Sec. 98-407(3)]

6/25/2019

Date


Signature of Applicant

Lowell Custom Homes 1550 Lake Shore Drive Cost Recovery # _____

Petitioner Name _____ Project Address _____

OFFICE USE ONLY _____ Description of Request _____

Agreement for Services

REIMBURSABLE BY THE PETITIONER / APPLICANT. The city may retain the services of the professional consultants (including planners, engineers, architects, attorneys, environmental specialists, recreation specialists, and other experts) to assist in the City’s review of a proposals coming before the Plan commission and/or Common Council. The submittal of a development proposal application or petition by a Petitioner shall be construed as an agreement to pay for such professional review services applicable to the proposal including any financing charges that may accrue. The City applies the charges for these services to the Petitioner. The City Administrator at any time may require an applicant to submit an advance deposit of **\$500 to \$5,000 depending on the complexity and anticipated involvement of the City’s consultants** or continuing advance deposits against future billings by the City for recovery of costs provide by this ordinance 98-935(4). **An advanced deposit shall be required for the application related to Extraterritorial matters.** Surplus deposits shall be returned to the Applicant at the conclusion of the project.

Lowell Custom Homes, as applicant/petitioner for

Project: Remodel of Single Family Residence

Project Address: 1550 Lake Shore Drive

Parcel No. ZLM 00048

Name: CDS Investments, LLC

Address: 1840 International Parkway

Woodridge, IL 60517

Cell Phone: () - - Phone: (630) - 755 - 4232

Email: tom@champakinc.com

Dated this 8th Day of February, 2019

Rich Kinter (Agent/Lowell Custom Homes)

Printed Name of Applicant / Petitioner



Signature of Applicant/Petitioner

**CITY OF LAKE GENEVA PROCEDURAL CHECKLIST FOR:
CONDITIONAL USE REVIEW AND APPROVAL (Requirements per Section 98-905)**

This form should be used by the Applicant as a guide to submitting a complete application for a conditional use and by the City to process said application. Parts II and III should be used by the Applicant to submit a complete application; Parts I - IV should be used by the City as a guide when processing said application.

I. RECORDATION OF ADMINISTRATIVE PROCEDURES

___ **Pre-submittal staff meeting scheduled:**

Date of Meeting: _____ **Time of Meeting:** _____ **Date:** _____ **by:** _____

Follow-up pre-submittal staff meetings scheduled for:

___ **Date of Meeting:** _____ **Time of Meeting:** _____ **Date:** _____ **by:** _____

___ **Date of Meeting:** _____ **Time of Meeting:** _____ **Date:** _____ **by:** _____

___ **Date of Meeting:** _____ **Time of Meeting:** _____ **Date:** _____ **by:** _____

___ **Date of Meeting:** _____ **Time of Meeting:** _____ **Date:** _____ **by:** _____

___ **Application form filed with Zoning Administrator:** **Date:** _____ **by:** _____

___ **Application fee of \$ _____ received by Zoning Administrator:** **Date:** _____ **by:** _____

___ **Reimbursement of professional consultant costs agreement executed:** **Date:** _____ **by:** _____

II. APPLICATION SUBMITTAL PACKET REQUIREMENTS

Prior to submitting the 20 final complete applications as certified by the Zoning Administrator, the Applicant shall submit 5 initial draft application packets for staff review, followed by one revised draft final application packet based upon staff review and comments.

Initial Packet (5 Copies to Zoning Administrator)

Date: _____ *by:* _____

↓ *Draft Final Packet (1 Copy to Zoning Administrator)*

Date: _____ *by:* _____

↓

___ (a) **A map of the proposed conditional use:**

- ___ Showing all lands for which the conditional use is proposed;
- ___ Showing all other lands within 300 feet of the boundaries of the subject property;
- ___ Referenced to a list of the names and addresses of the owners of said lands as they appear on the current records of the Register of Deeds of Walworth County (as provided by the City of Lake Geneva);
- ___ Clearly indicating the current zoning of the subject property and its environs, and the jurisdiction(s) which maintains that control;
- ___ Map and all its parts are clearly reproducible with a photocopier;
- ___ Map size of 11" by 17" and map scale not less than one inch equals 800 ft;
- ___ All lot dimensions of the subject property provided;
- ___ Graphic scale and north arrow provided.

___ (b) **A map, such as the Land Use Plan Map, of the generalized location of the subject property in relation to the City as a whole:**

- _____ (c) A written description of the proposed conditional use describing the type of activities, buildings, and structures proposed for the subject property and their general locations;
- _____ (d) A site plan (conforming to the requirements of Section 98-908(3)) of the subject property as proposed for development OR if the proposed conditional use is a group development (per Section 98-208) a proposed preliminary plat or conceptual plat may be substituted for the required site plan, provided said plat contains all information required on said site plan per Section 98-908.
- _____ (e) Written justification for the proposed conditional use:
 - _____ Indicating reasons why the Applicant believes the proposed conditional use is appropriate with the recommendations of the City of Lake Geneva Comprehensive Master Plan, particularly as evidenced by compliance with the standards set out in Section 98-905(4)(b)1.-6. *(See below)*

III. JUSTIFICATION OF THE PROPOSED CONDITIONAL USE

1. How is the proposed conditional use (the use in general, independent of its location) in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

The proposed structure is non-conforming in the ER-1 Zoning District but conforms more closely to SR-4 Zoning under the Lake Geneva Zoning Ordinance, with Lot: 7,868 SF (Req'd: 9,000 SF); Landscape Ratio: 61:05% (Req'd: 50%); Side Setbacks: 7.5' & 7.5' (Req'd: 15' combined)

2. How is the proposed conditional use, in its specific location, in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

The proposed structure more closely conforms to SR-4 Zoning under the Lake Geneva Zoning Ordinance. Conditional Use required to raze building.

3. Does the proposed conditional use, in its proposed location and as depicted on the required site plan (see Section 98-905(3)(d)), result in any substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan, or any other plan, program, map ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development?

No negative impacts of renovation/addition. Will follow current zoning & architectural requirements. No change in lot size, lakeside setback, public property, or rights-of-way.

4. How does the proposed conditional use maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

Lot size is currently non-conforming for ER-1 Zoning District. Lot: 7,868 SF (Req'd for ER-1: 40,000 SF). Per policies & standards of the City of Lake Geneva Comprehensive Plan, proposed structure more closely conforms as an SR-4 Zoning Lot: 7,868 SF (Req'd for SR-4: 9,000 SF); Side Setbacks: 7.5' & 7.5' (Req'd for SR-4: 15' combined).

5. Is the proposed conditional use located in an area that will be adequately served by, and will not impose an undue burden on, any of the improvements, facilities, utilities or services provided by public agencies serving the subject property?

The improvements, facilities, utilities and services provided by public agencies serving the subject property will remain unchanged. The renovation and addition of the subject property will result in a similar footprint to the existing single-family residence.

6. Do the potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use (as identified in Subsections 98-905(4)(b)1.-5.), after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts?

The proposed structure will be up to all ADA requirements and meet all current zoning and architectural requirements. Note: Final building plans meeting all current zoning and architectural standards will be provided at a later date.

IV. FINAL APPLICATION PACKET INFORMATION

____ Receipt of 5 full scale copies in blueline or blackline of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

____ Receipt of 20 reduced (8.5" by 11" text and 11" x 17" graphics) copies of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

____ A digital copy of Final Application Packet shall be emailed to the Building and Zoning Department upon submittal deadline. Date: _____ by: _____

____ Certification of complete Final Application Packet and required copies to the Zoning Administrator by City Clerk: Date: _____ by: _____

____ Class 2 Legal Notice sent to official newspaper by City Clerk: Date: _____ by: _____

____ Class 2 Legal Notice published on _____ and _____ by: _____

____ Conditional Use recorded with the County Register of Deeds Office: Date: _____ by: _____

Development Review Committee (DRC) Application

Complete as much detailed information as possible to allow for a comprehensive departmental review prior to a Development Review Committee meeting. This application must be returned to the Building Inspector, with all conceptual plans, designs and other information prior to the scheduling a DRC meeting.

Applicant Information

Property Address 1550 Lake Shore Drive, Lake Geneva, WI 53147
Applicant name Lowell Custom Homes (Agent for CDS Investments, LLC)
Applicant email tcauffman@lowellcustomhomes.com Phone Number (262) 245-9030

Architect/Contractor/Designer Name Todd Cauffman, Lowell Custom Homes
Architect/Contractor/Designer Email same as above Phone Number _____

Type of Construction: New _____ Addition X Remodel X
Type of Development: Single-family X Multi-family _____ Commercial _____ Industrial _____
Type of Business _____

Engineering

Site Plans should include the following: Project title and owner's/developer's name and address noted, architect's and/or engineer's name and address noted, property boundaries and dimensions, abutting property zoning classifications, general description of building materials, façade and roof detail, setback lines indicated, easements for access, if any, 100-year floodplain identification, existing and proposed topography shown at a contour interval of one foot, indicating proposed grade and location of improvements, signage and outdoor lighting, number of parking spaces provided, type, size and location of all structures with all building dimensions shown, location of existing and general location of proposed sanitary sewers, storm sewers, water-mains, and any proposed stormwater management facilities, location, extent and type of proposed landscaping and landscaping plantings and buffers to adjacent property, including fencing or other screening, location of pedestrian sidewalks and walkways, graphic outline of any development staging that is planned, driveway locations and sizes, handicap accessibility, environmental concerns (odor, smoke, noise, graphic scale and north arrow.

- Storm water management provisions provided? YES / NO
 - As-built/certification notification
- Erosion control plan provided? YES / NO
- Wetlands, floodplains, environmental corridors, groundwater Identified. YES / NO
- Utility Plans Provided
 - Watermain
 - Sanitary Sewer
 - Storm Water
- Is a Land Division required? YES / NO
- Access points and dimensions shown? YES / NO
 - WISDOT Right-of-way?
 - County Right-of-way?
- Estimated Traffic impacts _____
 - Traffic Study Required YES/NO
 - Traffic Control Plan Required YES/NO
 - Will construction affect street parking or intersections? YES / NO

- Paving Materials, Typical Sections? YES / NO
- WDNR Notice of Intent required? (Land disturbance more than 1 acre)? YES / NO
- Watermain extension required? YES / NO
- Sanitary sewer extension required? YES / NO
- SEWRPC Service Area Amendment needed? YES / NO
- Is a Chapter 30 Permit (wetland/waterway) required? YES / NO
- Proposed building/expansion dimensions _____
- Will there be signage? YES / NO type (mounted, freestanding) _____
- Exterior lighting plans? YES / NO
- What kind of noise or level of noise will the business have? _____
- Detailed property Site Plan? YES / NO Date of Plan: _____
- Green Space Calculations (Existing vs. Proposed) YES / NO
- Are landscape plans provided? YES / NO
- Is a Land Division required? YES / NO

Water/Sewer Utilities

If an existing structure please circle the following:

- Will existing sewer & water connections be used? YES / NO
- Will your project require the installation of a grease interceptor? YES / NO

If the development is Commercial or Industrial, please provide the following:

- Water service size requirement _____
- Estimated daily water usage in gallons per day _____
- Estimated maximum water flow in gallons per minute _____
- Number of bathrooms _____
- Brief description of process (if Industrial) _____

If the development is a multi-family dwelling, please provide the following:

- Number of units _____
- Number of bedrooms in each unit _____
- Water service size requirement _____

1550 Lake Shore Drive –

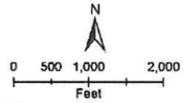
Surrounding Neighbors within 300' of the Subject Property –

ZA134100001	Summer Wind VII LLC c/o Tom Ryan 763 N Mayflower Rd Lake Forest, IL 60045-2311
ZLM 00025	Michael G Culhane Sally A Culhane 166 Liberty Pl Princeton, NJ 08540
ZLM 00026	Thomas W Schwartz Katherine G Schwartz 1550 Evergreen Ln Lake Geneva, WI 53147
ZLM 00027	Joseph F Piscioti Cheryl A Piscioti 6554 W Archer Ave Chicago, IL 60638
ZLM 00028	Jacquelyn E Getzen Trust 15 Lakeview Dr Lake Geneva, WI 53147
ZLM 00029	JLB Maintenance LLC 14040 Boxwood Lane Orland Park, IL 60462
ZLM 00030	Reuter Family Trust 1002 Ingraham Ave #3 Delray Beach, FL 33483
ZLM 00031	Jay H Kleiman Georgianna M Kleiman 60 E Monroe St #3101 Chicago, IL 60603
ZLM 00032	James M Wojcik Sharon L Wojcik 12 Debbie Ln Streamwood, IL 60107
ZLM 00033	Bruce Gold Sarah Gold 2901 Kingston Dr Buffalo Grove, IL 60089
ZLM 00046	Roy Kaiser 51 Warwick Rd Winnetka, IL 60093
ZLM 00047	Douglas Powell Trust 1014 W Altgeld St Chicago, IL 60614

