



City of Lake Geneva, 626 Geneva St, Lake Geneva, WI 53147- 262.248.3673- www.cityoflakegeneva.com

CITY OF LAKE GENEVA REGULAR COMMON COUNCIL

MONDAY, DECEMBER 23, 2019 6:00 P.M.

LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)

Members:

Mayor Tom Hartz, Council President, John Halverson, Council Vice President, Cindy Flower,
Alderspersons: Selena Proksa, Doug Skates, Tim Dunn, Ken Howell, Shari Straube, and Rich Hedlund

AGENDA

1. Mayor Hartz calls the meeting to order
2. Pledge of Allegiance – Alderperson Straube
3. Roll Call
4. Awards, Presentations, Proclamations, and Announcements
 - a. Candidacy Paperwork for Spring Election 2020
5. Re-consider business from previous meeting
6. Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes
7. Acknowledgement of Correspondence
8. Approve Regular City Council Meeting minutes of December 9, 2019, as prepared and distributed
9. **CONSENT AGENDA**– *Recommended by Finance, Licensing and Regulation on December 17, 2019.* Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.
 - a. 2019-2021 Original & Renewal Operator License applications filed by various applicants as listed in packet
 - b. Public Assembly Permit application filed by Knockerball Southern Lake LLC to reserve Donian Park (Seminary Park in the vent of rain/flooding) for every Saturday and Sunday from May 30, 2020 through September 1, 2020 to conduct Knockerball in the Park (*Finance, Licensing, and Regulation Committee approved on December 3, 2019*)
 - c. Tier I Event Permit Application filed by J3 Events Inc for the event of “Wine Run 5K” to occur on Sheridan Springs Rd and Edwards Blvd on June 7, 2020 from 9:00 a.m. to 10:00 a.m.- Event to end at Studio Winery, 401 E Sheridan Springs Rd
10. **Discussion/Action regarding satisfying or subordinating the mortgage secured by a developer’s agreement with the Lake Geneva Economic Development Corporation for property at 323 Broad Street**

11. Recommendation of the Finance, Licensing, and Regulation Committee of December 17, 2019- Ald Howell

- a. Discussion/Action regarding draft policy regarding centralized retention location of various personnel records
- b. Discussion/Action regarding an amendment to the City of Lake Geneva Employee Handbook relating to the payment of holiday pay to part-time employees
- c. Discussion/Action regarding approving the letter of intent to purchase a 2020 HV507 SFA Plow Truck with additional Dual Air Bag Kit with Automatic Control from Lakeside International in an amount not to exceed \$174,112.00
- d. Discussion/Action regarding Pay Request #3 to Payne & Dolan Inc for the 2019 Street Improvement Project in an amount not to exceed \$16,989.36
- e. Discussion/Action regarding Pay Request #4 (final) to Willkomm Excavating & Grading, Inc for the 2018 Main Street Reconstruction Project in an amount not to exceed \$965.68
- f. Discussion/ Acceptance of December 17, 2019 Finance, Licensing, and Regulation Committee Payment Approval Reports

12. Recommendation of the Plan Commission of December 16, 2019- Ald Skates

- a. Discussion/Action regarding a request on Extraterritorial Platting (ETP) land division application for a Certified Survey Map (CSM) submitted by Martin Arenson, 23442 N. Wildwood Ln. Deerfield, IL 60015. Located at W3549 Longwood Dr., Lake Geneva, in the Town of Geneva, the request is to consolidate 4 existing lots into a single lot CSM for Tax Key Nos. JA478700001, JA478700002, JA478700003 & JA478700004
- b. Discussion/Action regarding **Resolution 19-R77** authorizing the issuance of a Conditional Use Permit (CUP) filed by Nicholas Pinnt 1155 LaSalle St. Lake Geneva, for a request to utilize a portion of the building for an Indoor Commercial Entertainment exercise facility in the property located at 901 Maxwell St. located in the Planned Development (PD) zoning district. Tax Key No. ZCL200015
- c. Discussion/Action regarding **Resolution 19-R78** authorizing the issuance of a “Limited” Conditional Use Permit (CUP) filed by Samantha Strenger, 615 Center St. Lake Geneva for a request to utilize the property as a Commercial Indoor Lodging land use for the property located at 715 Williams St. located in the General Business (GB) zoning district. Tax Key No. ZF00042
- d. Discussion/Action regarding **Resolution 19-R79** authorizing the issuance of a “Limited” Conditional Use Permit (CUP) filed by Robert and Judy Jurewicz, 1201 Townline Rd. Lake Geneva for a request to utilize the property as an Indoor Maintenance Service Facility land use for the property located at 1201 Townline Rd. located in the Rural Holding (RH) zoning district. Tax Key No. ZA19740001

13. Motion to go into Closed Session pursuant to Wis. Stat. 19.85(1)(e) for the purposes of deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified business whenever competitive or bargaining reasons require a closed session regarding: **1) Police Union Contract Negotiations and 2) Agreement with the Geneva Lake Law Enforcement Agency**

14. Motion to return to open session pursuant to Wisconsin Statutes 19.85 (2) and take action on any items discussed in closed session

15. Adjournment

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the City Clerk's office in advance so the appropriate accommodations can be made.

CITY OF LAKE GENEVA REGULAR COMMON COUNCIL MINUTES
MONDAY, DECEMBER 9, 2019 6:00 P.M.
LAKE GENEVA CITY HALL; COUNCIL CHAMBERS (MAIN LEVEL)

Members: Mayor Tom Hartz, Council President, John Halverson, Council Vice President, Cindy Flower, Alderpersons: Selena Proksa, Doug Skates, Tim Dunn, Ken Howell, Shari Straube, and Rich Hedlund

Mayor Hartz called the meeting to order at 6:00 p.m.

Aldersperson Dunn led the Council in the Pledge of Allegiance.

Roll Call

Present: Proksa, Dunn, Straube, Halverson, Howell, Flower, Hedlund and Skates

Absent: None

Awards, Presentations, Proclamations, and Announcements

Candidacy Paperwork for Spring Election 2020

City Clerk Kropf noted that anyone seeking office will need to turn in candidacy paperwork no later than 5:00 p.m. on Tuesday, January 7, 2020 and that any incumbent not seeking re-election will need to turn in a declaration of non-candidacy no later than 5:00 p.m. on December 27, 2019. Any questions can be directed to her.

Re-consider business from previous meeting

None

Comments from the public as allowed by Wis. Stats. §19.84(2), limited to items on this agenda, except for public hearing items. Comments will be limited to 5 minutes

Demitri Agananos; 148 Cass St; Spoke in regards to the schedule for the Comprehensive Plan and agrees with the schedule.

Charlene Klein; 817 Wisconsin St; Spoke in regards to the Comprehensive Plan Working Schedule.

Mary Jo Fesenmaier; 1085 S Lake Shore Dr; Spoke in regards to the Comprehensive Plan Working Schedule and stated that this should have gone to the Plan Commission first for a recommendation.

Dick Malmin; N1991 S Lake Shore Dr; Spoke in regards to the Comprehensive Plan Working Schedule and stated the procedures to be followed.

Acknowledgement of Correspondence

Clerk Kropf noted that there isn't correspondence to acknowledge at this time.

Approve Regular City Council Meeting minutes of November 25, 2019, as prepared and distributed

Motion by Skates to approve the minutes of the November 25, 2019 Regular City Council meeting, second by Halverson. No discussion. Motion carried 8-0.

CONSENT AGENDA– *Recommended by Finance, Licensing and Regulation on December 3, 2019.* Any item listed on the consent agenda may be removed at the request of any member of the Council. The request requires no second, is not discussed, and is not voted upon.

2019-2021 Original & Renewal Operator License applications filed by various applicants as listed in packet

Motion by Howell to approve the consent agenda, second by Straube. No discussion. Motion carried 8-0.

Discussion/Action regarding working schedule and incorporating additional Public Participation for the Comprehensive Plan Schedule

Motion by Skates to approve the working schedule and incorporating additional Public Participation for the Comprehensive Plan Schedule, second by Hedlund. Attorney Draper noted that the governing body (the City Council) has the responsibility to approve the schedule. Mayor Hartz outlined the changes to the current schedule. City Attorney Draper noted that the plan for the Hillmoor property is a concept plan that the City can tell the developer what the City would like to see there. That plan does not bind the developer to that plan specifically and they can approach the Plan Commission for a change in the comprehensive plan and/or zoning if they choose. Motion carried 7-1, with Dunn voting no.

Discussion/Action regarding Resolution 19-R76 appointing Election Inspectors for Election Term of 2020-2021

Motion by Proksa to approve Resolution 19-R76, second by Skates. No discussion. Motion carried 8-0.

Recommendation of the Finance, Licensing, and Regulation Committee of December 3, 2019- Ald Howell

Discussion/Action approving the City of Lake Geneva Engagement Letter with Clifton Larson Allen to provide 2019-year end auditing services

Motion by Howell to approve the City of Lake Geneva Engagement Letter with Clifton Larson Allen to provide 2019-year end auditing services, second by Hedlund. Finance Director Hall noted that there was an increase of 1.4% for the work to be completed and there is a new HIPPA attached to show the recommendations of the Finance Committee. Motion carried 8-0.

Discussion/ Acceptance of December 3, 2019 Finance, Licensing, and Regulation Committee Payment Approval Reports

Motion by to accept the December 3, 2019 Finance, Licensing, and Regulation Committee Payment Approval Reports, second by Hedlund. No discussion. Motion carried 8-0.

Mayoral Appointments

Discussion/Action regarding the appointment of: Kevin Fleming, Sean Payne, Tessa August, and Emily Kornak to the Business Improvement District with terms expiring January 1, 2022

Motion by Proksa to approve the appointment of Kevin Fleming, Sean Payne, Tessa August and Emily Kornak to the Business Improvement District with terms expiring January 1, 2022, second by Flower. No discussion. Motion carried 8-0.

Adjournment

Motion by Flower to adjourn the meeting of the Common Council, second by Skates. Motion carried 8-0. The meeting adjourned at 6:34 p.m.

Provisional:

Addison Clark Donnan
Josephine Sardina
Brittney Neu
Kellie Carper-Sowiak
Taylor Griffin
Zach Henning
Trystan Looze
Tyler Huttner

Original:

Sarah Cantrell
Juliette Oeffling
Addison Clark Donnan
Josephine Sardina
Courtney Burris
Christina Ramirez
Kellie Carper-Sowiak
Brittney Neu
Taylor Griffin
Zach Henning
Trystan Looze
Tyler Huttner

Renewal:

City of Lake Geneva- Event Permit Policy and Application



The purpose of this policy and event permit application is to guide organizations that are non-profit, not-for-profit, private, or for profit to plan and execute a successful event here in beautiful Lake Geneva. This policy and application will outline the requirements and possible fees associated with hosting an event in the City based on the estimated attendance.

For profit, private, non-profit and not-for profit groups will be able to plan their experience here in the City based on the following four tiers:

Public Assembly Permit – **Non-profit or Not-for-Profit (No Charge), For Profit \$60 per day* (Meet one or more criteria) Single day event use of City of Lake Geneva facilities with NO street, parking or intersection closures, attendance under 500, NO serving of alcohol in public space.