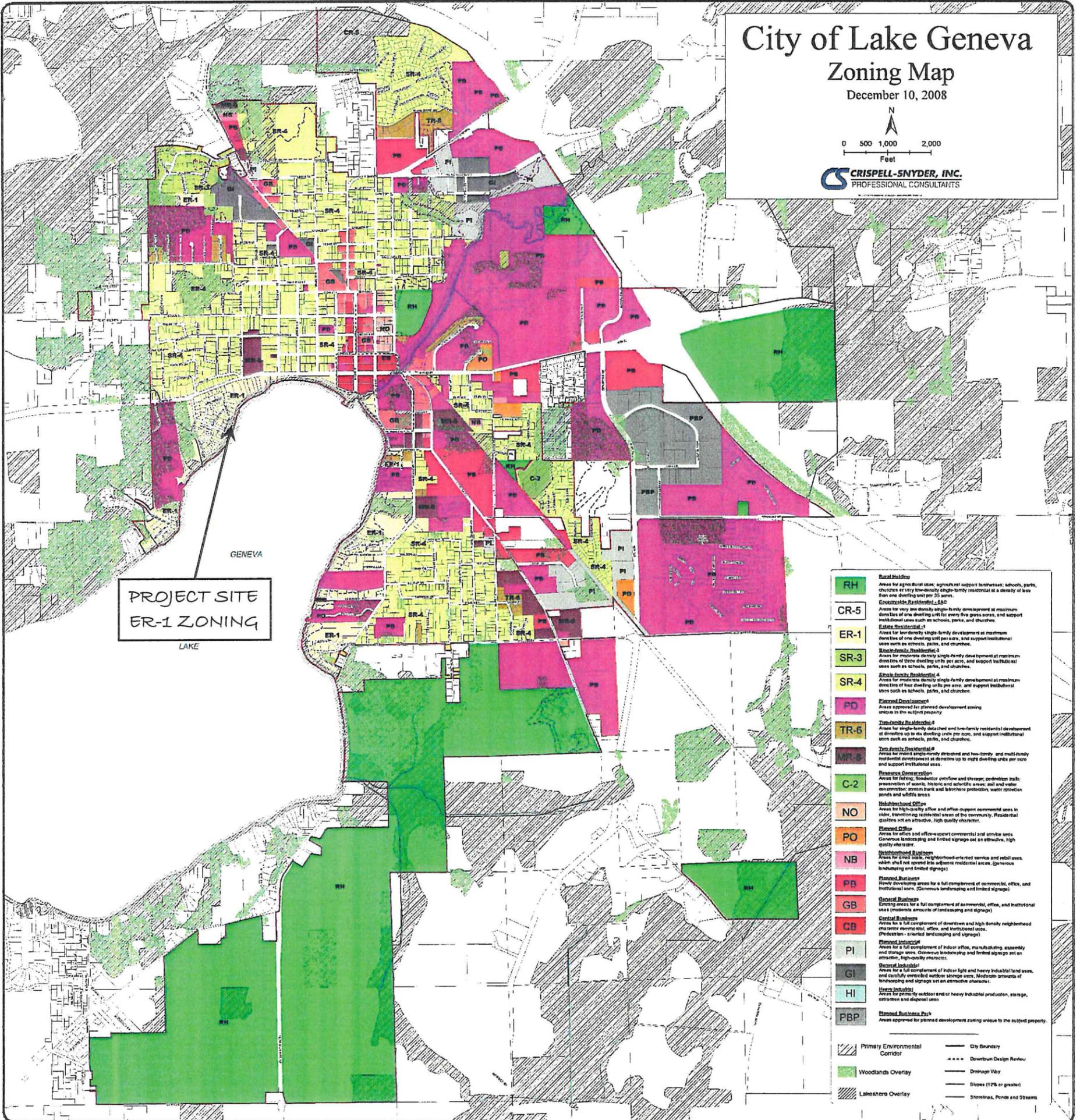
ZLM 00049	1554 Lake Shore LLC 6006 Hazelwood Dr Crystal Lake, IL 60012
ZLM 00050	Megan McNerney Richard M Longnecker 1562 Lake Shore Dr Lake Geneva, WI 53147
ZLM 00051	Gregory M Licht 3517 Majestic Oaks Dr St Charles, IL 60174
ZLM 00087	Lake Geneva Manor Association c/o Catherine Green 1615 Lakeshore Dr Lake Geneva, WI 53147
ZLM 00088	Paul N Sepe Susan Y Sepe 16 Lakeview Dr Lake Geneva, WI 53147
ZLM 00089	Marya F Gibbons Trust 211 S Sunnyside Elmhurst, IL 60126
ZLM 00089A	Catherine T Green 1615 Lake Shore Dr Lake Geneva, WI 53147
ZYUP 00094J	James W Owens Jr Trust 497 S Arlington Ave Elmhurst, IL 60126

City of Lake Geneva Zoning Map

December 10, 2008

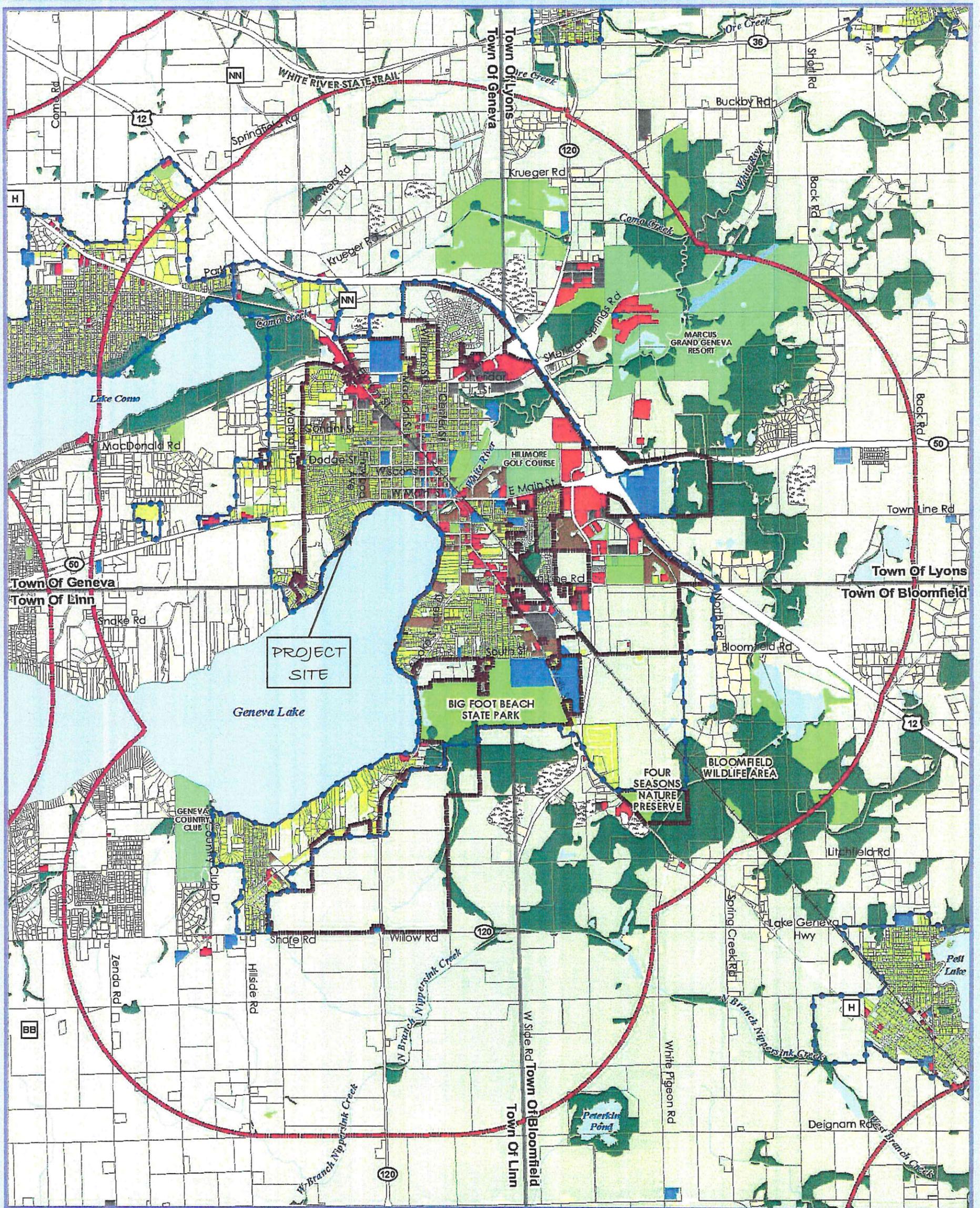


CRISPELL-SNYDER, INC.
PROFESSIONAL CONSULTANTS

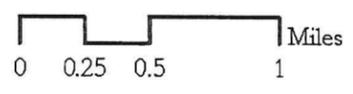
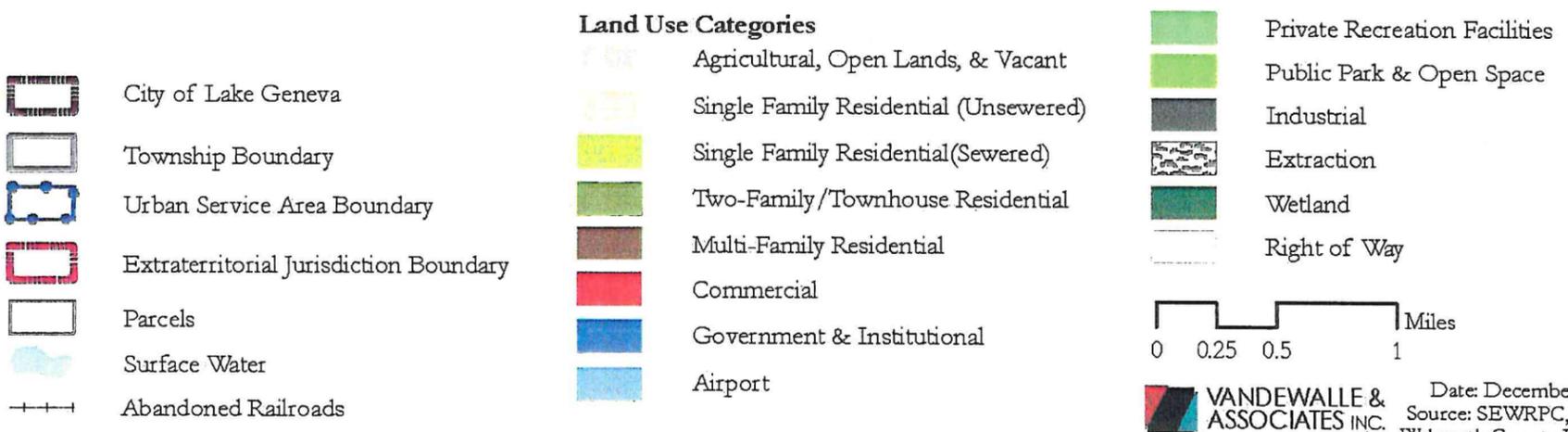