Block Parties or use of Gazebo for 1 Hour Photo Ops: \$75.00
Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

Tier 1 Events: **Non-profit or Not-for-Profit (No Charge), For Profit \$250 for an event up to seven days, additional \$50 per day thereafter*
(Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 501 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

Tier 2 Events: **Non-profit or Not-for-Profit (No Charge), For Profit \$500 for an event up to seven days, additional \$100 per day thereafter*
(Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,001+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: Seminary Park (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company. This event permit does not apply to the rental or use of the Riviera Ballroom.

Event permit application fees are not refundable whether wholly or partially. Any group using any municipal facility, park or property will be required to place a credit card number on file with the City of Lake Geneva's Clerk Office for any incidentals. Any charges will be fully explained and outlined to the applicant prior to any charge.

All non-profits and not-for-profit groups will be required to provide a current tax form with EIN# to prove their organization's status.

City of Lake Geneva- Event Permit Policy and Application



All event dates are granted on a first come first served basis, although non-profit groups located within the City of Lake Geneva will be given preferential treatment when considered. For events that occur annually you will have the option to place a hold on future dates for no more than three years after the current event being applied for.

All applicants will be required to sign an indemnification agreement for organizations below a tier 1 and all tier 1 and tier 2 event applications will be required to include a copy of their Certificate of Liability insurance with this application.

Any non-profit or not-for-profit organization that is wishing to sell alcohol as part of their event with need to complete a Temporary Class "B"/ "Class B" Retailer's License and pay a separate application fee. This event permit application does not grant the right or privilege to any group to sell alcohol of any kind.

All events under a level tier 2 will only be considered by City Staff prior to approval. Tier 2 events will require approval of City Staff, the Finance, License, & Regulation Committee and the Common Council.

CITY OF LAKE GENEVA - EVENT PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected.

Applications must be submitted **AT LEAST 4 WEEKS** prior to the proposed event date(s).

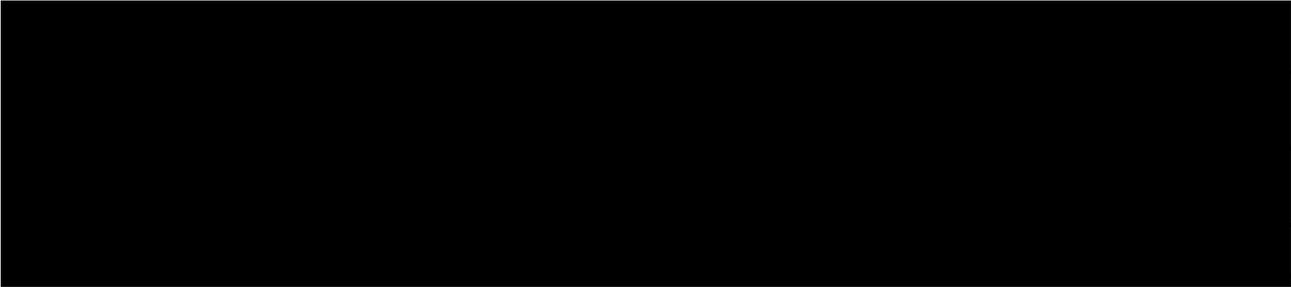
Section I. APPLICANT INFORMATION

NAME OF APPLICANT: Olaf and Melanie Borchert

NAME OF EVENT ORGANIZER/PRODUCER: _____

PRODUCTION COMPANY/ORGANIZATION:
Knockerball Southern Lakes LLC

FEDERAL TAX ID: _____



Are you a **For Profit** or **Non-profit Organization 501(c) ___** ?

EIN # (Tax Exempt Number): _____

*ALL non-profits must present a copy of their current Tax ID - EIN #.

Section II. EVENT INFORMATION

Public Assembly Permit – * Non-profit (No Charge), *Otherwise FEE \$60 per day*

(Meet one or more criteria) Single day event use of City of Lake Geneva facilities with NO street, parking or intersection closures, attendance under 500, NO serving of alcohol in public space.

Block Parties or use of Gazebo for 1 Hour Photo Ops: * Non-profit (No Charge), *Otherwise FEE \$75.00*

Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

Tier 1 Events: * Non-profit (No Charge), *Otherwise FEE \$250 for an event up to seven days, additional \$50 per day thereafter*

(Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 501 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

Tier 2 Events: * Non-profit (No Charge), *Otherwise FEE \$500 for an event up to seven days, additional \$100 per day thereafter*

(Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,000+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: *Seminary (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company.*

1. Title of Event: Knockerball in the park
2. Date(s) of Event: 5/30/20 - 9/1/20 (Saturday and Sundays only) as weather permits
3. Location(s) of Event: Samuel Donian Wetland Preserve
4. Hours: 12:00 p.m - 7:00 p.m

Note: Start Time & End Time

5. Event Chair/Contact Person: Olaf Borchert Phone 
6. Day of Event Contact Name: Olaf Borchert Phone 

7. Is the event open to the public? Yes No

8. Will you charge an admission fee? Yes No

9. Estimated Attendance Number: 100 people

10. Basis for estimate: _____

11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

12. Will there be any animals? Yes No

If yes, what type and how many: _____

13. Attach a detailed description of proposed event with map of the exact location of the event and/or route.

14. Description of plan for handling refuse collection and after-event clean-up:

We will provide a garbage can by our trailer and take the garbage with us for disposal when we leave each day.

15. Description of plan for providing event security (if applicable):

not needed

16. Will there be fireworks or pyrotechnics at your event? Yes No

If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No

If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No

If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

19. Do you intend to use the available picnic tables and benches in the location? Yes No

Section III. STREET USE

Check if this section does not apply.

Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:

- Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.
- Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

1. Description of the portion(s) of road(s) to be used:
Road closures must include rental of barricades, please work with our Street Dept.
2. Will any parking stalls be used or blocked during the event? Yes No

Date(s) of use: _____
 Total Number of Parking Stalls Request: _____
 Parking Stall Number(s) and Location: _____

3. Description of signage to be used during event:

If requesting City banner poles, please include a Street Banner Display Application.

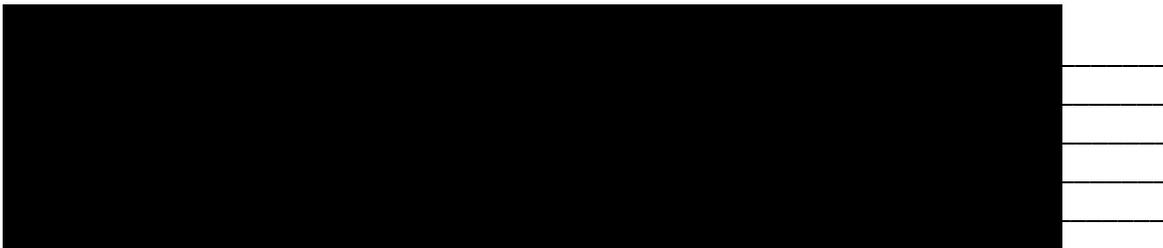
Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

- Electricity Explain: To be used to power our trailer and for blowing up and deflating the knockerballs _____
- Water Explain: _____
- Traffic Control Explain: _____
- Police Services Explain: _____
- Fire/EMS Services Explain: _____
- Other Explain: _____

***Please note:** The City of Lake Geneva, the Police Department and/or Fire Department have the right to cancel an event due to inclement weather or any safety risk.

ALL PARKS & PUBLIC SPACES: *must be left the way they were originally found. A credit card is required to be held should the park/public space incur damage or not be picked up.*



The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF LAKE GENEVA, a Wisconsin Municipal Corporation located in the Walworth County, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF LAKE GENEVA, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Applicant's Signature: _____ **Date:** _____

For Office Use Only

Date Filed with Clerk: _____ **Payment with Application: \$** _____ **Receipt:** _____

*Circulation required to the following Departments:

Department:	Date:	Circulated:
City Clerk/Administrator Notes: _____		<input type="checkbox"/>
Police Chief Notes: _____		<input type="checkbox"/>
Fire Chief Notes: _____		<input type="checkbox"/>
Street Dept Notes: _____		<input type="checkbox"/>
Parking Dept Notes: _____		<input type="checkbox"/>
Piers, Harbors & Lakefront Notes: _____		<input type="checkbox"/>
FL&R: Meeting Date: _____		<input type="checkbox"/>
Council: Meeting Date: _____		<input type="checkbox"/>

City of Lake Geneva- Event Permit

Save the Date Form

Per the City of Lake Geneva Event Permit Policy, events held annually have the ability to reserve future dates for that event no more than three years after the current event being applied for.

Completion of this form is not meant to replace the application process for a City of Lake Geneva Event permit. A new event permit application will need to be completed for every future event.

Event Name: _____

Event Date: YR 20___: _____

YR 20___: _____

YR 20___: _____

All Park Facilities: _____

Name of Sponsoring Organization: _____

If Non-profit or Not-for-Profit: Tax ID / EIN #: _____

Contact First Name: _____ Last Name: _____

Phone/Mobile: _____

Email: _____

Notes/Request: _____

CITY OF LAKE GENEVA - EVENT PERMIT APPLICATION

Please fill in all blanks completely, as incomplete applications will be rejected.

Applications must be submitted AT LEAST 4 WEEKS prior to the proposed event date(s).

Section I. APPLICANT INFORMATION

NAME OF APPLICANT: Tom Jordan

NAME OF EVENT ORGANIZER/PRODUCER: J3 Events Inc

PRODUCTION COMPANY/ORGANIZATION: J3 Events Inc

FEDERAL TAX ID:

ADDRESS:

APT. UNIT OR SUITE #:

E:

CODE:

E-MAIL ADDRESS:

DAYTIME PHONE:

CELL PHONE: 815-354-6441

Are you a For Profit or Non-profit Organization 501(c) ___ ?

EIN # (Tax Exempt Number):

*ALL non-profits must present a copy of their current Tax ID - EIN #.

Section II. EVENT INFORMATION

Public Assembly Permit – * Non-profit (No Charge), Otherwise FEE \$60 per day

(Meet one or more criteria) Single day event use of City of Lake Geneva facilities with NO street, parking or intersection closures, attendance under 500, NO serving of alcohol in public space.

Block Parties or use of Gazebo for 1 Hour Photo Ops: * Non-profit (No Charge), Otherwise FEE \$75.00

Small event limited to one street with 4 barricades in a neighborhood or gazebo in Flat Iron Park.

Tier 1 Events: * Non-profit (No Charge), Otherwise FEE \$250 for an event up to seven days, additional \$50 per day thereafter

(Meet one or more criteria) Rolling closure of streets, public walkway, limited parking stalls or intersection closures that do not impact public use, attendance of 501 to 3,000, four (4) hours or less of alcohol sales or serving, majority use of a city park(s), or other municipal facility.

Tier 2 Events: * Non-profit (No Charge), Otherwise FEE \$500 for an event up to seven days, additional \$100 per day thereafter

(Meets one or more criteria) Non-profit or not-for-profit organization offering multiple-day events, attendance of more than 3,000+, more than four (4) hours of alcohol sales or serving, and/or exclusive use of City park(s), street(s), limited parking stalls, or other municipal facility.

Note: Seminary (includes the use of the Shelter) and Flat Iron Park (includes the use of Brunk Pavilion) have 3 available picnic tables and 10 benches which you can select as part of your event permit. Any additional picnic tables, benches, or barricades needed should be directed to a rental company.