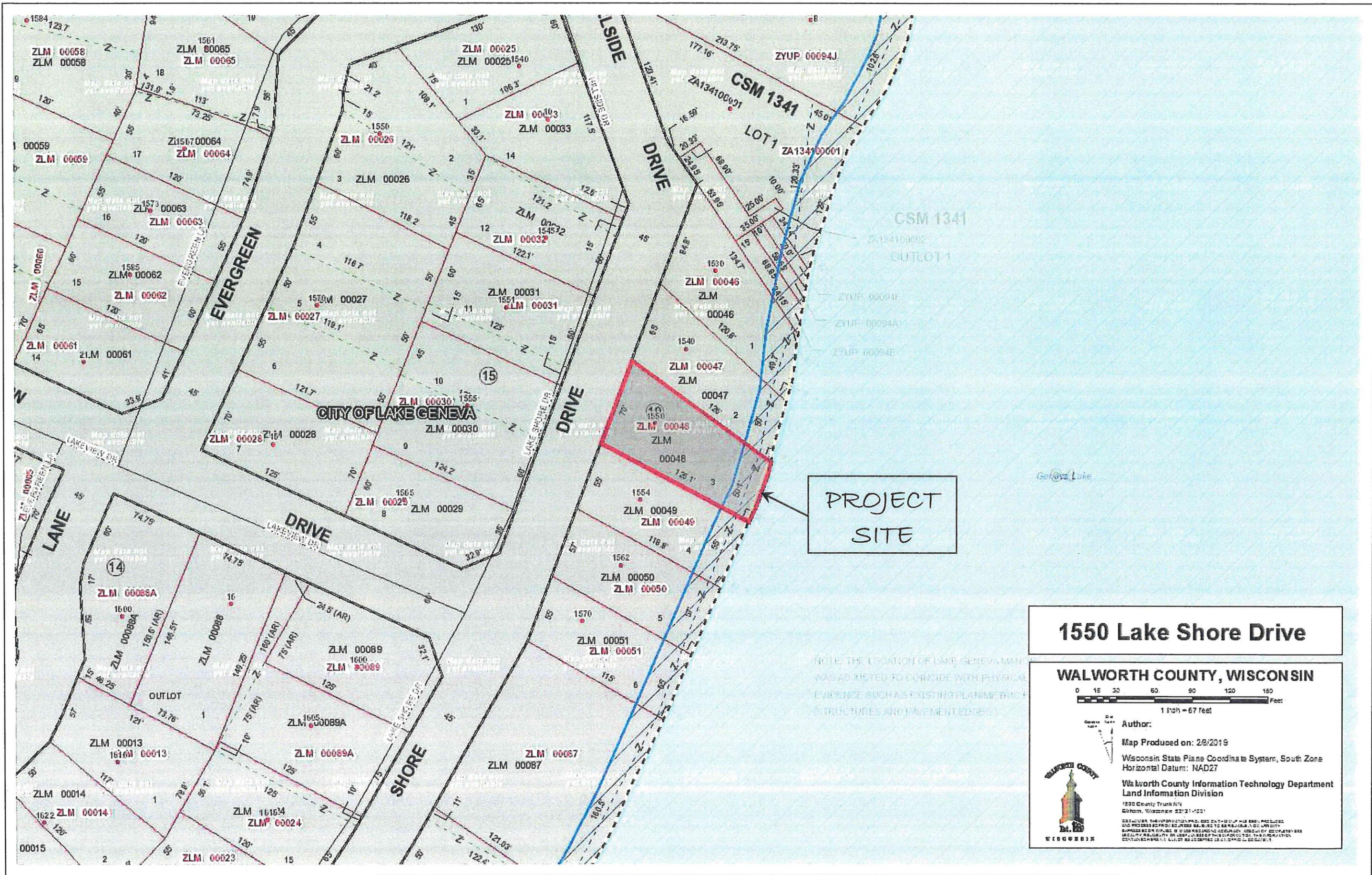
PROJECT SITE
ER-1 ZONING

RH	Rural Residence Areas for agricultural uses, agricultural support businesses, schools, parks, churches or very low-density single-family residential at a density of less than one dwelling unit per 25 acres.
CR-5	Areas for very low density single-family development at maximum densities of one dwelling unit for every five gross acres, and support institutional uses such as schools, parks, and churches.
ER-1	Areas for low-density single-family development at maximum densities of one dwelling unit per acre, and support institutional uses such as schools, parks, and churches.
SR-3	Areas for moderate density single-family development at maximum densities of three dwelling units per acre, and support institutional uses such as schools, parks, and churches.
SR-4	Areas for moderate density single-family development at maximum densities of four dwelling units per acre, and support institutional uses such as schools, parks, and churches.
PD	Planned Development Areas approved for planned development zoning unique to the subject property.
TR-6	Two-Family Residential Areas for single-family detached and two-family residential development at densities up to six dwelling units per acre, and support institutional uses such as schools, parks, and churches.
MR-6	Multi-Family Residential Areas for low-density multi-family detached and two-family and multi-family residential development at densities up to eight dwelling units per acre and support institutional uses.
C-2	Resource Conservation Areas for high-quality office and office support uses; pedestrian trails; preservation of scenic, historic and wildlife areas; soil and water conservation; stream bank and shoreline protection; water retention ponds and wildlife areas.
NO	Neighborhood Office Areas for high-quality office and office support commercial uses in older, transitioning residential areas of the community. Residential character is an attribute. High quality character.
PO	Office Areas for office and office support commercial and service uses. Generous landscaping and limited signage set an attractive, high quality character.
NB	Neighborhood Business Areas for small scale, neighborhood-oriented service and retail uses, suitable and not sited into adjacent residential areas. (Generous landscaping and limited signage)
PB	Planned Business Areas approved for planned development zoning unique to the subject property.
GB	General Business Areas for a full complement of commercial, office, and institutional uses. (Moderate landscaping and limited signage)
CB	Central Business Areas for a full complement of downtown and high density neighborhood character commercial, office, and institutional uses. (Pedestrian-oriented landscaping and signage)
PI	Planned Industrial Areas for a full complement of indoor office, manufacturing, assembly and storage uses. Generous landscaping and limited signage set an attractive, high-quality character.
GI	General Industrial Areas for a full complement of indoor light and heavy industrial land uses, and carefully restricted outdoor storage uses. Moderate amounts of landscaping and signage set an attractive character.
HI	Heavy Industrial Areas for primarily outdoor and/or heavy industrial production, storage, extraction and disposal uses.
PBP	Planned Business Park Areas approved for planned development zoning unique to the subject property.
	Primary Environmental Corridor
	City Boundary
	Woodlands Overlay
	Lakeshore Overlay
	Downtown Design Review
	Drainage Way
	Slopes (12% or greater)
	Shorelines, Ponds and Streams



Map 4: Existing Land Use - City of Lake Geneva Comprehensive Plan





PROJECT SITE

1550 Lake Shore Drive

WALWORTH COUNTY, WISCONSIN

0 15 30 60 90 120 150 Feet
1 inch = 67 feet

Author:

Map Produced on: 2/8/2019

Wisconsin State Plane Coordinate System, South Zone
Horizontal Datum: NAD27

Walworth County Information Technology Department
Land Information Division
1200 County Trunk NW
Elkhorn, Wisconsin 53121-1001

CONDUCTOR THE INFORMATION PROVIDED ON THIS MAP WAS PREPARED AND PROVIDED AS PROVIDED. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION. THE INFORMATION IS PROVIDED AS IS AND WITHOUT WARRANTY OF ANY KIND, INCLUDING MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. THE INFORMATION IS PROVIDED AS IS AND WITHOUT WARRANTY OF ANY KIND, INCLUDING MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

NOTE: THE LOCATION OF LAKE GENEVA MAP WAS ADJUSTED TO COINCIDE WITH PHYSICAL EVIDENCE SUCH AS EXISTING PLANNING METRIC (STRUCTURES AND PAVEMENT EDGES)

PROPOSED FLOOR LEVELS:
 EXISTING FIRST FLOOR: 105.175' ± ON ARCHIT.
 T/FOUNDATION @ : 103.821' ± 98'-7 3/4"
 EXISTING GARAGE FLOOR @ DR: 100.3' ± 95'-1 1/2" ON ARCHIT.
 EXISTING LOWER LEVEL: 94.175' ± 89'-0" ON ARCHIT.
 NEW FRONT PORCH: 104.595' ± 99'-5"
 NEW REAR DECK: 105.008' ± 99'-10"

AVERAGE STREET YARD SETBACK
 $(20.2 + 20.1 + 19.3 + 14.6 + 22.3 + 17.6)/6 = 19.0'$

- LEGEND**
- FOUND IRON REBAR STAKE
 - ⊠ FOUND CONCRETE COUNTY MONUMENT W/BRASS CAP
 - ⊞ LOCATED H.P. GAS
 - ⊠ 12" X 3/4" SOLID STEEL PIN SET
 - XXXXX RECORDED AS
 - Q HYD PROPOSED HYDRANT W/6" AID. VALVE & BOX
 - ⊠ PROPOSED 8" GATE VALVE & BOX
 - ⊠ PROPOSED CURB VALVE
 - ⊠ PROPOSED CLEAN OUT WITH FROST SLEEVE
 - FF PROPOSED FIRST FLOOR ELEVATION
 - GE PROPOSED GARAGE ENTRY ELEVATION
 - WC PROPOSED WALK OUT ELEVATION
 - EXISTING CONTOURS
 - PROPOSED CONTOURS
 - ⊗ EXISTING TREE TO BE REMOVED
 - * PROPOSED POST LIGHT

NOTE: ALL EARTHWORK SHALL BE IN GENERAL ACCORDANCE WITH THE STATE OF WI. STANDARD SPECIFICATIONS FOR ROAD, BRIDGE, AND SITE

NOTE: ALL SANITARY SEWER, STORM SEWER, AND WATER MAIN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN.

NOTE: UNLESS OTHERWISE NOTED ON THE PLAN, ALL SANITARY SEWER, STORM SEWER, WATER MAINS, ELECTRIC SERVICES, MANHOLES, CATCH BASINS, ETC. REPRESENT PROPOSED CONSTRUCTION.

NOTE: A DOUBLE RING OF SILT FENCE SHALL BE INSTALLED AROUND ALL MANHOLES AND CATCH BASIN INLETS.

NOTE: ALL STORM SEWER TO BE ADS N-12 GASKETED PIPE, ALL WATER MAIN TO BE C-900 PVC, AND SANITARY SEWER TO BE SDR-35 PVC. ALL WATER SERVICES SHALL BE 1 1/2" TYPE "K" COPPER, 4/6" SANITARY SEWER LATERALS AS NOTED (TYP).

NOTE: ALL PAVED SURFACES SHALL CONSIST OF 8" COMPACTED CRUSHED AGGREGATE BASE MATERIAL IN TWO LIFTS, WITH 3" OF BITUMINOUS CONCRETE PAVEMENT PLACED IN TWO LIFTS 1 3/4" BINDER, 1 1/4" SURFACE.

NOTE: TOPSOIL STOCK PILES WILL BE DETERMINED BY THE ENGINEER AT TIME OF CONSTRUCTION.
 TOP CURB = 0.13' THAN CL

GENERAL NOTES:

1. DO NOT SCALE PLANS.
2. CONTRACTORS AND TRADES SHALL FIELD VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS ON THE JOB AS THEY RELATE TO INFORMATION SHOWN ON THE DRAWINGS, AND SHALL IMMEDIATELY NOTIFY G.C. OF ANY ERRORS OR DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR SHALL BE RESPONSIBLE FOR SAME.
3. ALL WORK PERFORMED SHALL COMPLY WITH ALL APPLICABLE LOCAL AND STATE BUILDING CODES AND ORDINANCES AND REGULATIONS.
4. EXTERIOR DIMENSIONS SHOWN ON PLANS ARE REFERENCED TO THE EXTERIOR FACE OF FOUNDATIONS, EXTERIOR FACE OF MASONRY, AND EXTERIOR FACE OF STUDS AT THE FRAME WALLS. NOTE THAT WALL SHEATHING AT FRAME WALLS WILL EXTEND BEYOND THE EXTERIOR FACE OF FOUNDATION. REFER TO WALL SECTIONS.

THE PROJECT IS BEING BUILT WITHIN AN ESTABLISHED NEIGHBORHOOD, WITH NEIGHBORS LIVING ON ONE OR MORE ADJACENT SIDES. AS SUCH THE FOLLOWING REQUIREMENTS MUST BE ADHERED TO BY THE GENERAL CONTRACTOR AND ALL SUB-CONTRACTORS.

- NO DRIVING THROUGH ROADWAY DITCH ALLOWED.
- NO PARKING OR STORAGE OF MATERIALS ON NEIGHBORS PROPERTY
- NO ON-STREET PARKING IN FRONT OF NEIGHBORS HOMES ALLOWED
- JOB SITE MUST BE KEPT CLEAN
- ALL TRASH AND DEBRIS MUST BE CONTAINED IN DUMPSTERS
- NO USE OF NEIGHBORS WATER OR ELECTRICITY ALLOWED

THE SITE PLAN CONTAINED IN THIS SET OF DRAWINGS SHALL BE CONSIDERED SCHEMATIC ONLY, AND WILL IN FACT BE USED TO CONSIDER THE ARCHITECTURAL APPROVAL AND SITE ENGINEERING PHASES OF THE WORK ONLY.

REFER TO THE SITE ENGINEERED DRAWING AS PREPARED FOR THE OWNER BY A LICENSED ENGINEER FOR MORE EXACT INFORMATION CONCERNING:

- PRECISE BUILDING LOCATION
- TOP OF FOUNDATION ELEVATIONS AND BENCHMARKS
- NORMAL AND HIGH WATER LEVELS
- FINISH GRADING AND CONTOURS
- EROSION CONTROL PROVISIONS
- SEWER AND WATER CONNECTIONS

THE SITE ENGINEERING DRAWING SHALL CONSTITUTE THE OFFICIAL SITE PLAN FOR THIS PROJECT IN THE EYES OF THE MUNICIPALITY HAVING JURISDICTION AND SHALL CONTROL ALL CONDITIONS LISTED ABOVE.

UTILITY NOTE:
 THE CONTRACTOR SHALL NOTIFY THE LOCAL UTILITY NOTIFICATION LOCATING SERVICE (DIGGERS HOT-LINE) AT LEAST 48 HOURS BEFORE COMMENCING ANY DIGGING WORK IN AREAS WITH UNDERGROUND UTILITY FACILITIES SO THAT ALL NECESSARY ON-SITE STAKING OR MARKINGS CAN BE ACCOMPLISHED.

SITE PLAN INFORMATION:

THE SITE PLAN REPRESENTS A COMBINATION OF INFORMATION WITH ALL SITE RELATED INFORMATION COMING FROM THE SITE AND GRADING PLAN PREPARED BY FARRIS, HANSEN AND ASSOCIATES, INC. AND DATED 11-28-18. WITH ALL RELEVANT INFORMATION BEING SUPERIMPOSED UPON IT BY LOWELL MANAGEMENT.

COMPARE ALL SURVEY POINTS WITH ONE ANOTHER BEFORE CONSTRUCTION AND REPORT ANY DISCREPANCIES IMMEDIATELY.