1. Title of Event: Wine Run 5k

2. Date(s) of Event: 6/7/20

3. Location(s) of Event: Studio Winery, 401 E Sheridan Springs Rd, Lake Geneva WI

4. Hours: 9am-10am

Note: Start Time & End Time

5. Event Chair/Contact Person: Tom Jordan Phone: _____

6. Day of Event Contact Name: Tom Jordan Phone: _____

7. Is the event open to the public? Yes No

8. Will you charge an admission fee? Yes No

9. Estimated Attendance Number: 250

10. Basis for estimate: Previous events

11. Will you be setting up a tent? Yes No

If yes, list the location, size, Rental Company, and proof of completion of locates.

12. Will there be any animals? Yes No

If yes, what type and how many: _____

13. Attach a detailed description of proposed event with map of the exact location of the event and/or route.

14. Description of plan for handling refuse collection and after-event clean-up:

We will trail the course following the event to ensure no waste is left on site and all waste is removed

15. Description of plan for providing event security (if applicable):

n/a

16. Will there be fireworks or pyrotechnics at your event? Yes No

If yes, please attach a fireworks display permit or application.

17. Will your event include the sale of beer and/or wine? Yes No

If yes, please attach a completed Temporary Alcohol License & Temporary Operator License Application.

18. Will you or any other vendors be selling food or merchandise? Yes No

If yes, please attach list of proposed vendors, including business name and type of food/merchandise sold.

19. Do you intend to use the available picnic tables and benches in the location? Yes No

Section III. STREET USE

Check if this section does not apply.

Required for any event using a public street. Per Sec. 62-243 of the municipal code, this application must include the following attachments:

Certificate of Comprehensive General Liability Insurance with the City, its employees and agents as additional insured with coverage for contractual liability with minimum limits of \$500,000 per occurrence for bodily injury and property damage limits of \$250,000 per occurrence.

Petition signed by more than half of the residential dwelling units and/or commercial units residing along that portion of the street designated for the proposed use or whose property is denied access by virtue of the granting of the permit.

1. Description of the portion(s) of road(s) to be used:
Road closures must include rental of barricades, please work with our Street Dept.
2. Will any parking stalls be used or blocked during the event? Yes No

Date(s) of use: _____
 Total Number of Parking Stalls Request: _____
 Parking Stall Number(s) and Location: _____

3. Description of signage to be used during event:

If requesting City banner poles, please include a Street Banner Display Application.

Anticipated Services

Please indicate below any additional services you are requesting for your event. Estimated Fees or Deposits for these services may be required prior to issuance of permit(s).

- Electricity Explain: _____
- Water Explain: _____
- Traffic Control Explain: _____
- Police Services Explain: _____
- Fire/EMS Services Explain: _____
- Other Explain: _____

***Please note:** The City of Lake Geneva, the Police Department and/or Fire Department have the right to cancel an event due to inclement weather or any safety risk.

ALL PARKS & PUBLIC SPACES: *must be left the way they were originally found. A credit card is required to be held should the park/public space incur damage or not be picked up.*

Credit Card # (Required): _____
 Expiration Date: 12/21 _____ CVV #: _____
 Name on Credit Card _____
 Billing Address: _____
 City, State, Zip: _____

The applicant for her/himself and for other persons, organizations, firms and corporations, if any listed in this application, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless and defend, the CITY OF LAKE GENEVA, a Wisconsin Municipal Corporation located in the Walworth County, and each and every of its elected and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally from and against any and all claims, causes of action, actions, liabilities, demands, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorneys' fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, omissions, incidents, activities and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the CITY OF LAKE GENEVA, and each and every of its elected and appointed officials, employees, representatives, and agents, regardless of when or where, occurring or arising from this event.

Applicant's Signature: Thomas M Jordan Digitally signed by Thomas M Jordan
Date: 2019.11.25 11:13:10 -06'00' **Date:** 11/25/19

For Office Use Only

Date Filed with Clerk: 11/25/19 Payment with Application: \$ _____ Receipt: _____

*Circulation required to the following Departments:

needs to make \$250 payment once approved

Department: Date: Circulated:

City Clerk/Administrator
Notes: *J. N. [Signature]* 11/25/19

Police Chief
Notes: *[Signature]*

Fire Chief
Notes: *[Signature]*

Street Dept
Notes: *Paul Was*

Parking Dept
Notes: _____

Piers, Harbors & Lakefront
Notes: _____

FL&R: Meeting Date: _____

Council: Meeting Date: _____



1. Start/Finish at Studio Winery
2. Proceed East on Sheridan Spring Rd
3. Follow Bike Trail South along Edwards Blvd until turnaround point, then follow same course to start/finish area.

Notes:

- No street closures
- Cones and course marshalls placed on Sheridan springs road to ensure participant safety
- Water stop at mile 1



7.12 Personnel Records Retention

General Policy

The purpose of this policy is to identify the requirements and location for the retention of Personnel related records.

Currently the City of Lake Geneva has a decentralized management of Personnel records. It is in the best interest of all City employees and Leadership to identify one centrally located area to maintain such files.

Effective March 1, 2020 all City departments shall be required to submit original records or copies of records of all personnel related documents to the office of the Human Resources Specialist/Payroll Coordinator for centrally located retention.

The following records shall be stored within the office of the Human Resources Specialist/Payroll Coordinator:

- Applications/Resumes
- Performance Reviews
- Employee Handbook Acknowledgements
- Original or copies of Certifications
- Salary change forms
- Copy of employee Drivers License
- Employment offer letter that outlines wages and time off
- Continuous tracking of Paid Times Off (PTO), sick time, comp time, flex time, and overtime for payment and benefit reconciliation

The retention of Personnel related records shall be required of all City Departments to maintain proper reconciliation, benefit management, and overall transparency amongst all City personnel.

Adopted by Council	??/??/????
Amended by Council	??/??/????



- f. The employer may require the employee to provide a certificate of recovery before the employee returns to work from a registered physician as named either by the employee or the employer.
 - g. Employees may accumulate up to a maximum of 480 hours in their MLB. Once an employee's MLB reaches a maximum of 480 hours, no more hours can be credited to their MLB until the accumulated hours fall below the 480 hour maximum.
 - h. Employees (hired prior to January 1, 2014) are eligible to convert any or all accumulated sick leave hours up to a maximum of 800 hours into the MLB. Any use of hours above 480 hours cannot be replenished with unused PTO hours until the MLB complies with the above paragraph.
 - i. Upon an employee's separation from City service, for whatever reason, any remaining MLB balance shall be extinguished. Under no circumstance will the unused balance in an employee's MLB be payable in any form.
2. INCREASING MEDICAL LEAVE BANK ACCOUNT HOURS.
- a. Employees may build hours in their account by rolling hours from their unused PTO into their MLB at year-end. There are two ways to accomplish this:
 - i. To the extent that the PTO balance exceeds the Bank Maximum, those hours will be transferred to the MLB.
 - ii. Prior to December 15 of each year, employees can elect to transfer PTO hours to their MLB; although a minimum of forty (40) PTO hours must be taken as time off annually and cannot be transferred to the Medical Leave Bank.
 - b. The City will match up to 24 hours of PTO transferred to the MLB per year up to the maximum allowable MLB balance.

503. Holidays

The City of Lake Geneva will grant holiday time off to all eligible employees on the holidays listed below:

New Year's Day (January 1)

Spring Holiday (Friday before Easter)



Memorial Day (last Monday of May)
Independence Day (July 4)
Labor Day (first Monday of September)
Thanksgiving Day (fourth Thursday of November) the Friday-after Thanksgiving Day
Christmas Eve (December 24)
Christmas (December 25)
New Year's Eve (December 31)

The City will grant paid holiday time off on the above days to all eligible full-time employees who have worked at least 30 days at the City and who have worked the last scheduled day immediately preceding the holiday and the first scheduled day immediately following the holiday, unless the employee has been previously authorized to use vacation, compensatory or personal leave for those days. Holiday pay will be calculated based on the employee's straight-time pay rate as of the date of the holiday, multiplied by eight hours.

A recognized holiday that falls on a Saturday will be observed on the preceding Friday, and a recognized holiday that falls on a Sunday will be observed on the following Monday.

Due to business needs, some employees may be required to work on holidays observed by the City. If an eligible non-exempt employee works on a recognized holiday, he or she will receive holiday pay plus straight-time wages for the hours worked on the holiday (double pay).

Part-Time employees, who have worked at least 30 days at the City, are also eligible for holiday pay. Work required to be performed on an actual holiday, will be paid as overtime (one and one-half times the employee's regular pay). No holiday pay will be paid to part-time employees who do not work on an actual holiday.

504. Compensatory Time

The Employer and non-exempt employees may agree to take compensatory time off in lieu of overtime payment, limited to eighty (80) hours banked at any one time. Compensatory time will accrue at the rate for which it is earned, and must be used during the calendar year in which it was earned. Compensatory time not scheduled off by December 1 in any year will be paid on the employee's final paycheck for that year at the employee's current rate of pay. Any planned use of compensatory time off must be scheduled with the employee's supervisor no less than two (2) days in advance.

CITY OF LAKE GENEVA

626 Geneva Street
Lake Geneva, WI 53147
(262) 248-3673
www.cityoflakegeneva.com



December 23rd, 2019

Lakeside International Trucks
Attn: Patrick McNamara
1008 South Sylvania Ave.
Sturtevant, WI 53177

Dear Mr. McNamara,

This letter is to serve as intent to purchase a 2020 International HV507 SFA for the amount of \$174,112. This truck, stock #9720x, is to be paid for and delivered after January 1, 2020. Attached is the signed quote from the City of Lake Geneva. This purchase was approved by the Lake Geneva Common Council on Monday, December 23, 2019.

Should you have any questions regarding this matter, please contact me at (262) 249-4092.

Sincerely,

A handwritten signature in black ink that reads "Lana Kropf". The signature is written in a cursive, flowing style.

Lana Kropf
City Clerk



HV507 SFA

Sales Proposal For:

CITY OF LAKE GENEVA

Presented By:

LAKESIDE INTL-JANESVILLE

Prepared For:
CITY OF LAKE GENEVA
Tom Earle
191 HASKINS STREET
LAKE GENEVA, WI 53147-
(414)248 - 3673
Reference ID: 9509x

Presented By:
LAKESIDE INTL-JANESVILLE
Patrick McNamara
3411 BELL STREET
JANESVILLE WI 53545 -
(608)754-8195

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



Model Profile
2020 HV507 SFA (HV507)

AXLE CONFIG:	4X2
APPLICATION:	Front Plow and Wing with Spreader
MISSION:	Requested GVWR: 43000. Calc. GVWR: 43000 Calc. Start / Grade Ability: 31.18% / 3.03% @ 55 MPH Calc. Geared Speed: 67.2 MPH
DIMENSION:	Wheelbase: 161.00, CA: 86.00, Axle to Frame: 79.00
ENGINE, DIESEL:	{Cummins L9 350} EPA 2017, 350HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed, 350 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
CLUTCH:	Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING:	{Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
AXLE, REAR, SINGLE:	{Dana Spicer S23-190D} Single Reduction, Hypoid Gearing, 23,000-lb Capacity, Driver Control Locking Differential, R Wheel Ends Gear Ratio: 6.14
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 315/80R22.5 Load Range L HSC 3 (CONTINENTAL), 481 rev/mile, 68 MPH, All-Position
TIRE, REAR:	(4) 11R22.5 Load Range H HDC 3 (CONTINENTAL), 492 rev/mile, 68 MPH, Drive
SUSPENSION, REAR, AIR, SINGLE:	{Hendrickson PRIMAAX EX} 23,000-lb Capacity, 9.0" Ride Height, with Shock Absorbers
PAINT:	Cab schematic 100WK Location 1: 0311, Omaha Orange (Std) Chassis schematic N/A

<u>Code</u>	<u>Description</u>
HV50700	Base Chassis, Model HV507 SFA with 161.00 Wheelbase, 86.00 CA, and 79.00 Axle to Frame.
1570	TOW HOOK, FRONT (2) Frame Mounted
1ANA	AXLE CONFIGURATION {Navistar} 4x2
	<u>Notes</u>
	: Pricing may change if axle configuration is changed.
1CAJ	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.866" x 3.622" x 0.437" (276.0mm x 92.0mm x 11.1mm); 456.0" (11582mm) Maximum OAL
1LLA	BUMPER, FRONT Swept Back, Steel, Heavy Duty
1WDS	FRAME EXTENSION, FRONT Integral; 20" In Front of Grille
1WEV	WHEELBASE RANGE 146" (370cm) Through and Including 195" (495cm)
2ARY	AXLE, FRONT NON-DRIVING {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
3AGA	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 20,000-lb Capacity, with Shock Absorbers
3WAJ	SPRINGS, FRONT AUXILIARY Air Bag, Right Side Only, Driver Control
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications
	<u>Includes</u>
	: BRAKE LINES Color and Size Coded Nylon
	: DRAIN VALVE Twist-Type
	: GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster
	: PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel
	: QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4
	: SLACK ADJUSTERS, FRONT Automatic (with Air Cam Brakes)
	: SLACK ADJUSTERS, REAR Automatic (with Air Cam Brakes)
	: SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6
4193	BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 Sqn Long Stroke Brake Chambers
4732	DRAIN VALVE {Berg} with Pull Chain, for Air Tank
4AZJ	AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel) with Automatic Traction Control
4EBD	AIR DRYER {Wabco System Saver 1200} with Heater
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake
4EXV	BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 Sqn
4NDB	BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq. In. Long Stroke Brake Chamber and Spring Actuated Parking Brake
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM
4VKC	AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab
4WBX	DUST SHIELDS, FRONT BRAKE for Air Brakes
4WDM	DUST SHIELDS, REAR BRAKE for Air Brakes
4WZJ	AIR TANK LOCATION (2) : One Mounted Under Each Frame Rail, Front of Rear Suspension, Parallel to Rail
5710	STEERING COLUMN Tilting and Telescoping
5CBE	STEERING WHEEL 4-Spoke; 18" Dia., Black Leather Wrapped

<u>Code</u>	<u>Description</u>
5PTB	STEERING GEAR (2) {Sheppard M100/M80} Dual Power
7BEU	AFTERTREATMENT COVER Aluminum
7BKS	EXHAUST SYSTEM Single, Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab
7WBA	TAIL PIPE (1) Turnback Type, Bright
7WBS	MUFFLER/TAIL PIPE GUARD (1) Bright Stainless Steel
7WCM	EXHAUST HEIGHT 8' 10"
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u>
	: DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
	: STARTER SWITCH Electric, Key Operated
	: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
	: TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
	: WIRING, CHASSIS Color Coded and Continuously Numbered
8695	SNOW SHIELD (2) Chrome; for Dual Air Horns
8GXD	ALTERNATOR {Leece-Neville AVI160P2013} Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, with Remote Sense
8HAU	BODY BUILDER WIRING INSIDE CAB; Includes Sealed Connectors for Tail/Amber, Turn/Marker/Backup/Accessory, Power/Ground, and Stop/Turn
8HXT	HORN, AIR (2) Single Tone, Chrome, Roof Mounted, with Lanyard Pull Cord
8MSG	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud
8RGA	2-WAY RADIO Wiring Effects; Wiring with 20 Amp Fuse Protection, Includes Ignition Wire with 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab
8RML	RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input, MP3, Apple Device Play & Control
8RMZ	SPEAKERS (2) 6.5" Dual Cone Mounted in Both Doors, (2) 5.25" Dual Cone Mounted in Both B-Pillars
8RPB	RADIO, AUXILIARY CONTROLS Mounted in Steering Wheel, Radio Function Control Switch, Includes Volume Up/Down, Mute, Forward/Back and Bluetooth Answer/Disconnect
8THB	BACK-UP ALARM Electric, 102 dBA
8THJ	AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8TPR	STOP, TURN, TAIL & B/U LIGHTS {Weldon} Multi-Function LED Lamp, Mounted Outside Rails, Includes LED License Plate Light
8TUU	BATTERY CABLES with 1 Auxiliary Battery Post, Positive
8VAY	HORN, ELECTRIC Disc Style
8VZR	SWITCH, BODY CIRCUITS, MID with Remote Power Module Mounted in Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total, Includes 1 Switch Pack with Momentary Switches

<u>Code</u>	<u>Description</u>
8WBW	JUMP START STUD Remote Mounted
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WNH	RUNNING LIGHT (2) Daytime
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on
8WTK	STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt, Less Thermal Over-Crank Protection
8WWJ	INDICATOR, LOW COOLANT LEVEL with Audible Alarm
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XDU	BATTERY BOX Steel, with Aluminum Cover, 14" Wide, 2-3 Battery Capacity, Mounted Left Side Under Cab
8XGT	TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender
8XHD	BATTERY DISCONNECT SWITCH 300 Amp, Disconnects Charging Circuits, Locks with Padlock, Cab Mounted
8XKY	USB PORT (1) Located in the Instrument Panel
9585	FENDER EXTENSIONS Rubber
9AAB	LOGOS EXTERIOR Model Badges
9AAH	LOGOS EXTERIOR, ENGINE Badge Shipped Loose
9ANG	HOOD, HATCH (01) for Servicing
9HAN	INSULATION, UNDER HOOD for Sound Abatement
9HBM	GRILLE Stationary, Chrome
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9WBC	FRONT END Tilting, Fiberglass, with Three Piece Construction, for WorkStar/HV
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100 <u>Includes</u> : PAINT SCHEMATIC ID LETTERS "WK"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10943	KEYS - ALL ALIKE Fleet - Includes Ignition and Cab Door Keys
10AA Y	OVER THE AIR PROGRAMMING {Navistar} for Cummins Engines
10BAE	LABEL, DEF "DEF ONLY"
10SLV	PROMOTIONAL PACKAGE Government Silver Package
10WCY	SAFETY TRIANGLES
10WKN	KEYS - ALL ALIKE, ID I-1624 Compatible with Z-250
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

<u>Code</u>	<u>Description</u>
12851	PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted
12EHX	ENGINE, DIESEL {Cummins L9 350} EPA 2017, 350HP @ 2000 RPM, 1000 lb-ft Torque @ 1400 RPM, 2200 RPM Governed Speed, 350 Peak HP (Max)
12THT	FAN DRIVE {Horton Drivemaster} Direct Drive Type, Two Speed with Residual Torque Device for Disengaged Fan Speed <u>Includes</u> : FAN Nylon
12UWZ	RADIATOR Cross Flow, Series System; 1228 SqIn Aluminum Radiator Core with Internal Water to Oil Transmission Cooler and 1167 In Charge Air Cooler <u>Includes</u> : DEAERATION SYSTEM with Surge Tank : HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps : RADIATOR HOSES Premium, Rubber
12VAG	AIR CLEANER Single Element, with Integral Snow Valve and In-Cab Control
12VGZ	FEDERAL EMISSIONS {Cummins L9} EPA, OBD and GHG Certified for Calendar Year 2019
12VXT	THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel
12VYL	ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use
12VYP	ENGINE CONTROL, REMOTE MOUNTED No Provision Furnished for Remote Mounted Engine Control
12WUL	BLOCK HEATER, ENGINE {Phillips} 120V/1000W, with "Y" Cord for Dealer Installed 120V/300W Oil Pan Heater <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door
12WZE	EMISSION COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations
13AVR	TRANSMISSION, AUTOMATIC {Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
13WDZ	SHIFT CONTROL PARAMETERS Allison S-1 Performance Programming in Primary and Allison Fixed Programming in Secondary
13WET	TRANSMISSION SHIFT CONTROL for Column Mounted Stalk Shifter
13WLP	TRANSMISSION OIL Synthetic; 29 thru 42 Pints
13WUC	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction
13WYH	TRANSMISSION TCM LOCATION Located Inside Cab
13XAM	PTO LOCATION Dual, Customer Intends to Install PTO at Left and/or Right Side of Transmission
14899	SUSPENSION AIR CONTROL VALVE Pressure Release Control In Cab
14AHG	AXLE, REAR, SINGLE {Dana Spicer S23-190D} Single Reduction, Hypoid Gearing, 23,000-lb Capacity, Driver Control Locking Differential, R Wheel Ends . Gear Ratio: 6.14
14TBZ	SUSPENSION, REAR, AIR, SINGLE {Hendrickson PRIMAAX EX} 23,000-lb Capacity, 9.0" Ride Height, with Shock Absorbers
15924	FUEL TANK STRAPS Bright Finish Stainless Steel
15LMN	FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor

<u>Code</u>	<u>Description</u>
15LPE	LOCATION FUEL/WATER SEPARATOR Mounted Inboard of 5 Gallon DEF Tank, Under Cab
15SXJ	FUEL TANK Top Draw, Non-Polished Aluminum, 24" Dia, 50 US Gal (189L), Mounted Left Side, Under Cab
15WCN	DEF TANK 5 US Gal (19L) Capacity, Frame Mounted Outside Left Rail, Under Cab
16030	CAB Conventional, Day Cab
16564	HEATER SHUT-OFF VALVES (1) Ball Valve Type, Supply Line
16ATC	AUTOMATIC CLIMATE CONTROL Automatically Maintains Cabin Comfort Based on Selected Temperature
16BAM	AIR CONDITIONER with Integral Heater and Defroster
16GDG	GAUGE CLUSTER Premium Level; English with English Speedometer and Tachometer, for Air Brake Chassis, Includes Engine Coolant Temperature, Primary and Secondary Air Pressure, Fuel and DEF Gauges, Oil Pressure Gauge, Includes 5 Inch LCD Color Display
16GHU	GRAB HANDLE, CAB INTERIOR (2) Safety Yellow
16HGH	GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission
16HHE	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} with Black Bezel, Mounted in Instrument Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16JNV	SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Cloth, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, -3 to +14 Degree Back Angle Adjust
16SEE	GRAB HANDLE, EXTERIOR Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left Side at B-Pillar
16SJX	MIRROR, CONVEX, HOOD MOUNTED {Lang Mekra} (2) Right and Left Sides, Bright, Heated, 7.5" Sq.
16SMR	SEAT, PASSENGER {National} Non Suspension, High Back with Integral Headrest, Cloth, with Fixed Back, with Under Seat Storage
16SNV	MIRRORS (2) Aero Pedestal, Power Adjust, Heated, Turn Signals, Bright Heads, Black Arms, 6.5" x 14" Flat Glass, Includes 6.5" x 6" Convex Mirrors, for 102" Load Width
	<u>Notes</u>
	: Mirror Dimensions are Rounded to the Nearest 0.5"
16VKK	CAB INTERIOR TRIM Diamond, for Day Cab
	<u>Includes</u>
	: CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger
	: DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Reading Lights; Integral to Overhead Console, Center Mounted
	: SUN VISOR (3) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Vanity Mirror and Toll Ticket Strap, plus 1 Auxiliary Visor (Front Only), Driver Side
16VSL	WINDSHIELD Heated, Single Piece
16WBY	ARM REST, RIGHT, DRIVER SEAT
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16WLS	FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood
16WSK	CAB REAR SUSPENSION Air Bag Type
16XJP	INSTRUMENT PANEL Wing Panel
16XWE	SUNSHADE, EXTERIOR Bright Finish, with Integral Clearance/Marker Lights

<u>Code</u>	<u>Description</u>
16ZBB	ACCESS, CAB {Bustin} Aluminum, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab or Extended Cab, Self-Cleaning
27DUS	WHEELS, FRONT {Accuride 41730} DISC; 22.5x9.00 Rims, Extra Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
28DVN	WHEELS, REAR {Accuride 42644} DUAL DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
7382135440	(4) TIRE, REAR 11R22.5 Load Range H HDC 3 (CONTINENTAL), 492 rev/mile, 68 MPH, Drive
7792545438	(2) TIRE, FRONT 315/80R22.5 Load Range L HSC 3 (CONTINENTAL), 481 rev/mile, 68 MPH, All-Position

Services Section:

40128	WARRANTY Standard for HV507, HV50B, HV607 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2025A
1	MTE Body
	Special Delivery Prep (Med)
	floor mats
	SS Oil Pan
	Wing Camera

(US DOLLAR)

Description

Price

Net Sales Price:

\$174,112.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

THIS PRICING IS GOOD THROUGH 12/31/19. if THE ORDER IS RECIEVED AFTER THIS DATE, THE ORDER WILL BE SUBJECT TO A ROUGHLY \$4K - \$5K PRICE INCREASE.