DISTANCES SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF. DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

INFORMATION CONTAINED HEREIN HAS BEEN OBTAINED FROM THE OWNER OF THE PROPERTY OR FROM OTHER SOURCES THAT WE DEEM RELIABLE. WE HAVE NO REASON TO DOUBT ITS ACCURACY, BUT WE DO NOT GUARANTEE IT.

SITE NOTES:

1. ALL TREES AND SHRUBBERY OUTSIDE OF 10' (TEN) PERIMETER OF THE BUILDING STRUCTURE SHALL REMAIN AND SHALL BE PROTECTED FROM DAMAGE AT ALL TIMES, UNLESS OTHERWISE DIRECTED WITHIN THE OWNERS LINE. IF ANY TREES TO REMAIN, DO NOT STORE ANY MATERIALS, STOCKPILE SOIL, PARK OR DRIVE VEHICLES OR EQUIPMENT, CHANGE EXISTING GRADE, WATER LEVEL, OR DRAINAGE PATTERNS, UNLESS SPECIFICALLY PERMITTED TO DO SO BY LOWELL MANAGEMENT. DAMAGED TREES SHALL BE REPLACED BY NEGLIGENT PARTY WITH STOCK OF EQUAL SIZE OR VALUE.

SURVEY INFORMATION:

AFTER THE FOUNDATION HAS BEEN PAIRED THE LOCATION TO BE LOCATED AND DRAWN BY A LICENSED WISCONSIN LAND SURVEYOR.

SHEET INDEX	
NO.	DESCRIPTION
BS-1	OVERALL SITE PLAN BUILDING SITE NOTES & LEGENDS
AB-1	AS-BUILT PLANS
AB-2	AS-BUILT ELEVATIONS
AB-3	AS-BUILT ELECTRICAL PLANS
AB-4	DEMOS PLANS
D-1	FOUNDATION PLAN NOTES
A-1	LOWER LEVEL PLAN NOTES/ 1ST FLOOR FRAMING
A-2	FIRST FLOOR PLAN CEILING & 2ND FLOOR FRAMING/ NOTES/ LEGENDS
A-3	SECOND FLOOR PLAN NOTES, LEGENDS
A-4	ROOF PLAN, FRAMING/ 1/2" BRACING PLAN/ NOTES
A-5	ELEVATION
A-6	WALL DETAILS
ME-1	LOWER LEVEL & FIRST FLOOR ELECTRICAL PLAN/ ELECT. & PLUMBING NOTES & LEGENDS
ME-2	SECOND FLOOR ELECTRICAL PLAN/ ELECTRIC NOTES & LEGENDS

LANDSCAPE SURFACE RATIO

LOT:	7,876.85 SQ. FT. - .18 ACRES
2150.18 SQ. FT. - NEW HOUSE WITH GARAGE, REAR DECK, FRONT PORCH	
92.78 SQ. FT. - NEW FRONT WALKWAY	
197.28 SQ. FT. - EXISTING DRIVEWAY	
228.88 SQ. FT. - NEW DRIVEWAY	
347.38 SQ. FT. - WALK AND STAIR TO LAKE	
52.21 SQ. FT. - PATIO	
100.5 SQ. FT. - EXISTING SHORELINE PATH	
TOTAL RATIO 3068.28 / 7,876.85 = .4028	
MINIMUM LANDSCAPE SURFACE RATIO (LSR) REQ'D 50%	
PROPOSED LANDSCAPE RATIO (LSR) 59.77% (GREENSPACE)	

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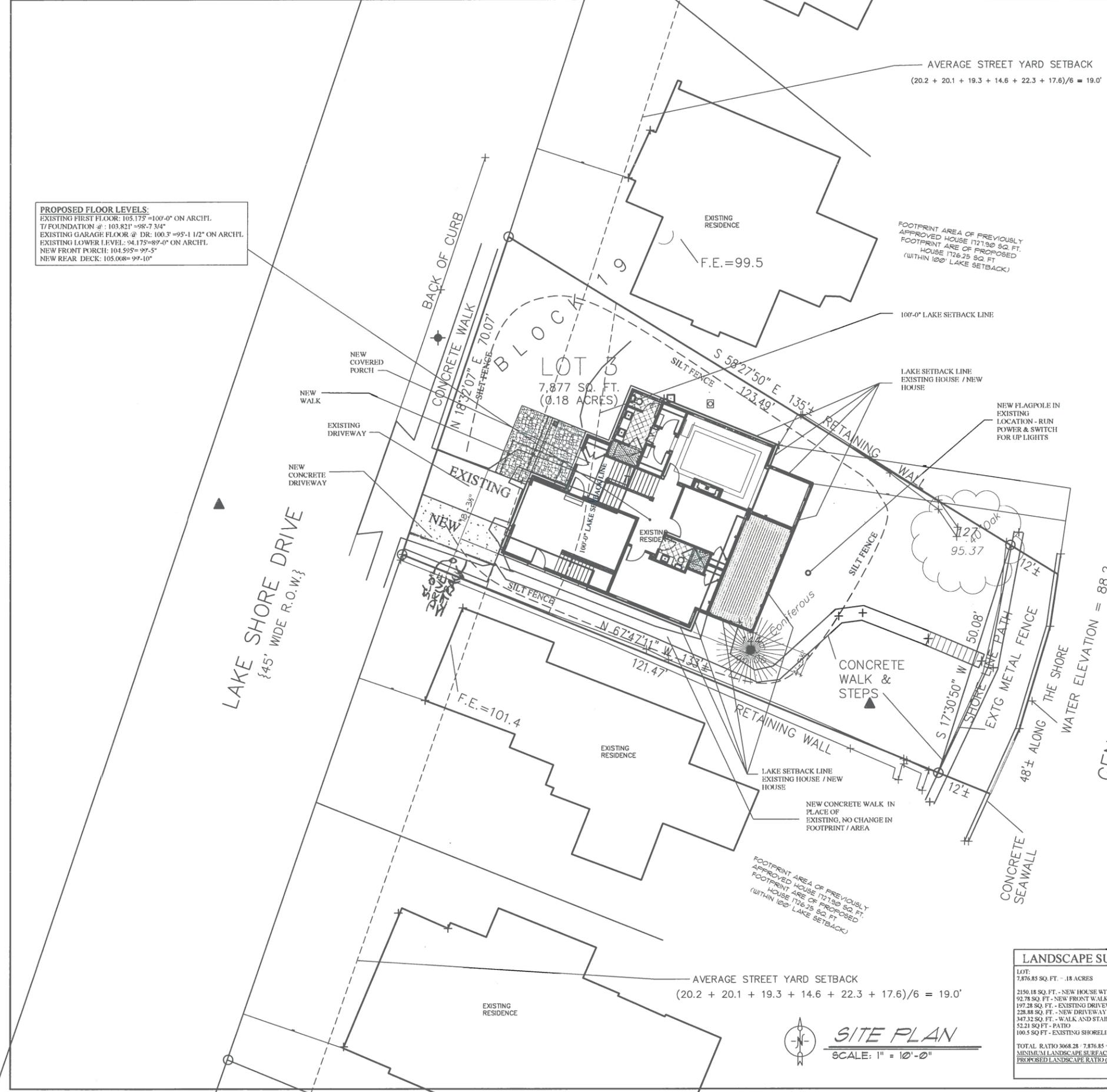
LOWELL MANAGEMENT, INC.
 CUSTOM HOMES - ARCHITECTURAL SERVICES - LAND DEVELOPMENT
 P.O. BOX 926 LAKE GENEVA, WI 53147
 PH - (262) 248-9030 FAX - (262) 245-0856
 WWW.LOWELLMANAGEMENT.COM