Approved by Seller:

Accepted by Purchaser:

Official Title and Date

Firm or Business Name

Authorized Signature

Authorized Signature and Date

This proposal is not binding upon the seller without Seller's Authorized Signature

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.



Monroe Truck Equipment
 1051 W 7th St
 Monroe, WI 53566
 Ph./Fax: 608-329-8176/608-329-8521
www.MonroeTruck.com



QUOTATION
9MJS000217

Job Order #:
Quote Date: 12/9/2019
Quote valid until: 1/8/2020
Terms: NET 30
Salesperson: KRAHENBUHL, ERIC (MUNI)
Quoted by: Mike Sutter
Email: msutter@monroetruck.com

Customer: LAKESIDE INTL (JANESVILLE) **Contact:** _____ **Dealer Code:** _____
 3850 KENNEDY RD **Phone:** 608-754-8195 **Fax:** 608-754-8053 **Sourcewell Member #:** _____
 JANESVILLE, WI 53545-0256 **Email:** _____ **P.O. Number:** _____

Re-Assign (Required for all pool units): Fleet Retail
MSO/MCO (ONLY check if legally required): MSO MCO

Accepted by: _____ **Date:** _____
Customer must fill out all information above before the order can be processed.

Chassis Information

Year: 2020	Make: INTERNATIONAL	Model:	Chassis Color:	Cab Type:
Single/Dual:	CA:	CT:	Wheelbase:	Engine:
			F.O. Number #:	Vin:

Comments: CITY OF LAKE GENEVA 2020

Monroe Truck Equipment, Inc. is pleased to offer the following quote for your review:

Description	Amount
10' CRYSTEEL SELECT STEEL DUMP BODY	
- STAINLESS STEEL CONSTRUCTION	
- 10' x 84" ID x 96" OD	
- 1/2" x 10 ga 84" CABSHIELD, 100% WELDED	
- 48" STRAIGHT FRONT MADE OF 7 GA STAINLESS STEEL	
- 26" SIDES MADE OF 7 GA STAINLESS STEEL	
- SINGLE PANEL SIDES	
- ALL TAILGATE HARDWARE UNDER THE FLOOR IS STAINLESS STEEL	
- 36" STRAIGHT REAR MADE OF 7 GA STAINLESS STEEL	
- STAINLESS STEEL REAR PILLAR / PILLAR CAP / RUBRAIL	
- 9 WESTERN TUBULAR FRAME MADE OF 1/4 A1011 STEEL	
- 3/16 AR400 STEEL FLOOR	
- AIR TAILGATE RELEASE	
- (2) BODY PROPS	
* (2) STAINLESS STEEL SPRING LOADED SHOVEL HOLDERS	
* GRAB HANDLE	
- SINGLE RUNG STAINLESS STEEL LADDER BELOW RUB RAIL - DRIVERS SIDE	
* 2" FLAT WALK RAIL - BOTH SIDES	
* (2) OVALS LIGHT HOLES IN REAR POSTS (S/T/T & STROBES)	
- RUBBER MOUNTED RECESSED S/T/T W/ WEATHER RESISTANT WIRING HARNESS & JUNCTION BOX	
- FMVSS 108 LIGHTS AND REFLECTORS	
- DC3200 COUGAR VIBRATOR	
- BARE STAINLESS STEEL	
- FLEET-LINE POLY FENDERS OVER REAR DRIVES W/SHORT FLAPS FRONT & REAR	
10' RC750 SUBFRAME HOIST	
- ROLLER-COMBO UNDERBODY SUBFRAME HOIST	
- GREASEABLE REAR HINGE	
- BODY UP LIGHT	
- (2) BODY PROPS	
- CYLINDERS MADE FROM HIGH STRENGTH STEEL TUBING AND FEATURES CHROMED SHAFTS	
TOWING:	
- 1/2" PINTLE PLATE	
- (2) 1" CURVED D-RINGS	
- 2" RECEIVER TUBE BELOW PINTLE HOOK	
- PH-15 PINTLE HOOK - 15 TON	
- 7-WAY ROUND TRAILER PLUG - FLAT SPLIT PIN	
- ELECTRIC BRAKE CONTROL	
- ELECTRIC BACK-UP ALARM	

MTE TRUCK PORTION PLOW HITCH

- MC6000 QUICK COMPATIBLE
- FOLD FLAT LIFT ARM
- * 4X10 DA LIFT CYLINDER
- CUT AND REINSTALL BUMPER
- P/C BLACK

MONROE FULL MOLDBOARD TRIP REVERSIBLE PLOW

- MP41R11-ISCT
- 10 GAUGE ROLL FORMED STRAIGHT MOLDBOARD
- (6) 1/2" X 4" TAPERED, ONE-PIECE FLAME CUT RIBS
- 2" X 3" X 3/8" TOP MOLDBOARD ANGLE
- 4" X 4" X 3/4" BOTTOM MOLDBOARD ANGLE
- HORIZONTAL MOLDBOARD BRACE ANGLES
- * CARBIDE CUTTING EDGES WITH COVER PLATE
- DUAL COMPRESSION TRIP SPRING ASSEMBLIES
- 4" X 4" X 3/8" CROSS-TUBE SUPPORT
- 3-1/2" X 3-1/2" X 1/2" SEMI-CIRCLE
- (2) 3" X 10" DOUBLE ACTING POWER REVERSE CYLINDERS WITH CUSHION VALVE
- BUILT-IN MONROE LEVEL LIFT ASSEMBLY
- MOLDBOARD AND PUSHFRAME 100% CONTINUOUSLY WELDED
- * MC6000 QUICK HITCH FOR PLOW SIDE
- * RUBBER SNOW DEFLECTOR, INSTALLED
- * PARKING JACK, INSTALLED
- * (2) 36" FLUORESCENT ORANGE MARKERS
- * "WINTER" POST STYLE CURB RUNNERS WITH CARBIDE - LT AND RT SIDES
- NO SHOES
- MOLDBOARD POWDER COATED ORANGE
- PUSH FRAME POWDER COATED BLACK
- INSTALLED

8' MONROE, DOUBLE FUNCTION, STRAIGHT, TRIP-EDGE, PATROL WING (RIGHT SIDE)

- 35" HIGH STRAIGHT - 3/16" THICK MOLDBOARD
- 4" X 4" X 3/4", A36 STEEL, BOTTOM ANGLE W/ 1" THICK WELDED TRIP HINGE BLOCKS
- TOP OF BOTTOM ANGLE BOXED TO THE MOLDBOARD W/ 1/4" PLATE FOR ADDITIONAL STRENGTH
- 1/2" THICK ONE-PIECE VERTICAL & INTERLACED DESIGNED HORIZONTAL RIBS
- MAILBOX TRIM ON DISCHARGE END
- STANDARD 100% WELDED
- TRIP SECTION ANGLE ASSEMBLY: 3/4" X 3" X 4", A36 STEEL W/ 3/4" THICK TRIP HINGE BLOCKS
- ANGLES PIVOT ON 1-1/4" COLD ROLLED, 1040 STEEL HELD IN PLACE BY 3/4" X 2" EXPANSION PINS
- (6) 3/4" SQUARE WIRE TORSION SPRINGS W/ 3-3/4" OUTSIDE DIAMETER & 11" COILS
- * CARBIDE CUTTING EDGES WITH COVER PLATE
- * SINGLE HEAVY DUTY PUSH ARM
- * DECELL CYLINDER - FRONT HEEL LIFT
- * "WINTER" POST STYLE CURB RUNNER WITH CARBIDE - WING HEEL
- * WING LOCKS - TOE AND HEEL
- * HEEL AND TOE INDICATORS
- SHOT BLASTED & POWDER COATED ORANGE
- POWDER COATED BLACK HARDWARE
- INSTALLED

MONROE UNDER-TAILGATE SPREADER

- DIRECT DRIVE
- 7 GA. TROUGH
- 1/4" END PLATES
- FULL OPENING TOP AND BOTTOM CLEAN-OUT DOORS
- 6" AUGER DIAMETER
- DUAL DISCHARGE
- QUICK DETACH MOUNTING BRACKETS
- TAILGATE SHIELDS
- BARE STAINLESS STEEL FINISH
- * SELF-LEVELING POLY SPINNER DISC W/ STAINLESS STEEL FRAME
- * L.E.D. LIGHT BAR KIT - S,T,T AND MARKER
- * EXTERNAL SHAFT MOUNTED SPEED SENSOR FOR CLOSED LOOP AUGER OPERATION
- STAINLESS STEEL GUARD AROUND THE SPEED SENSOR
- INSTALLED

MONROE TRUCK HYDRAULICS SYSTEM

- 5.89 CI FRONT MOUNTED PUMP
- HIGH PRESSURE SHUT-OFF BALL VALVE
- 30 GAL SLIM LINE STAINLESS STEEL OIL RESERVOIR
- STAINLESS STEEL VALVE ENCLOSURE
- VALVING TO OPERATE: D/A HOIST, D/A PLOW LIFT, D/A PLOW ANGLE, WING TOE, WING HEEL, AUGER, SPINER
- MANUAL VALVE CONTROLS TO OPERATE HOIST, PLOW AND WING
- 2 BUTTON CONTROL FOR SPREADER ON/OFF - BLAST

Description	Amount
- ELECTRIC FORCE AMERICA 5100EX STAND ALONE SPREADER CONTROLLER	
- CLOSED LOOP WIRING AND AUGER SENSOR	
- WING AND SPREADER MANIFOLD	
- HOSES & FITTINGS	
- STAINLESS STEEL LINES WITH SHORT WIP HOSES FOR PLOW, WING AND SPREADER FUNCTIONS	
- INSTALLED	

LIGHTING:

- J.W. SPREAKER HEATED L.E.D. PLOW LIGHTS MOUNTED ON STAINLESS STEEL BRACKETS ON FACTORY HOOD MIRRORS
- LED STROBE LIGHT MOUNTED ON SELF-LEVELING BRACKET
- L.E.D. SELF CONTAINED 2 LIGHT STROBE SYSTEM RECESSED IN REAR POSTS
- L.E.D. BODY LIGHTING UPGRADE
- TWO (2) STOP, TURN & TAIL LAMPS
- FIVE (5) RED MARKER LAMPS
- AMBER SPREADER LIGHT
- CLEAR WING LIGHT
- BRIGADE, 7" MONITOR, 3 PORT ULTRA CAMERA, 66' CABLE

** ASK US ABOUT CRYSTEEL MANUFACTURING'S ***
5 YEAR CUSTOMER SATISFACTION PLEDGE

Quote Total: \$70,012.00

Additional Options:

Description	Amount	Add to quote? Yes / No
DUAL AIR BAG KIT W/ AUTOMATIC CONTROL	\$1,292.00	Yes / No
WHELEN, VTX AMBER L.E.D., 2-CORNER STROBE MOUNTED ON THE SIDE OF EACH REAR PILLAR WITH 1/2 MOON GUARD TO PREVENT FLASH IN THE MIRRORS	\$422.00	Yes / No
WASH AND AIR DRY PUFFER KIT FOR BACK UP CAMERA	\$943.00	Yes / No

Notes:

- ◆ Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- ◆ Please note if chassis is furnished, it is as a convenience and terms are Net Due on Receipt of Chassis.
- ◆ State and Federal taxes will be added where applicable. **Out-of-state municipal entities may be subject to Wisconsin sales tax.**
- ◆ Restocking fees may be applicable for cancelled orders.
- ◆ MTE is not responsible or liable for equipment that does not meet local/state regulations if those laws are not made known at time of order.