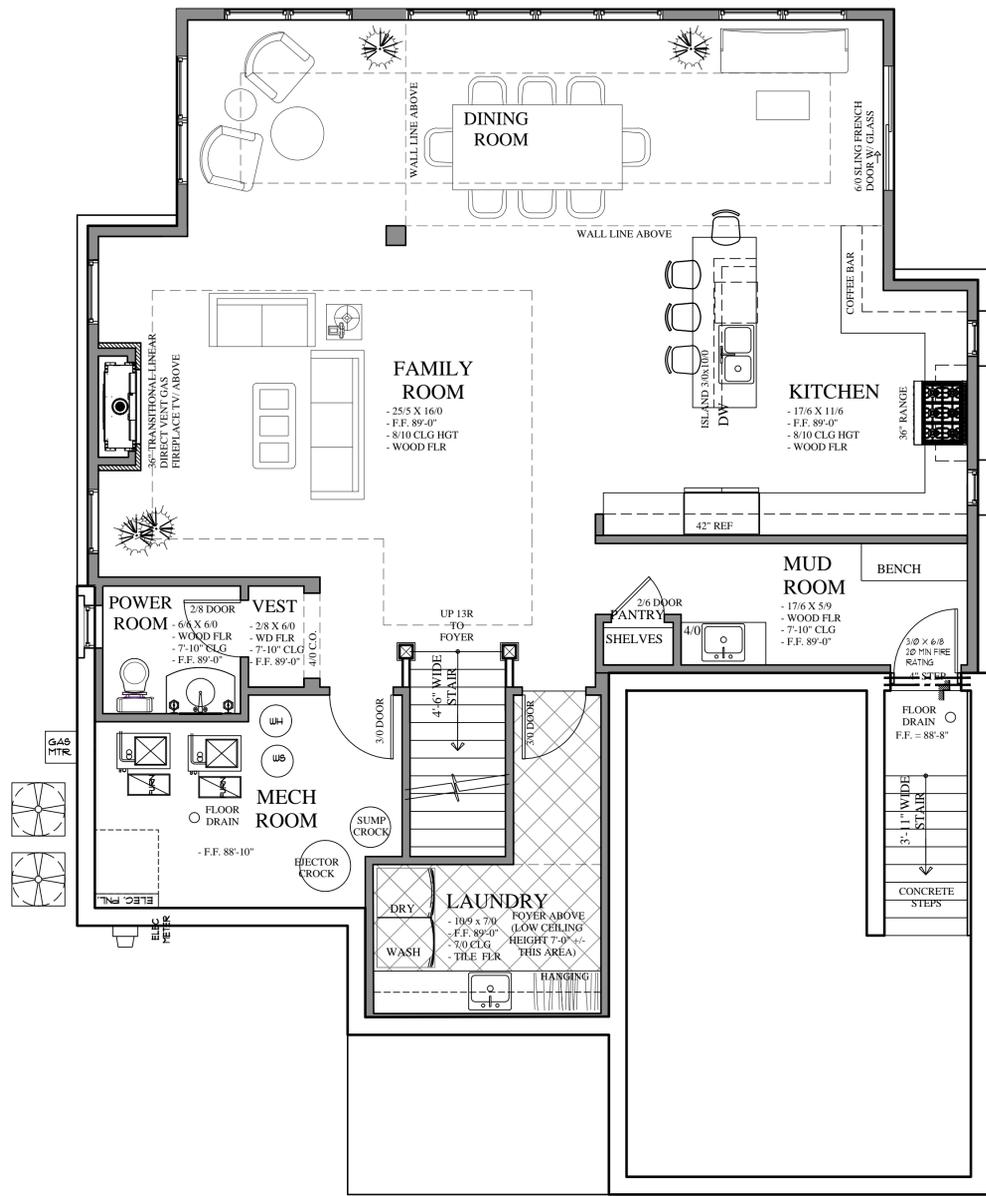


the PECORA RESIDENCE
 1550 LAKE SHORE DRIVE
 GENEVA MANOR LAKE GENEVA, WI 53147

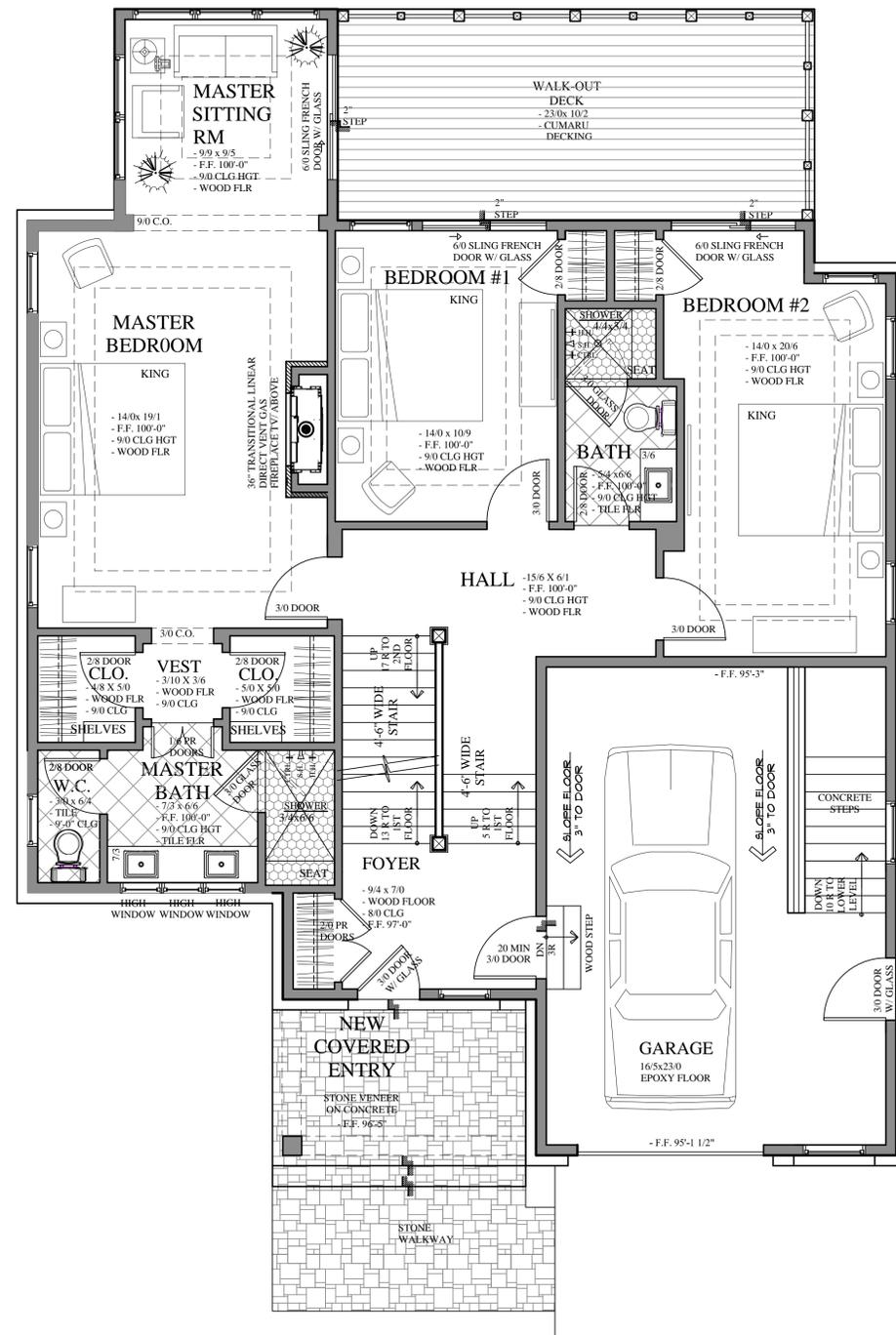
APPROVAL SET	08-01-19
PROJECT NUMBER	0000
DATE	08-01-19
S-1	

SITE PLAN
 SCALE: 1" = 10'-0"





LOWER LEVEL PLAN
SCALE: 1/4" = 1'-0"
APPROXIMATE



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
APPROXIMATE

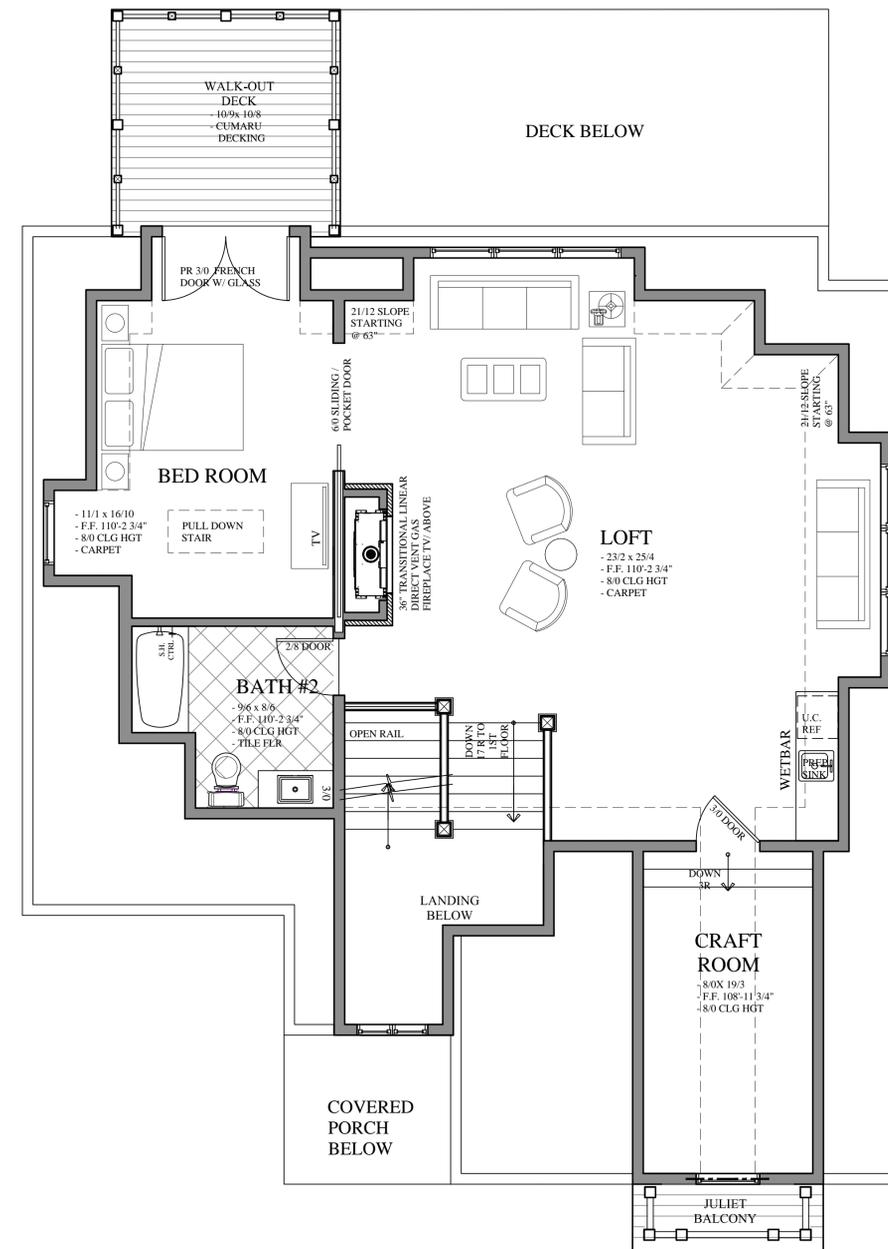
NEW SQUARE FOOTAGE	
L.L. FLR:	1,409 SQ. FT.
1ST FLR:	1,341 SQ. FT.
2ND FLR:	1,052 SQ. FT.

TOTAL:	3,802 SQ. FT.

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DATE	08-01-18
A-2	



SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 APPROXIMATE

NEW SQUARE FOOTAGE	
L.L. FLR:	1,409 SQ. FT.
1ST FLR:	1,341 SQ. FT.
2ND FLR:	1,052 SQ. FT.

TOTAL:	3,802 SQ. FT.

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 P.O. BOX 926 LAKE GENEVA, WI 53147
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 WWW.LOWELLMANAGEMENT.COM

PROJECT NUMBER	0000
DATE	08-01-19
A-3	

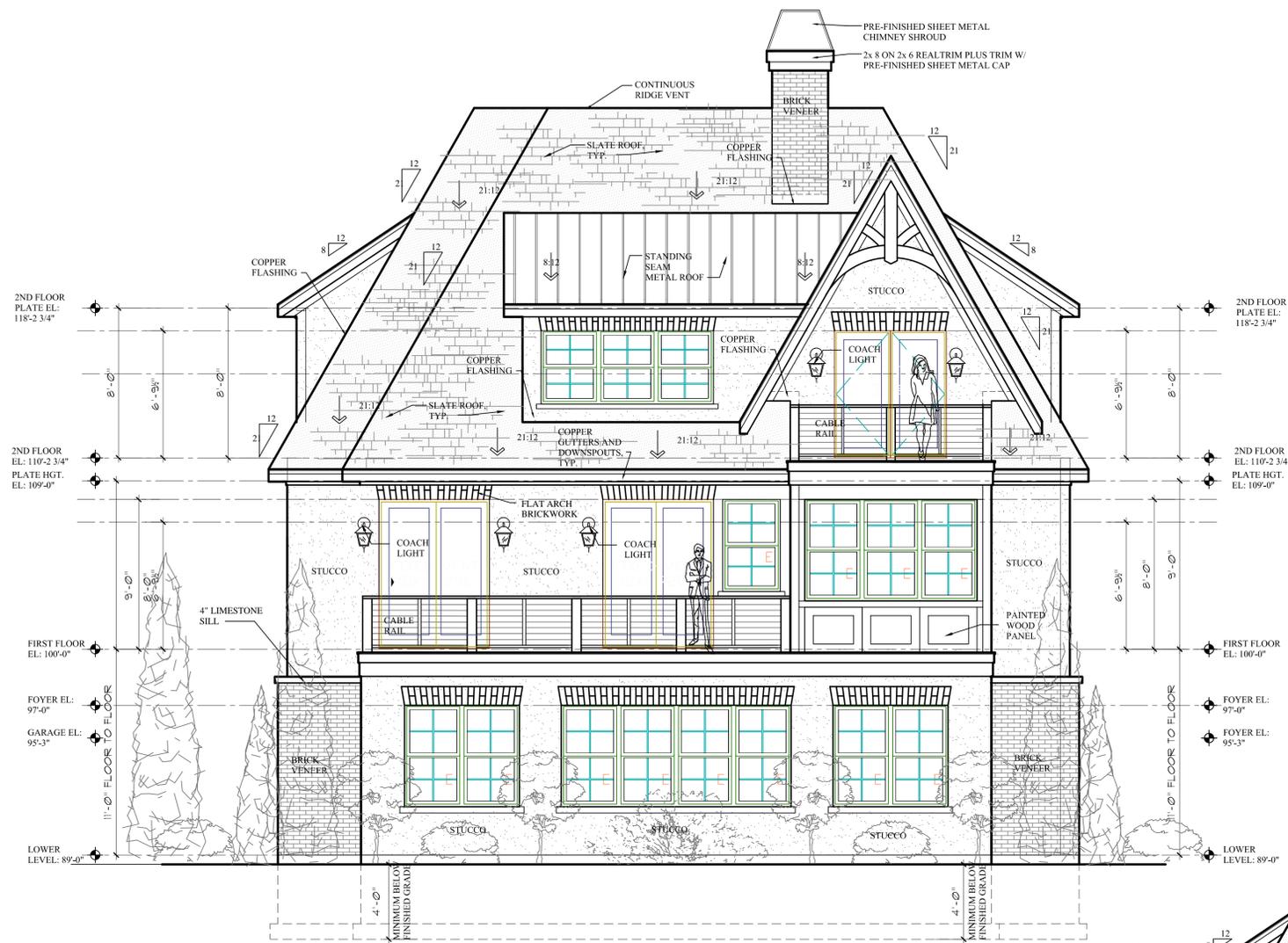
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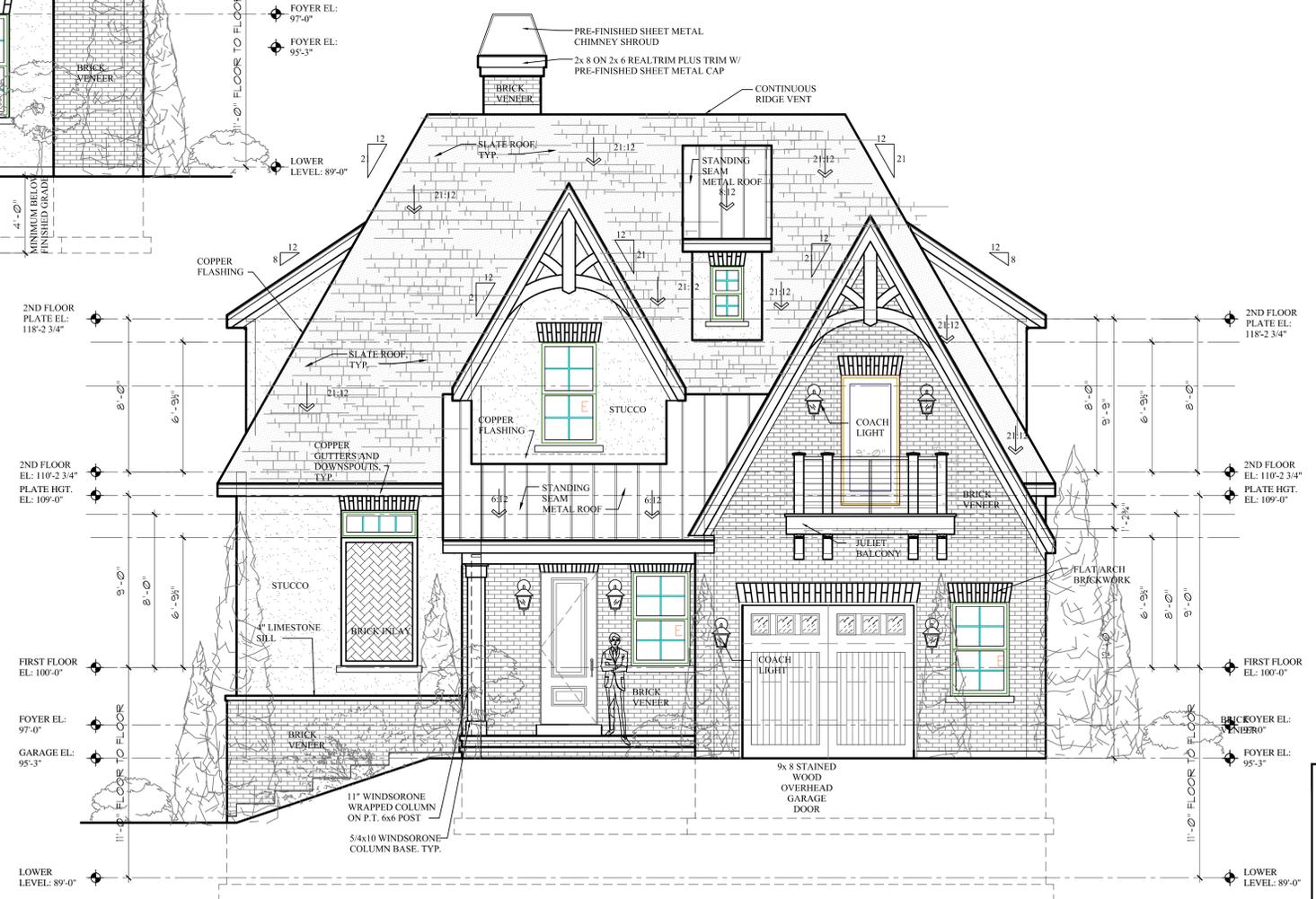


the PECORA RESIDENCE
 1550 LAKE SHORE DRIVE
 GENEVA MANOR LAKE GENEVA, WI 53147

PROJECT NUMBER	0000
DATE	08-01-19
A-5	



SOUTH ELEVATION
 SCALE: 1/4" = 1'-0"