MEMORANDUM TO THE CITY OF LAKE GENEVA

To: Tom Earle
From: Wyatt Ploetz
Date: November 6, 2019
Re: Pay Request #3 for Payne & Dolan, Inc.
2019 Street Improvement Program

A review of the Request for **Payment No. 3** from **Payne & Dolan, Inc.** for the **2019 Street Improvement Program** contract has been completed. This pay request includes all work completed and measured to date.

Payment in the amount of **\$16,989.36** for this payment request has been recommended for approval by the Construction Manager on site.

Please note that this payment and all subsequent payments will not hold any additional retainage apart from what is already being held.

The Contractor's documents are enclosed for the City's approval.

Payment amounts are broken up as follows:

2019 Street Improvement Program:

	<u>New Invoice Amount</u>	<u>Previously Invoiced</u>	<u>Total</u>
Invoiced	\$ 16,989.36	\$ 657,789.88	\$ 674,779.24
Retainage	(\$ 0.00)	(\$ 32,889.49)	(\$ 32,889.49)
Total Approved for Payment	\$ 16,989.36	\$ 624,900.39	\$ 641,889.75

Contract Base Bid: \$684,528.66

Please feel free to contact me if you have any questions.

Please send Payment to:

Payne & Dolan, Inc.
P.O. Box 781
Waukesha, WI 53187-0781



ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 03

Application Period: to 10/31/2019	Application Date: 10/31/19
Owner: City of Lake Geneva	Contractor: Payne & Dolan, Inc.
Project: 2019 Streets	Contract: Kapur & Associates
Owner's Contract No.: 253251	Engineer's Project No.: 19.0122

Application For Payment
Change Order Summary

Approved Change Order's Number	Addition	Deductions
01	\$10,391.03	
TOTALS	\$10,391.03	
NET CHANGE BY CHANGE ORDERS	\$10,391.03	

1. ORIGINAL CONTRACT PRICE: \$ 684,528.66
2. No change by Change Order: \$ 10,391.03
3. Current Contract Price (Line 1 ± 2): \$ 694,919.69
4. TOTAL COMPLETED AND STORED TO DATE (Column F Total on Progress Estimates): \$ 674,779.24
5. RETAINAGE:
 - a. X 5% Work Completed \$ 32,889.49
 - b. X Stored Material \$
 - c. Total Retainage (Line 5a + Line 5b) \$ 32,889.49
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c) \$ 641,889.75
7. LESS PREVIOUS PAYMENTS (Date 6 from prior Application) \$ 624,900.39
8. AMOUNT DUE THIS APPLICATION \$ 16,989.36
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G Total on Progress Estimates + Line 8c above) \$ 53,030.82

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of work done under the Contract have been applied in accordance with the terms of the Contract and the obligations assumed in connection with the Work covered by this Application for Payment.

(2) Title of this Work, or any portion thereof, is not being performed in violation of any laws, rules, regulations, or orders of any governmental authority, or any contract or agreement with any third party, or any other obligation of the Contractor.

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature:

Date: 11/11/19

Payment of \$ _____ (Line 8 or other stated portion of the other amount)

is recommended by:

Date: 11/4/19

Payment of \$ _____ (Line 8 or other stated portion of the other amount)

is approved by:

Date: 03 Dec 2019

Approved by: _____ (Date)

Funding or Financing Entity (if applicable): _____ (Date)

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Page #3 2019
Shoetz

MEMORANDUM TO THE CITY OF LAKE GENEVA

To: Tom Earle
 From: Wyatt Ploetz
 Date: September 18, 2019
 Re: Pay Request #4 for Willkomm Excavating & Grading, Inc.
 Main Street Reconstruction

A review of the Request for **Payment No. 4** from **Willkomm Excavating & Grading, Inc.** for the **Main Street Reconstruction** contract has been completed. This will be the **FINAL** payment and includes the release of all retainage held on the project.

Payment in the amount of **\$965.68** for this payment request has been recommended for approval by the Construction Manager on site.

The Contractor's documents are enclosed for the City's approval.

Payment amounts are broken up as follows:

Main Street Reconstruction:

	<u>New Invoice Amount</u>	<u>Previously Invoiced</u>	<u>Total</u>
Invoiced	\$ 965.68	\$ 342,623.22	\$ 343,588.90
Retainage	(\$ 0.00)	(\$ 0.00)	(\$ 0.00)
Total Approved for Payment	\$ 965.68	\$ 342,623.22	\$ 343,588.90

Contract Base Bid, based on plan quantities: \$654,928.79

Please feel free to contact me if you have any questions.

Please send Payment to:

Willkomm Excavating & Grading, Inc.
 17108 County Line Road
 Union Grove, WI 53182

DATE APPROVED	83 Dec 2019
APPROVED BY	PC
ACCOUNT #(S)	4332 181701
DESCRIPTION	
PO #	retainage Main St.



To(OWNER): City of Lake Geneva
626 Geneva Street
Lake Geneva, WI 53114

Project: Main Street Reconstruction

Application No: 6
Invoice No: 28003-FN
Invoice Date: 9/15/2019
Terms: Net 30
Due Date: 10/15/2019
Period To: 9/30/2019
Project No:
Contract Date:

From: Willkomm Excavating & Grading, Inc.
17108 County Line Road
Union Grove, WI 53182
(262) 878-0877

Via(Architect/
Engineer)

For:

Original Contract sum.....	654,928.79
Change Orders.....	35,997.84
Contract sum.....	690,926.63
Completed to date.....	688,616.74
Retainage.....	0.00
Total earned less retainage.....	688,616.74
Previous billings.....	686,586.07
Current payment due.....	2,030.67
Sales tax.....	0.00
Total due.....	2,030.67

\$ 965.63
DPM

Balance for
Utilities

To(OWNER): City of Lake Geneva
 626 Geneva Street
 Lake Geneva, WI 53114

From: Willkomm Excavating & Grading, Inc.
 17108 County Line Road
 Union Grove, WI 53182
 (262) 878-0877

Project: Main Street Reconstruction

Via(Architect/
 Engineer)

Application No: 6
 Invoice No: 28003-FN
 Invoice Date: 9/15/2019
 Terms: Net 30
 Due Date: 10/15/2019
 Period To: 9/30/2019
 Project No:
 Contract Date:

No.	Description	Total Quantity	Unit	Cost	Total Cost	Completed Units	Current Value	Prior Value	Due This Request
010.204010	Removing Pvmnt (Conc Driveway)	19 SY	26.22	498.18	8.2	215.00	215.00	0.00	
020.204011	Removing Pvmnt (Roadway)	4,550 SY	6.72	30,576.00	5,273.5	35,437.92	35,437.92	0.00	
030.204011	Removing Asphaltic Surface	2,100 SY	3.70	7,770.00	0	0.00	0.00	0.00	
040.204015	Removing Curb & Gutter	240 LF	16.02	3,844.80	669.5	10,725.39	10,725.39	0.00	
050.204015	Removing Conc Sidewalk	85 SY	19.96	1,696.60	105.9	2,113.76	2,113.76	0.00	
060.204022	Removing Inlets	3 EA	417.00	1,251.00	3	1,251.00	1,251.00	0.00	
070.204024	Removing Storm Sewer 12"	47 EA	18.00	846.00	44	792.00	792.00	0.00	
080.205010	Excavation Common Stone	450 CY	57.55	25,897.50	450	25,897.50	25,897.50	0.00	
090.205010	Excavation Common EBS	825 CY	20.53	16,937.25	653.6	13,418.41	13,418.41	0.00	
100.305012	Base Aggregate Dense 1 1/4" Rd	3,350 TON	13.71	45,928.50	2,683.8	36,794.90	36,794.90	0.00	
110.305013	Base Aggregate Dense 3" EBS	1,040 TON	21.41	22,266.40	1,237.23	26,489.09	26,489.09	0.00	
120.320145	Concrete Base 8"	400 Ton	43.15	17,260.00	0	0.00	0.00	0.00	
130.416016	Concrete Driveway 6"	10 Sy	69.99	699.90	8.2	573.92	573.92	0.00	
140.416061	Drilled Tie Bars (No 4)	452 EA	8.52	3,851.04	0	0.00	0.00	0.00	
150.416061	Drilled Dowel Bar (1 1/4")	147 EA	21.31	3,132.57	0	0.00	0.00	0.00	
160.460622	HMA Pvmnt Type 3MT 58-28S	1,345 Ton	57.28	77,041.60	1,297.98	74,348.29	74,348.29	0.00	
170.460622	HMA Pvmnt Type 4MT 58-28 S	675 Ton	68.83	46,460.25	623.5	42,915.51	42,915.51	0.00	
180.601041	Conc Curb & Gutter 30" T-D	240 LF	32.49	7,797.60	669.5	21,752.06	21,752.06	0.00	
190.602040	Conc Sidewalk 4"	770 SF	7.08	5,451.60	1,050.8	7,439.66	7,439.66	0.00	
200.602050	Curb Ramp Detect Warn Field	30 SF	31.96	958.80	50	1,598.00	1,598.00	0.00	
210.608031	Storm Sewer Pipe Reinf Conc	80 LF	49.00	3,920.00	159	7,791.00	7,791.00	0.00	
220.611053	Manhole Covers Type J Spec	1 EA	372.00	372.00	1	372.00	372.00	0.00	
230.611062	Inlet Covers Type H	4 EA	504.00	2,016.00	6	3,024.00	3,024.00	0.00	
240.611123	Catch Basins 2x3: (12" Sumps)	4 EA	1,364.00	5,456.00	4	5,456.00	5,456.00	0.00	
250.611200	Manhole 4' Diameter	1 EA	1,629.00	1,629.00	3	4,887.00	4,887.00	0.00	
260.611811	Adjusting Manhole Covers	1 EA	570.00	570.00	1	570.00	570.00	0.00	
270.624010	Water for Dust Control	20 MGAL	129.19	2,583.80	0	0.00	0.00	0.00	
280.628200	Erosion Mat Urban CL I, T-B	280 SY	1.86	520.80	520	967.20	967.20	0.00	
290.628701	Inlet Protection Type C	5 EA	79.90	399.50	5	399.50	399.50	0.00	
300.628702	Inlet Protection Type D	1 EA	106.53	106.53	1	106.53	106.53	0.00	
310.646010	Pvmnt Mark Epoxy 4" (Yellow)	1,556 LF	2.08	3,236.48	1,480	3,078.40	3,078.40	0.00	
320.646012	Pvmnt Mark Epoxy 8" (White)	60 LF	4.21	252.60	167.5	705.18	705.18	0.00	
330.647065	Pvmnt Mark Park Stall Epoxy 4"	1,608 LF	2.18	3,505.44	2,225	4,850.50	4,850.50	0.00	
340.647016	Pvmnt Mark Arrows Epoxy T-2	2 EA	117.19	234.38	5	585.95	585.95	0.00	
350.647035	Pvmnt Mark Words Epoxy (ONLY)	1 EA	229.05	229.05	2	458.10	458.10	0.00	
360.647025	Pvmnt Mark Symbol Epoxy	5 EA	101.21	506.05	10	1,012.10	1,012.10	0.00	
370.647056	Pvmnt Mark Stop Line Epoxy 18"	72 LF	9.53	686.16	134	1,277.02	1,277.02	0.00	
380.647076	Pvmnt Mark Crosswalk Epoxy 6"	655 LF	3.25	2,128.75	786	2,554.50	2,554.50	0.00	
390.647070	Pvmnt Mark Diagonal Epoxy 6"	360 LF	3.25	1,170.00	0	0.00	0.00	0.00	

To(OWNER): City of Lake Geneva
 626 Geneva Street
 Lake Geneva, WI 5314

Project: Main Street Reconstruction

Application No: 6
 Invoice No: 28003-FN
 Invoice Date: 9/15/2019
 Terms: Net 30

From: Willkomm Excavating & Grading, Inc.
 17108 County Line Road
 Union Grove, WI 53182
 (262) 878-0877

Via/Architect/
 Engineer)

Due Date: 10/15/2019
 Period To: 9/30/2019
 Project No:
 Contract Date:

For:

No.	Description	Total Quantity	Unit	Cost	Total Cost	Completed Units	Current Value	Prior Value	Due This Request
400.690105	Sawing Asphalt	190 LF	0.80	152.00	152.00	82	65.60	65.60	0.00
410.690250	Sawing Concrete	1,027 LF	1.54	1,581.58	1,581.58	1,620	2,494.80	2,494.80	0.00
420.010501	Traffic Control	1 LS	32,668.68	32,668.68	32,668.68	1	32,668.68	32,668.68	0.00
430.010801	Restore Disturbed Area-Inc Top	280 SY	14.53	4,068.40	4,068.40	520	7,555.60	7,555.60	0.00
440.006001	Remove Water Manhole & Valve	8 EA	687.00	5,496.00	5,496.00	8	5,496.00	5,496.00	0.00
450.006002	Hydrant Assembly	3 EA	3,501.00	10,503.00	10,503.00	3	10,503.00	10,503.00	0.00
460.006003	Removing Hydrant Assembly	3 EA	1,275.00	3,825.00	3,825.00	3	3,825.00	3,825.00	0.00
470.006004	Curb Stop/Box, 1"	8 EA	318.00	2,544.00	2,544.00	10	3,180.00	3,180.00	0.00
480.006005	Corporatin Stop, 1"	8 EA	294.00	2,352.00	2,352.00	11	3,234.00	3,234.00	0.00
490.006006	Curb Stop/Box, 1 1/2"	1 EA	527.00	527.00	527.00	1	527.00	527.00	0.00
500.006007	Corporation Stop, 1 1/2"	1 EA	394.00	394.00	394.00	1	394.00	394.00	0.00
510.006008	Water Valve & Valve Box 6"	3 EA	1,173.00	3,519.00	3,519.00	3	3,519.00	3,519.00	0.00
520.006009	Water Valve & Valve Box 8"	5 EA	1,546.00	7,730.00	7,730.00	5	7,730.00	7,730.00	0.00
530.006010	Water Valve & Valve Box 12"	4 EA	2,609.00	10,436.00	10,436.00	4	10,436.00	10,436.00	0.00
540.006011	Tracer Wire Access Box	3 EA	100.00	300.00	300.00	3	300.00	300.00	0.00
550.006012	Explore Exist Water Services	4 EA	1,296.00	5,184.00	5,184.00	0	0.00	0.00	0.00
560.009001	Hydrant Lead 6" (Granular BF)	43 LF	83.00	3,569.00	3,569.00	41	3,403.00	3,403.00	0.00
570.009002	PVC Watermain 6" (Granular BF)	12 LF	135.00	1,620.00	1,620.00	30	4,050.00	4,050.00	0.00
580.009003	PVC Watermain 8" (Granular BF)	174 LF	148.00	25,752.00	25,752.00	218	32,264.00	32,264.00	0.00
590.009004	PVC Watermain 12"(Granular BF)	1,400 LF	115.00	161,000.00	161,000.00	1,415	162,725.00	162,725.00	0.00
600.009005	Water Servicer HDPE Lateral 1"	181 LF	105.00	19,005.00	19,005.00	234	24,570.00	24,570.00	0.00
610.009006	Water Service HDPE Lat 1 1/2 "	22 LF	137.00	3,014.00	3,014.00	23	3,151.00	3,151.00	0.00
1010.01	CO 01 Traffic Control Update	1 LS	921.50	921.50	921.50	1	921.50	921.50	0.00
1020.01	CO 01 18" RCP Storm	59 LF	61.00	3,599.00	3,599.00	61	3,721.00	3,721.00	0.00
1030.01	CO 01 Crew Rate	2 Hrs	525.00	1,050.00	1,050.00	4	2,100.00	2,100.00	0.00
1040.01	CO 01 Remove Exist 18" Storm	95 LF	23.00	2,185.00	2,185.00	0	0.00	0.00	0.00
1050.01	CO 01 Geogrid Base Reinforce	2,200 SY	2.73	6,006.00	6,006.00	2,437.3	6,653.83	6,653.83	0.00
2010.01	CO 02 Traffic Control Update	1 LS	921.50	921.50	921.50	1	921.50	921.50	0.00
2020.01	CO 02 1" Air Release Valve	1 EA	1,300.00	1,300.00	1,300.00	0	0.00	0.00	0.00
2030.01	CO 02 4" Foam Board Insulation	42 LF	40.00	1,680.00	1,680.00	36	1,440.00	1,440.00	0.00
2040.01	CO 02 Crew Cost	24 Hrs	825.00	19,800.00	19,800.00	15	12,375.00	12,375.00	0.00
2050.01	CO 03 Mobilization	1 LS	550.00	550.00	550.00	1	550.00	550.00	0.00
2060.01	CO 03 Street Lighting Repair	1 LS	-2,015.16	-2,015.16	-2,015.16	1	-2,015.16	-2,015.16	0.00
				<u>690,926.63</u>	<u>688,616.74</u>		<u>688,616.74</u>	<u>688,616.74</u>	<u>0.00</u>

Prepays

Report Criteria:

Report type: Summary
[Report].Check Issue Date = 11/27/2019,12/04/2019,12/11/2019
Check.Type = {<>} "Adjustment"
Bank.Bank account = "043230"

Check Issue Date	Check Number	Vendor Number	Payee	Amount
11/27/2019	72155	2104	AT&T	1,938.64
11/27/2019	72156	5630	ETTEN, KENNETH	77.00
11/27/2019	72157	2511	FLOWER, JIM	511.62
11/27/2019	72158	5631	HANNY, GRACE	77.00
11/27/2019	72159	3002	MM SCHRANZ ROOFING INC	1,650.00
11/27/2019	72160	3024	MUTUAL OF OMAHA	1,299.82
11/27/2019	72161	4918	TIME WARNER CABLE	89.66
11/27/2019	72162	4975	US CELLULAR	1,576.03
11/27/2019	72163	5042	WALLING, FRED	36.69
11/27/2019	72164	5239	WALMART COMMUNITY	362.71
12/04/2019	72165	2273	CHASE CARD SERVICES	2,351.69
12/04/2019	72166	2670	HOME DEPOT CREDIT	353.19
12/04/2019	72167	5636	JAHNS, VANESSA	212.30
12/04/2019	72168	5326	STEPHANIE LYNN LAKE GENEVA LLC	5,332.00
12/04/2019	72169	4944	TRACTOR SUPPLY CREDIT PLAN	62.98
12/04/2019	72170	4973	US BANK	4,771.59
12/04/2019	72171	5635	WALWORTH COUNTY JR SWINE PROJECT	60.00
12/04/2019	72172	5104	WILS	199.00
12/04/2019	72173	5637	WOOD, KEVIN J	250.00
12/11/2019	72226	2046	ALLIANT ENERGY	14,870.11
12/11/2019	72227	2215	BRODART CO	1,166.59
12/11/2019	72228	5643	CARDENAS, JOSE	100.00
12/11/2019	72229	5645	ENGELHART, PAM	100.00
12/11/2019	72230	3775	GENEVA LAKES CARPET CLEANING	175.00
12/11/2019	72231	2630	HANSEN, LUKE	66.00
12/11/2019	72232	2726	JANI-KING OF MILWAUKEE	1,083.00
12/11/2019	72233	2800	KORNAK, EMILY	65.00
12/11/2019	72234	4814	LAKESHORES LIBRARY SYSTEM	199.95
12/11/2019	72235	3199	R&R INSURANCE SERVICES INC	866.48
12/11/2019	72236	3001	SECURIAN FINANCIAL GROUP	2,318.02
12/11/2019	72237	5642	STREHLOW, RACHEL	41.18
12/11/2019	72238	5644	THETA ALPHA PHI	150.00
12/11/2019	72239	105	WALWORTH COUNTY CIRCUIT COURT	1,189.50
Grand Totals:				43,602.75

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
11-00-00-16100	2,318.02	.00	2,318.02
11-00-00-21100	314.48	29,272.25-	28,957.77-
11-10-00-53160	21.00	.00	21.00
11-10-20-51340	971.26	.00	971.26
11-12-00-24280	1,189.50	.00	1,189.50