NORTH ELEVATION
 SCALE: 1/4" = 1'-0"

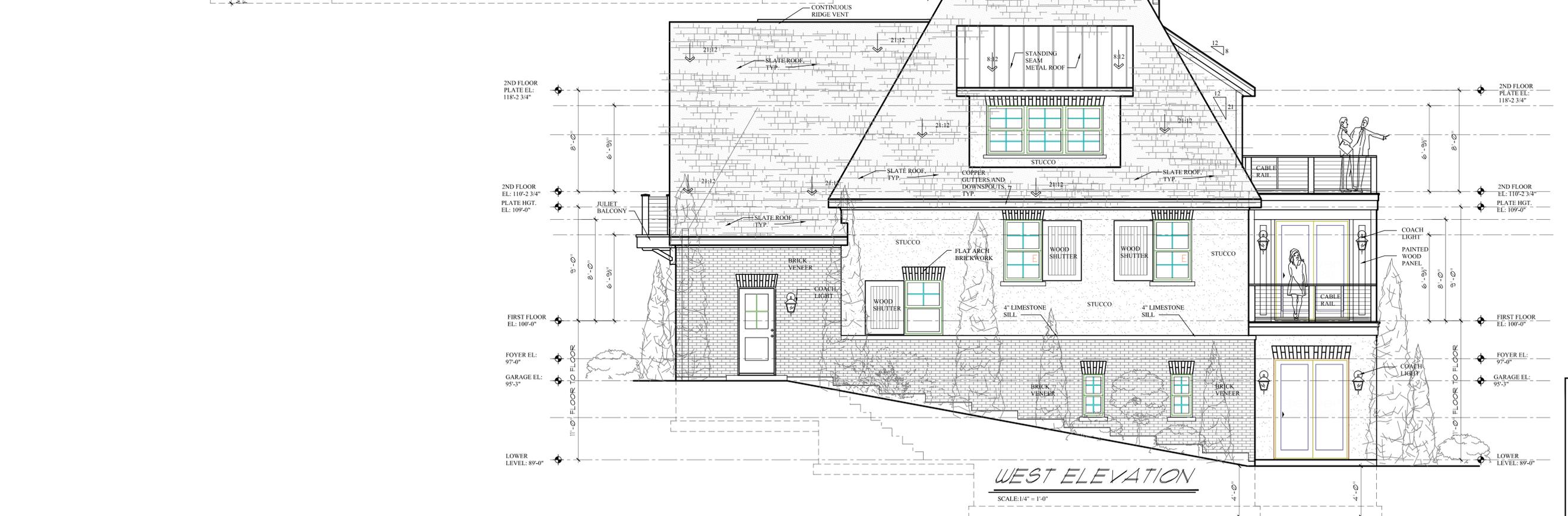
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EAST ELEVATION
 SCALE: 1/4" = 1'-0"



WEST ELEVATION
 SCALE: 1/4" = 1'-0"

the PECORA RESIDENCE
 1550 LAKE SHORE DRIVE
 GENEVA MANOR LAKE GENEVA, WI 53147

PROJECT NUMBER	0000
DATE	08-01-19
A-6	

STRUCTURAL STEEL NOTES:

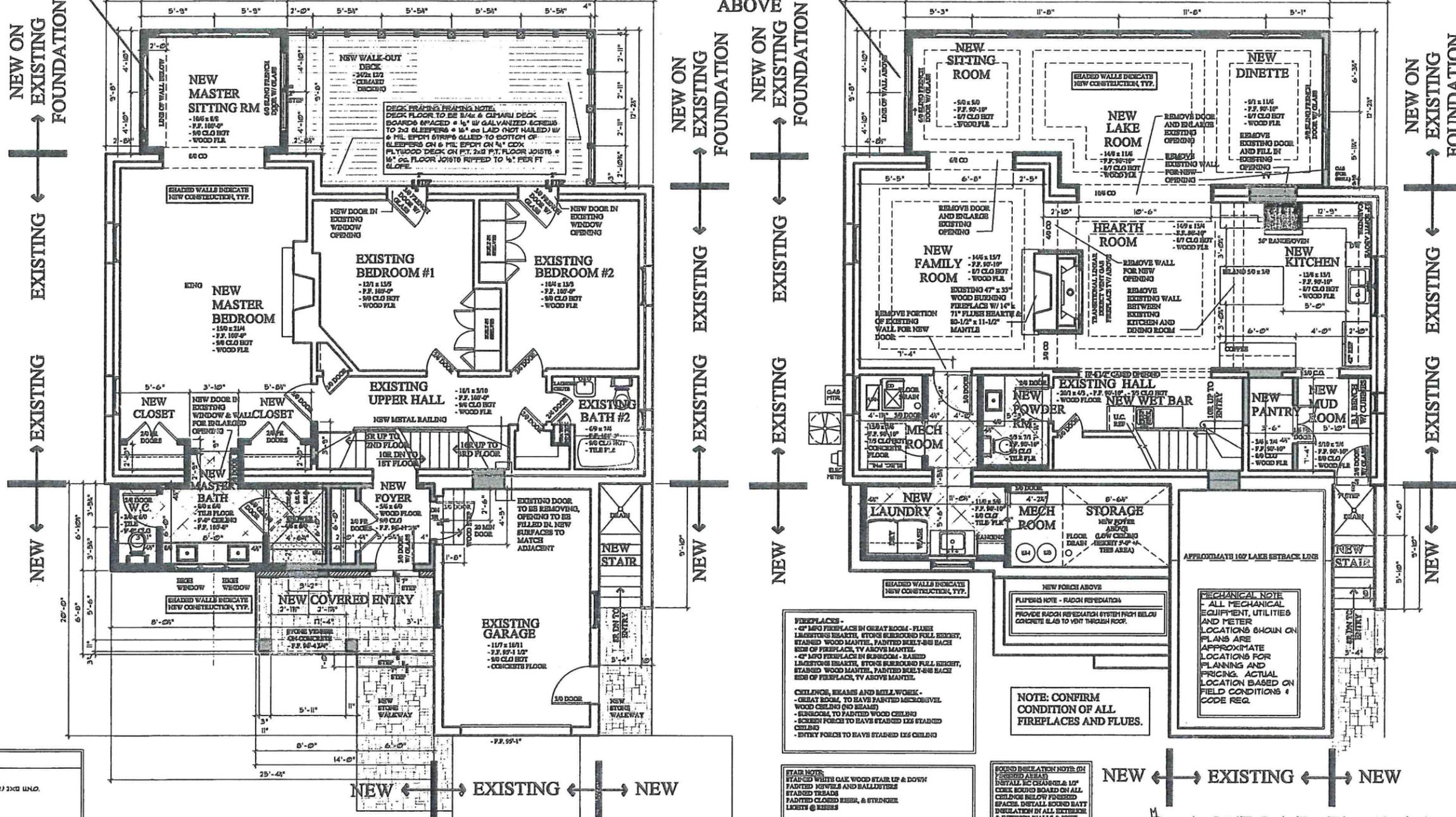
1. THE DESIGN FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE REQUIREMENTS OF THE SPECIFICATION FOR THE DESIGN FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION LATEST EDITION FOR A-36 STEEL.
 2. ALL STEEL SHALL BE SHOP PRIMED WITH RUST-INHIBITIVE PAINT.
- CONCRETE REINFORCING STEEL:**
1. REINFORCING STEEL FOR FORMED-IN-PLACE CONCRETE SHALL BE ASTM A63 GRADE 40 FOR #5 AND #4 BARS, AND GRADE 60 FOR #3 BARS AND LARGER.
 2. ALL WELDED WIRE REINFORCING MESH SHALL BE ASTM A-185.
 3. REINFORCING STEEL SHALL BE DETAILED AND PLACED IN ACCORDANCE WITH THE ACI MANUAL OF STANDARD PRACTICE UNLESS OTHERWISE NOTED.
 4. LAP ALL UNLAPED 30 DIAMETERS. LAP WELDED WIRE MESH 6".
 5. PROVIDE 3'-0" X 3'-0" CORNER BARS OF THE SAME SIZE AND NUMBER AS THE EXISTING HORIZONTAL WALL REINFORCING UNLESS OTHERWISE DETAILED.
 6. PROVIDE FOR EACH LAYER OF WALL OR SLAB STEEL, TWO (2) BARS DIAGONALLY AT ALL OPENING CORNERS, UNLESS OTHERWISE SPECIFIED.
 7. WHENEVER AN APPROVED PIPE OR CONDUIT EXTENDS THROUGH A BEAM, PROVIDE ONE ADDITIONAL STRIP ON EACH SIDE OF THE OPENING.
 8. A CONCRETE PROTECTION FOR REINFORCING BARS TO BE AS FOLLOWS:
FOOTINGS: 3" SLAB + GULLS 3/4"
OTHER BEAMS AND COLUMNS:
1. FABRICATION AND ERECTION OF STRUCTURAL AND WELD-LINEAR STEEL SHALL CONFORM TO THE AISC CODE OF STANDARD PRACTICE UNLESS OTHERWISE DETAILED.
 2. ALL WELDS SHALL COMPLY WITH THE AISC STRUCTURAL STEEL CONNECTION MANUAL. ALL WELDS TO BE DONE BY AISC PRE-QUALIFIED WELDERS, CERTIFIED FOR WELDING.
 3. COLUMN BASE PLATES WITH OVERLAP HOLES SHALL HAVE PLATE BUSHERS PROVIDED WITH FLANGES ON BOTH ENDS.
 4. UNLESS OTHERWISE DETAILED, BEAMS SHALL RUN CONTINUOUSLY OVER PIPE COLUMNS.
 5. BOLTED CONNECTIONS SHALL BE MADE WITH A-235 HIGH STRENGTH BOLTS. CONNECTIONS SHALL SUPPORT AS A MINIMUM ONE-HALF THE TOTAL UNIFORM CAPACITY (RUBEN) IN THE AISC TABLES OF UNIFORM LOAD CONSTANTS FOR THE GIVEN BEAM SPAN AND STEEL SPECIFIED, UNLESS OTHERWISE DETAILED. BEAM-TO-BEAM AND BEAM-TO-COLUMN JOINT CONNECTIONS SHALL BE MADE WITH DOUBLE ANGLES UNLESS OTHERWISE DETAILED.
 6. WHERE JOISTS ARE WELDED TO SUPPORTING BEAMS, THE WELD BEAD SHALL BE 3/8" X 2" EACH SIDE.
 7. WHERE BEAMS SUPPORT JOISTS FROM ONLY ONE SIDE, JOIST BEAT SHALL EXTEND ONE INCH (1") BEYOND BEAM CENTERLINE.

CONCRETE AND EARTHWORK

1. LABORED SOIL BEARING CAPACITY - 2500 PSF - SOIL TYPES G2 AND G3 (SANDY GRAVEL AND/OR GRAVEL). IF ACTUAL CONDITIONS ARE DIFFERENT (SAND, SILTY SAND, CLAYEY SAND, SILTY GRAVEL AND CLAYEY GRAVEL - TYPES G1, G4, G5, G6, G7, G8, G9, G10, G11, G12, G13, G14, G15, G16, G17, G18, G19, G20, G21, G22, G23, G24, G25, G26, G27, G28, G29, G30, G31, G32, G33, G34, G35, G36, G37, G38, G39, G40, G41, G42, G43, G44, G45, G46, G47, G48, G49, G50, G51, G52, G53, G54, G55, G56, G57, G58, G59, G60, G61, G62, G63, G64, G65, G66, G67, G68, G69, G70, G71, G72, G73, G74, G75, G76, G77, G78, G79, G80, G81, G82, G83, G84, G85, G86, G87, G88, G89, G90, G91, G92, G93, G94, G95, G96, G97, G98, G99, G100, G101, G102, G103, G104, G105, G106, G107, G108, G109, G110, G111, G112, G113, G114, G115, G116, G117, G118, G119, G120, G121, G122, G123, G124, G125, G126, G127, G128, G129, G130, G131, G132, G133, G134, G135, G136, G137, G138, G139, G140, G141, G142, G143, G144, G145, G146, G147, G148, G149, G150, G151, G152, G153, G154, G155, G156, G157, G158, G159, G160, G161, G162, G163, G164, G165, G166, G167, G168, G169, G170, G171, G172, G173, G174, G175, G176, G177, G178, G179, G180, G181, G182, G183, G184, G185, G186, G187, G188, G189, G190, G191, G192, G193, G194, G195, G196, G197, G198, G199, G200, G201, G202, G203, G204, G205, G206, G207, G208, G209, G210, G211, G212, G213, G214, G215, G216, G217, G218, G219, G220, G221, G222, G223, G224, G225, G226, G227, G228, G229, G230, G231, G232, G233, G234, G235, G236, G237, G238, G239, G240, G241, G242, G243, G244, G245, G246, G247, G248, G249, G250, G251, G252, G253, G254, G255, G256, G257, G258, G259, G260, G261, G262, G263, G264, G265, G266, G267, G268, G269, G270, G271, G272, G273, G274, G275, G276, G277, G278, G279, G280, G281, G282, G283, G284, G285, G286, G287, G288, G289, G290, G291, G292, G293, G294, G295, G296, G297, G298, G299, G300, G301, G302, G303, G304, G305, G306, G307, G308, G309, G310, G311, G312, G313, G314, G315, G316, G317, G318, G319, G320, G321, G322, G323, G324, G325, G326, G327, G328, G329, G330, G331, G332, G333, G334, G335, G336, G337, G338, G339, G340, G341, G342, G343, G344, G345, G346, G347, G348, G349, G350, G351, G352, G353, G354, G355, G356, G357, G358, G359, G360, G361, G362, G363, G364, G365, G366, G367, G368, G369, G370, G371, G372, G373, G374, G375, G376, G377, G378, G379, G380, G381, G382, G383, G384, G385, G386, G387, G388, G389, G390, G391, G392, G393, G394, G395, G396, G397, G398, G399, G400, G401, G402, G403, G404, G405, G406, G407, G408, G409, G410, G411, G412, G413, G414, G415, G416, G417, G418, G419, G420, G421, G422, G423, G424, G425, G426, G427, G428, G429, G430, G431, G432, G433, G434, G435, G436, G437, G438, G439, G440, G441, G442, G443, G444, G445, G446, G447, G448, G449, G450, G451, G452, G453, G454, G455, G456, G457, G458, G459, G460, G461, G462, G463, G464, G465, G466, G467, G468, G469, G470, G471, G472, G473, G474, G475, G476, G477, G478, G479, G480, G481, G482, G483, G484, G485, G486, G487, G488, G489, G490, G491, G492, G493, G494, G495, G496, G497, G498, G499, G500, G501, G502, G503, G504, G505, G506, G507, G508, G509, G510, G511, G512, G513, G514, G515, G516, G517, G518, G519, G520, G521, G522, G523, G524, G525, G526, G527, G528, G529, G530, G531, G532, G533, G534, G535, G536, G537, G538, G539, G540, G541, G542, G543, G544, G545, G546, G547, G548, G549, G550, G551, G552, G553, G554, G555, G556, G557, G558, G559, G560, G561, G562, G563, G564, G565, G566, G567, G568, G569, G570, G571, G572, G573, G574, G575, G576, G577, G578, G579, G580, G581, G582, G583, G584, G585, G586, G587, G588, G589, G590, G591, G592, G593, G594, G595, G596, G597, G598, G599, G600, G601, G602, G603, G604, G605, G606, G607, G608, G609, G610, G611, G612, G613, G614, G615, G616, G617, G618, G619, G620, G621, G622, G623, G624, G625, G626, G627, G628, G629, G630, G631, G632, G633, G634, G635, G636, G637, G638, G639, G640, G641, G642, G643, G644, G645, G646, G647, G648, G649, G650, G651, G652, G653, G654, G655, G656, G657, G658, G659, G660, G661, G662, G663, G664, G665, G666, G667, G668, G669, G670, G671, G672, G673, G674, G675, G676, G677, G678, G679, G680, G681, G682, G683, G684, G685, G686, G687, G688, G689, G690, G691, G692, G693, G694, G695, G696, G697, G698, G699, G700, G701, G702, G703, G704, G705, G706, G707, G708, G709, G710, G711, G712, G713, G714, G715, G716, G717, G718, G719, G720, G721, G722, G723, G724, G725, G726, G727, G728, G729, G730, G731, G732, G733, G734, G735, G736, G737, G738, G739, G740, G741, G742, G743, G744, G745, G746, G747, G748, G749, G750, G751, G752, G753, G754, G755, G756, G757, G758, G759, G760, G761, G762, G763, G764, G765, G766, G767, G768, G769, G770, G771, G772, G773, G774, G775, G776, G777, G778, G779, G780, G781, G782, G783, G784, G785, G786, G787, G788, G789, G790, G791, G792, G793, G794, G795, G796, G797, G798, G799, G800, G801, G802, G803, G804, G805, G806, G807, G808, G809, G810, G811, G812, G813, G814, G815, G816, G817, G818, G819, G820, G821, G822, G823, G824, G825, G826, G827, G828, G829, G830, G831, G832, G833, G834, G835, G836, G837, G838, G839, G840, G841, G842, G843, G844, G845, G846, G847, G848, G849, G850, G851, G852, G853, G854, G855, G856, G857, G858, G859, G860, G861, G862, G863, G864, G865, G866, G867, G868, G869, G870, G871, G872, G873, G874, G875, G876, G877, G878, G879, G880, G881, G882, G883, G884, G885, G886, G887, G888, G889, G890, G891, G892, G893, G894, G895, G896, G897, G898, G899, G900, G901, G902, G903, G904, G905, G906, G907, G908, G909, G910, G911, G912, G913, G914, G915, G916, G917, G918, G919, G920, G921, G922, G923, G924, G925, G926, G927, G928, G929, G930, G931, G932, G933, G934, G935, G936, G937, G938, G939, G940, G941, G942, G943, G944, G945, G946, G947, G948, G949, G950, G951, G952, G953, G954, G955, G956, G957, G958, G959, G960, G961, G962, G963, G964, G965, G966, G967, G968, G969, G970, G971, G972, G973, G974, G975, G976, G977, G978, G979, G980, G981, G982, G983, G984, G985, G986, G987, G988, G989, G990, G991, G992, G993, G994, G995, G996, G997, G998, G999, G1000, G1001, G1002, G1003, G1004, G1005, G1006, G1007, G1008, G1009, G1010, G1011, G1012, G1013, G1014, G1015, G1016, G1017, G1018, G1019, G1020, G1021, G1022, G1023, G1024, G1025, G1026, G1027, G1028, G1029, G1030, G1031, G1032, G1033, G1034, G1035, G1036, G1037, G1038, G1039, G1040, G1041, G1042, G1043, G1044, G1045, G1046, G1047, G1048, G1049, G1050, G1051, G1052, G1053, G1054, G1055, G1056, G1057, G1058, G1059, G1060, G1061, G1062, G1063, G1064, G1065, G1066, G1067, G1068, G1069, G1070, G1071, G1072, G1073, G1074, G1075, G1076, G1077, G1078, G1079, G1080, G1081, G1082, G1083, G1084, G1085, G1086, G1087, G1088, G1089, G1090, G1091, G1092, G1093, G1094, G1095, G1096, G1097, G1098, G1099, G1100, G1101, G1102, G1103, G1104, G1105, G1106, G1107, G1108, G1109, G1110, G1111, G1112, G1113, G1114, G1115, G1116, G1117, G1118, G1119, G1120, G1121, G1122, G1123, G1124, G1125, G1126, G1127, G1128, G1129, G1130, G1131, G1132, G1133, G1134, G1135, G1136, G1137, G1138, G1139, G1140, G1141, G1142, G1143, G1144, G1145, G1146, G1147, G1148, G1149, G1150, G1151, G1152, G1153, G1154, G1155, G1156, G1157, G1158, G1159, G1160, G1161, G1162, G1163, G1164, G1165, G1166, G1167, G1168, G1169, G1170, G1171, G1172, G1173, G1174, G1175, G1176, G1177, G1178, G1179, G1180, G1181, G1182, G1183, G1184, G1185, G1186, G1187, G1188, G1189, G1190, G1191, G1192, G1193, G1194, G1195, G1196, G1197, G1198, G1199, G1200, G1201, G1202, G1203, G1204, G1205, G1206, G1207, G1208, G1209, G1210, G1211, G1212, G1213, G1214, G1215, G1216, G1217, G1218, G1219, G1220, G1221, G1222, G1223, G1224, G1225, G1226, G1227, G1228, G1229, G1230, G1231, G1232, G1233, G1234, G1235, G1236, G1237, G1238, G1239, G1240, G1241, G1242, G1243, G1244, G1245, G1246, G1247, G1248, G1249, G1250, G1251, G1252, G1253, G1254, G1255, G1256, G1257, G1258, G1259, G1260, G1261, G1262, G1263, G1264, G1265, G1266, G1267, G1268, G1269, G1270, G1271, G1272, G1273, G1274, G1275, G1276, G1277, G1278, G1279, G1280, G1281, G1282, G1283, G1284, G1285, G1286, G1287, G1288, G1289, G1290, G1291, G1292, G1293, G1294, G1295, G1296, G1297, G1298, G1299, G1300, G1301, G1302, G1303, G1304, G1305, G1306, G1307, G1308, G1309, G1310, G1311, G1312, G1313, G1314, G1315, G1316, G1317, G1318, G1319, G1320, G1321, G1322, G1323, G1324, G1325, G1326, G1327, G1328, G1329, G1330, G1331, G1332, G1333, G1334, G1335, G1336, G1337, G1338, G1339, G1340, G1341, G1342, G1343, G1344, G1345, G1346, G1347, G1348, G1349, G1350, G1351, G1352, G1353, G1354, G1355, G1356, G1357, G1358, G1359, G1360, G1361, G1362, G1363, G1364, G1365, G1366, G1367, G1368, G1369, G1370, G1371, G1372, G1373, G1374, G1375, G1376, G1377, G1378, G1379, G1380, G1381, G1382, G1383, G1384, G1385, G1386, G1387, G1388, G1389, G1390, G1391, G1392, G1393, G1394, G1395, G1396, G1397, G1398, G1399, G1400, G1401, G1402, G1403, G1404, G1405, G1406, G1407, G1408, G1409, G1410, G1411, G1412, G1413, G1414, G1415, G1416, G1417, G1418, G1419, G1420, G1421, G1422, G1423, G1424, G1425, G1426, G1427, G1428, G1429, G1430, G1431, G1432, G1433, G1434, G1435, G1436, G1437, G1438, G1439, G1440, G1441, G1442, G1443, G1444, G1445, G1446, G1447, G1448, G1449, G1450, G1451, G1452, G1453, G1454, G1455, G1456, G1457, G1458, G1459, G1460, G1461, G1462, G1463, G1464, G1465, G1466, G1467, G1468, G1469, G1470, G1471, G1472, G1473, G1474, G1475, G1476, G1477, G1478, G1479, G1480, G1481, G1482, G1483, G1484, G1485, G1486, G1487, G1488, G1489, G1490, G1491, G1492, G1493, G1494, G1495, G1496, G1497, G1498, G1499, G1500, G1501, G1502, G1503, G1504, G1505, G1506, G1507, G1508, G1509, G1510, G1511, G1512, G1513, G1514, G1515, G1516, G1517, G1518, G1519, G1520, G1521, G1522, G1523, G1524, G1525, G1526, G1527, G1528, G1529, G1530, G1531, G1532, G1533, G1534, G1535, G1536, G1537, G1538, G1539, G1540, G1541, G1542, G1543, G1544, G1545, G1546, G1547, G1548, G1549, G1550, G1551, G1552, G1553, G1554, G1555, G1556, G1557, G1558, G1559, G1560, G1561, G1562, G1563, G1564, G1565, G1566, G1567, G1568, G1569, G1570, G1571, G1572, G1573, G1574, G1575, G1576, G1577, G1578, G1579, G1580, G1581, G1582, G1583, G1584, G1585, G1586, G1587, G1588, G1589, G1590, G1591, G1592, G1593, G1594, G1595, G1596, G1597, G1598, G1599, G1600, G1601, G1602, G1603, G1604, G1605, G1606, G1607, G1608, G1609, G1610, G1611, G1612, G1613, G1614, G1615, G1616, G1617, G1618, G1619, G1620, G1621, G1622, G1623, G1624, G1625, G1626, G1627, G1628, G1629, G1630, G1631, G1632, G1633, G1634, G1635, G1636, G1637, G1638, G1639, G1640, G1641, G1642, G1643, G1644, G1645, G1646, G1647, G1648, G1649, G1650, G1651, G1652, G1653, G1654, G1655, G1656, G1657, G1658, G1659, G1660, G1661, G1662, G1663, G1664, G1665, G1666, G1667, G1668, G1669, G1670, G1671, G1672, G1673, G1674, G1675, G1676, G1677, G1678, G1679, G1680, G1681, G1682, G1683, G1684, G1685, G1686, G1687, G1688, G1689, G1690, G1691, G1692, G1693, G1694, G1695, G1696, G1697, G1698, G1699, G1700, G1701, G1702, G1703, G1704, G1705, G1706, G1707, G1708, G1709, G1710, G1711, G1712, G1713, G1714, G1715, G1716, G1717, G1718, G1719, G1720, G1721, G1722, G1723, G1724, G1725, G1726, G1727, G1728, G1729, G1730, G1731, G1732, G1733, G1734, G1735, G1736, G1737, G1738, G1739, G1740, G1741, G1742, G1743, G1744, G1745, G1746, G1747, G1748, G1749, G1750, G1751, G1752, G1753, G1754, G1755, G1756, G1757, G1758, G1759, G1760, G1761, G1762, G1763, G1764, G1765, G1766, G1767, G1768, G1769, G1770, G1771, G1772, G1773, G1774, G1775, G1776, G1777, G1778, G1779, G1780, G1781, G1782, G1783, G1784, G1785, G1786, G1787, G1788, G1789, G1790, G1791, G1792, G1793, G1794, G1795, G1796, G1797, G1798, G1799, G1800, G1801, G1802, G1803, G1804, G1805, G1806, G1807, G1808, G1809, G1810, G1811, G1812, G1813, G1814, G1815, G1816, G1817, G1818, G1819, G1820, G1821, G1822, G1823, G1824, G1825, G1826, G1827, G1828, G1829, G1830, G1831, G1832, G1833, G1834, G1835, G1836, G1837, G1838, G1839, G1840, G1841, G1842, G1843, G1844, G1845, G1846, G1847, G1848, G1849, G1850, G1851, G1852, G1853, G1854, G1855, G1856, G1857, G1858, G1859, G1860, G1861, G1862, G1863, G1864, G1865, G1866, G1867, G1868, G1869, G1870, G1871, G1872, G1873, G1874, G1875, G1876, G1877, G1878, G1879, G1880, G1881, G1882, G1883, G1884, G1885, G1886, G1887, G1888, G1889, G1890, G1891, G1892, G1893, G1894, G1895, G1896, G1897, G1898, G1899, G1900, G1901, G1902, G1903, G1904, G1905, G1906, G1907, G1908, G1909, G1910, G1911, G1912, G1913, G1914, G1915, G1916, G1917, G1918, G1919, G1920, G1921, G1922, G1923, G1924, G1925, G1926, G1927, G1928, G1929, G1930, G1931, G1932, G1933, G1934, G1935, G1936, G1937, G1938, G1939, G1940, G1941, G1942, G1943, G1944, G1945, G1946, G1947, G1948, G1949, G1950, G1951, G1952, G1953, G1954, G1955, G1956, G1957, G1958, G1959, G1960, G1961, G1962, G1963, G1964, G1965, G1966, G1967, G1968, G1969, G1970, G1971, G1972, G1973, G1974, G1975, G1976, G1977, G1978, G1979, G1980, G1981, G1982, G1983, G1984, G1985, G1986, G1987, G1988, G1989, G1990, G1991, G1992, G1993, G1994, G1995, G1996, G1997, G1998, G1999, G2000, G2001, G2002, G2003, G2004, G2005, G2006, G2007, G2008, G2009, G2010, G2011, G2012, G2013, G2014, G2015, G2016, G2017, G2018, G2019, G2020, G2021, G2022, G2023, G2024, G2025, G2026, G2027, G2028, G2029, G2030, G2031, G2032, G2033, G2034, G2035, G2036, G2037, G2038, G2039, G2040, G2041, G2042, G2043, G2044, G2045, G2046, G2047, G2048, G2049, G2050, G2051, G2052, G2053, G2054, G2055, G2056, G2057, G2058, G2059, G2060, G2061, G2062, G2063, G2064, G2065, G2066, G2067, G2068, G2069, G207

NEW 2'-0"
CANTILEVERED
ADDITION

NEW 2'-0"
CANTILEVERED
ADDITION
ABOVE
EXISTING
FOUNDATION



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

LOWER LEVEL PLAN
SCALE: 1/4" = 1'-0"

FRAMING LEGEND

BEAMS

ALL HEADERS TO BE A MIN. OF (2) 2X12 UNO.

B-1 2 - 2x6
B-2 2 - 2x6
B-3 2 - 2x6
B-4 2 - 2x6 w/ 1/2" PLYWOOD FLITCH PLATE
B-5 2 - 2x6 w/ 1/2" STEEL FLITCH PLATE THRU-BOLTED 24" O.C. STAGGERED
B-6 2 - 2x6

M-1 2 - 1 3/4" x 9 1/2" MICROLAM LVL
M-2 2 - 1 3/4" x 9 1/2" MICROLAM LVL
M-3 2 - 1 3/4" x 11 7/8" MICROLAM LVL
M-4 2 - 1 3/4" x 11 7/8" MICROLAM LVL
M-5 2 - 1 3/4" x 11 7/8" MICROLAM LVL
M-6 2 - 1 3/4" x 11 7/8" MICROLAM LVL
M-7 4 - 1 3/4" x 11 7/8" MICROLAM LVL

LINTELS

ALL MASONRY LINTELS FOR SPANS UP TO 6'-0" SHALL CONSIST OF ONE 4"x4"x16" ANGLE BEARING A MIN. OF 6" ON ADJACENT MASONRY UNO. SEE PLAN FOR SPAN OVER 6'-0", OR CONSULT ARCHITECT.

L-1 4x4x16" STEEL ANGLE LOOSE LINTEL
L-2 6x4x16" STEEL ANGLE LOOSE LINTEL (LLV)
L-3 6x4x16" STEEL ANGLE LOOSE LINTEL (LLV)

COLUMNS / POINT LOADS

C-1 3 - 2x4 COLUMN UNLESS NOTED OTHERWISE
C-2 3 - 2x6 COLUMN UNO, EXTERIOR WALL
C-3 POINT LOAD FROM ABOVE. SEE PLAN.
C-4 POINT LOAD FROM ABOVE. SEE PLAN.

TYPICAL PLAN NOTE:

SEE SHEET G1 FOR GENERAL PLAN NOTES
SEE SHEET ME-1 FOR ELECTRICAL LEGEND, ELECTRICAL SCHEDULE AND NOTES.
SEE SHEET A2 FOR FRAMING NOTES & LEGEND.

TYPICAL INTERIOR PARTITION - 2x4 STUDS w/ 1/2" GYP ED EACH SIDE EXCEPT AT NEW BATHROOM WALLS WHERE 1/2" WATER RESISTANT GYP ED IS TO BE USED. OTHER STD WALLS AS DETAIL.

TYPICAL EXTERIOR PARTITION - 2x6 STUDS w/ 1/2" GYP ED INTERIOR SIDE w/ 7/8" SHEATHING PER DETAILS. EXTERIOR FINISH PER ELEVATIONS & DETAILS.

ALL DIMENSIONS ARE TO EXTERIOR FACE OF MASONRY, SHEATHING, OR CONC FDN WALL UNO.

PROVIDE SOUND BATT INSULATION AT ALL FLOORS, WALLS AND CEILING OF LIVING SPACES.

FLOORING NOTE:

FLOORING FEATURES TO BE POLISHED CIRCLES
SEE LEVEL SCHEDULE (TYPICAL)
POLISHED CIRCLES HARDWARE
POLISHED CIRCLES FIXTURES

TOILETS: TOTO, WHITE

CABINETS AND COUNTERTOPS NOTE:

FRUIT CABINETS, FINISHES AND COUNTERTOPS PER GCC PLANS
PAINTED CABINETS TERROQUE-OUT
KITCHEN CABINETS, PAINTED WHITE WITH ROSEY DOORS
PAINTED CLOSET BARS & STRONGER
PAINTED FLOORS IN MECHANICAL ROOMS
TRIM:
- 1 1/2" BASES ALL FLOORS, PAINTED WHITE
- 4 1/2" CASING & DOOR TRIM, PAINTED
- PAINTED CROWN IN MAIN LIVING SPACES
- 1x4 WOOD CEILING ON FRONT COVERED & REAR SCREEN PORCHES

EXTERIOR DOOR NOTE:

ALL EXTERIOR DOORS 1 3/4" THICK DOORS, 3 PANEL PAINTED DOORS, ALL FLOORS
- 60 DOORS ON FIRST FLOOR
- 70 DOORS ON 2ND FLOOR, AND LOWER LEVEL
- ALL DOORS & CASING ORNEMENTS TO BE 60 ON FIRST FLOOR AND 70 ON 2ND FLOOR, AND LL, PAINTED JAMES
- METE HARDWARE, OED KNOBS

FIREPLACES -

4" MFG FIREPLACES IN GREAT ROOM - FLUES LAMINATOR BRACKET, STONE SURROUNDED FULL HEIGHT, STAINED WOOD MANTLE, PAINTED BUILT-UP BACK SIDE OF FIREPLACE, TV ABOVE MANTLE.
4" MFG FIREPLACE IN SUNROOM - BRACKET LAMINATOR BRACKET, STONE SURROUNDED FULL HEIGHT, STAINED WOOD MANTLE, PAINTED BUILT-UP BACK SIDE OF FIREPLACE, TV ABOVE MANTLE.

CEILING, BEAMS AND BELL WORK -

- GREAT ROOM, TO HAVE PAINTED MICROBEVEL WOOD CEILING (NO BEAMS)
- SUNROOM, TO PAINTED WOOD CEILING
- SCREEN PORCH TO HAVE STAINED 1x2 STAINED CEILING
- ENTRY PORCH TO HAVE STAINED 1x2 CEILING

MECHANICAL NOTE:

ALL MECHANICAL EQUIPMENT, UTILITIES AND PETER LOCATIONS SHOWN ON PLANS ARE APPROXIMATE LOCATIONS FOR PLANNING AND PRICING. ACTUAL LOCATION BASED ON FIELD CONDITIONS & CODE REQ.

STAIR NOTE:

STAINED WHITE OAK WOOD STAIR UP & DOWN
PAINTED NEWELS AND BALUSTERS
STAINED TREADS
PAINTED CLOSET BARS, & STRONGER
LEGHS @ RISERS

STAINED HANDRAIL
STAINED MATERIAL TO MATCH FLOOR FINISH.

SOUND INSULATION NOTE (ON 2ND FLOOR):

INSTALL 1/2" CHANGES & 1/2" CORE BOARD BOARD ON ALL CEILING BELOW FINISHED SPACES. INSTALL SOUND BATT INSULATION IN ALL INTERIOR & EXTERIOR WALLS & JOIST SPACES STANDARD.

INTERIOR TRIM & FINISH NOTES:

FRUIT CABINETS, FINISHES AND COUNTERTOPS PER GCC PLANS
PAINTED CABINETS TERROQUE-OUT
KITCHEN CABINETS, PAINTED WHITE WITH ROSEY DOORS
PAINTED CLOSET BARS & STRONGER
PAINTED FLOORS IN MECHANICAL ROOMS
TRIM:
- 1 1/2" BASES ALL FLOORS, PAINTED WHITE
- 4 1/2" CASING & DOOR TRIM, PAINTED
- PAINTED CROWN IN MAIN LIVING SPACES
- 1x4 WOOD CEILING ON FRONT COVERED & REAR SCREEN PORCHES

APPLIANCE NOTE:

FRUIT CABINETS, FINISHES AND COUNTERTOPS PER GCC PLANS
PAINTED CABINETS TERROQUE-OUT
KITCHEN CABINETS, PAINTED WHITE WITH ROSEY DOORS
PAINTED CLOSET BARS & STRONGER
LEGHS @ RISERS

LAUNDRY:
FULL 2x2x8 WID ON MAIN FLOOR

SQUARE FOOTAGE TABULATION

	EXISTING	NEW	TOTAL
LOWER LEVEL:	1254 SF	+ 150 SF	= 1404 SF
FIRST FLOOR:	967 SF	+ 297 SF	= 1264 S.F.
SECOND FLOOR:	666 SF	+ 42 SF	= 708 ST
TOTAL:	2,887 SF	+ 489 SF	= 3,376 TOTAL

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LOWELL MANAGEMENT, INC.
CUSTOM HOMES - ARCHITECTURAL SERVICES - LAND DEVELOPMENT
P.O. BOX 926 LAKE GENEVA, WI 53147
PH - (262) 246-9030 FAX - (262) 246-0866
WWW.LOWELLMANAGEMENT.COM

LOWELL
— CUSTOM HC #5 —

the PECORA RESIDENCE
1550 LAKE SHORE DRIVE
LAKE GENEVA, WI 53147

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