GL Account	Debit	Credit	Proof
11-12-00-52210	63.06	.00	63.06
11-14-30-53110	194.18	.00	194.18
11-14-30-53310	18.12	.00	18.12
11-16-10-52210	774.75	.00	774.75
11-16-10-53500	1.50	.00	1.50
11-21-00-51380	132.68	.00	132.68
11-21-00-51390	450.17	105.48-	344.69
11-21-00-51900	82.00	.00	82.00
11-21-00-52210	609.25	.00	609.25
11-21-00-52220	22.16	.00	22.16
11-21-00-53160	1,962.00	.00	1,962.00
11-21-00-53310	345.00	.00	345.00
11-21-00-53800	1,682.34	209.00-	1,473.34
11-21-00-53990	100.79	.00	100.79
11-22-00-51340	866.48	.00	866.48
11-22-00-52210	212.96	.00	212.96
11-22-00-52220	1,114.39	.00	1,114.39
11-22-00-53100	99.99	.00	99.99
11-22-00-53500	140.50	.00	140.50
11-22-00-53510	82.16	.00	82.16
11-22-00-53990	83.49	.00	83.49
11-22-00-55100	138.72	.00	138.72
11-24-00-52620	1,161.22	.00	1,161.22
11-24-00-53300	511.62	.00	511.62
11-24-00-53310	36.69	.00	36.69
11-29-00-52220	73.17	.00	73.17
11-32-10-52210	318.90	.00	318.90
11-32-10-52220	747.63	.00	747.63
11-32-10-52500	500.00	.00	500.00
11-32-10-53400	60.00	.00	60.00
11-32-10-53990	45.00	.00	45.00
11-32-12-52500	62.98	.00	62.98
11-32-13-54100	326.02	.00	326.02
11-34-10-52220	560.45	.00	560.45
11-34-10-52230	8,871.13	.00	8,871.13
11-51-10-52220	686.02	.00	686.02
11-52-00-52220	927.29	.00	927.29
11-52-00-59220	225.02	.00	225.02
11-52-01-52220	319.17	.00	319.17
11-52-01-59520	9.47	.00	9.47
11-70-00-57200	154.00	.00	154.00
40-00-00-21100	.00	552.38-	552.38-
40-54-10-52210	6.78	.00	6.78
40-54-10-52220	406.34	.00	406.34
40-55-10-52210	108.08	.00	108.08
40-55-20-52210	31.18	.00	31.18
42-00-00-21100	.00	667.59-	667.59-
42-34-50-46320	80.00	.00	80.00
42-34-50-46340	80.00	.00	80.00
42-34-50-51370	16.81	.00	16.81
42-34-50-52160	10.00	.00	10.00
42-34-50-52210	93.05	.00	93.05
42-34-50-52500	207.36	.00	207.36

GL Account	Debit	Credit	Proof
42-34-50-53100	180.37	.00	180.37
47-00-00-21100	.00	5,332.00-	5,332.00-
47-00-00-57210	2,666.00	.00	2,666.00
47-00-00-57212	2,666.00	.00	2,666.00
48-00-00-21100	.00	820.13-	820.13-
48-00-00-46560	100.00	.00	100.00
48-00-00-51370	25.89	.00	25.89
48-00-00-52210	37.96	.00	37.96
48-00-00-52220	228.40	.00	228.40
48-00-00-52400	427.88	.00	427.88
50-00-00-21100	.00	397.09-	397.09-
50-21-00-58000	397.09	.00	397.09
61-00-00-21100	.00	93.05-	93.05-
61-00-00-92625	93.05	.00	93.05
62-00-00-21100	.00	110.64-	110.64-
62-00-00-92625	110.64	.00	110.64
99-00-00-21100	.50	6,672.60-	6,672.10-
99-00-00-51370	82.17	.00	82.17
99-00-00-52110	300.99	.00	300.99
99-00-00-52210	187.14	.00	187.14
99-00-00-52220	688.94	.00	688.94
99-00-00-52500	1,650.00	.00	1,650.00
99-00-00-53120	5.22	.00	5.22
99-00-00-53320	86.18	.00	86.18
99-00-00-53600	1,258.00	.00	1,258.00
99-00-00-54100	543.08	.00	543.08
99-00-00-54110	623.51	.00	623.51
99-00-00-54120	157.99	.00	157.99
99-00-00-54150	685.50	.50-	685.00
99-00-00-54155	114.93	.00	114.93
99-00-00-55110	199.95	.00	199.95
99-00-00-55150	89.00	.00	89.00
Grand Totals:	44,232.71	44,232.71-	.00

Dated: _____

Mayor: _____

City Council: _____

[Handwritten signatures in black ink over the City Council lines]

City Recorder: _____

Report Criteria:

Report type: Summary

[Report].Check Issue Date = 11/27/2019,12/04/2019,12/11/2019

Check.Type = {<>} "Adjustment"

Bank.Bank account = "043230"

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

Invoice.Batch = "191216","191217","191218"

Invoice Detail.GL account (2 Characters) = {<>} "61"

Invoice Detail.GL account (2 Characters) = {<>} "62"

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
ACCURATE APPRAISAL LLC				
2901	12/01/2019	30% OF 2020 CONTRACT	11-00-00-16100 PREPAID EXPENSES	8,200.00
Total ACCURATE APPRAISAL LLC:				8,200.00
AURORA HEALTH CARE				
333048	12/01/2019	DRUG TESTING	11-32-10-52050 DRUG AND MEDICAL TESTING	75.00
333048	12/01/2019	HEP B VACCINE	11-21-00-54100 PD TRAINING EXPENSES	77.00
Total AURORA HEALTH CARE:				152.00
BARNYARD GRUB LLC				
5	10/25/2019	STAFF APPRECIATION PARTY	11-14-20-53990 CITY ADMIN MISC EXPENSE	2,700.00
Total BARNYARD GRUB LLC:				2,700.00
BATZNER PEST CONTROL				
2799250	11/25/2019	PEST CONTROL-NOV	40-55-20-53600 RIV MAINTENANCE SERVICE COSTS	119.00
Total BATZNER PEST CONTROL:				119.00
BREEZY HILL NURSERY				
I-229882	10/26/2019	PLANTING MAINT-SEP,OCT	42-34-50-52200 PARKING LOT PLANTING/MAINT	4,623.70
I-231055	11/26/2019	POND MAINT-NOV	42-34-50-52200 PARKING LOT PLANTING/MAINT	216.00
Total BREEZY HILL NURSERY:				4,839.70
BROWNS LAKE AQUADUCKS				
REFD 11/9/19	11/27/2019	AQUADUCKS-SEC DEP 11/9/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFD 11/9/19	11/27/2019	AQUADUCKS-SEC GRD,SETUP	40-55-10-46740 UPPER RIVIERA REVENUE	278.50-
REFD 11/9/19	11/27/2019	AQUADUCKS-NON PROFIT 11/9	40-55-10-46740 UPPER RIVIERA REVENUE	400.00-
Total BROWNS LAKE AQUADUCKS:				321.50
BRUNK INDUSTRIES				
REFD 12/6/19	12/11/2019	BRUNK-SEC DEP 12/6/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFD 12/6/19	12/11/2019	BRUNK-SEC GRD,SETUP-12/6/1	40-55-10-46740 UPPER RIVIERA REVENUE	197.50-
Total BRUNK INDUSTRIES:				802.50
BUMPER TO BUMPER AUTO PARTS				
662-418811	12/05/2019	VALVES/RUST FIX-#27	11-32-10-52400 ST DEPT BUILDING REPAIRS	58.85
662-418853	12/06/2019	SPRAY PAINT	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	15.58
662-419073	12/11/2019	ALUMINUM CLEANER	11-32-12-53510 EQUIP MAINT SUPPL-SNOW & ICE	27.86
Total BUMPER TO BUMPER AUTO PARTS:				102.29
CDW GOVERNMENT INC				
VVW1732	11/22/2019	ANTI-VIRUS CITY EMAIL	11-15-10-54500 COMPUTER IT SVC & EQUIPMENT	673.24

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
VZQ3389	12/05/2019	SERVER UPGRADE	50-00-00-58000 MISC/COMP EQUIP PURCHASES	4,731.48
Total CDW GOVERNMENT INC:				5,404.72
CES				
LKG/058407	09/06/2019	STREET LIGHT BULBS (4)	11-34-10-52610 STREET LIGHTS REPAIRS	215.28
Total CES:				215.28
DELAVAN HIGH SCHOOL				
REFD 4/4/20	12/02/2019	DELAVAN PROM-SEC DEP 4/4/2	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
Total DELAVAN HIGH SCHOOL:				1,000.00
DIGNIFIED HEATING & COOLING				
10/14/19	10/14/2019	FURNACE REPAIR	48-00-00-53600 CEM MAINT SERVICE EXP	178.00
11/11/19	11/11/2019	FURNACE REPAIR	11-32-10-53600 ST DEPT BLDG MAINT SERV COSTS	170.60
Total DIGNIFIED HEATING & COOLING:				348.60
DOWN TO EARTH CONTRACTORS INC				
7206	11/27/2019	STORM REPAIR-MILLER ST	43-32-10-17010 2018/2019 STREET IMP PROGRAM	1,249.00
Total DOWN TO EARTH CONTRACTORS INC:				1,249.00
DUNN LUMBER				
772739	10/02/2019	DISHWASHER HOSE	40-55-10-53500 BLDG MAINT SUPPLIES-UPPER RIV	17.99
775562	10/31/2019	SNOWBRUSHES	48-00-00-52500 CEM EQUIP MAINT/REPAIRS	5.97
777382	11/21/2019	AIR FILTER,BULBS-TRACTOR	48-00-00-53510 CEM VEHICLE MAINT/REPAIR	29.97
777387	11/21/2019	BLADE SET,SNIPS,TAPE MEAS	40-55-20-53500 BLDG MAINT SUPPLIES-LOWER RIV	48.97
777817	11/26/2019	SPRAYER	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	2.49
777817	11/26/2019	TOILET PART	11-51-10-52400 MUSEUM-MAINTENANCE & REPAIRS	3.99
777840	11/27/2019	TRITAP ADAPTER	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	24.95
778270	12/03/2019	TIE DOWNS	11-32-13-54200 TREE & BRUSH-REPAIR	32.99
778323	12/04/2019	NUTS,BOLTS-SHOP SIGN	11-32-10-53500 BLDG MAINT SUPPLIES-STR DEPT	3.24
778795	12/09/2019	PROPANE	11-32-10-53990 ST DEPT MISCELLANEOUS EXP	8.29
779029	12/11/2019	NUTS,BOLTS-TRK #124	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	15.03
K78095	12/02/2019	CAULK	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	5.59
K78131	12/02/2019	CAULK	11-32-13-54300 TREE & BRUSH OPERATING SUPPLY	5.59
Total DUNN LUMBER:				205.06
ELKHORN NAPA AUTO PARTS				
177216	11/15/2019	AIR,OIL FILTERS;LAMP KIT	11-32-10-52500 ST DEPT EQUIPMENT REPAIRS	175.71
178017	11/22/2019	HOSE END FITTING	11-32-14-54300 COMPOSTING OPERATING SUPPLIES	13.59
178427	11/26/2019	HEX SET	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	28.95
178993	12/03/2019	PLOW CONTROLLERS	11-32-12-53510 EQUIP MAINT SUPPL-SNOW & ICE	766.98
179055	12/04/2019	ANTENNAS-#29,#35	11-32-12-53510 EQUIP MAINT SUPPL-SNOW & ICE	34.28
179616	12/09/2019	DASH BULB TESTER	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	39.57
179763	12/10/2019	REAR SHACKLE-#50	11-32-10-52500 ST DEPT EQUIPMENT REPAIRS	25.66
179774	12/10/2019	TORQUE WRENCH	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	89.95
179979	12/12/2019	BULB,TEST LIGHT	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	28.30
179983	12/12/2019	HOSE,GAUGE,CABLE TIE-SHO	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	36.68
179983	12/12/2019	TORQUE WRENCH-RETURN	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	89.95
Total ELKHORN NAPA AUTO PARTS:				1,149.72

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
GAGE MARINE CORP				
558207	12/09/2019	RELOCATE LAUNCH PIER	40-55-30-52640 PIER REPAIRS	499.50
Total GAGE MARINE CORP:				499.50
GENEVA ONLINE INC				
1090987	12/02/2019	EMAIL SVC-DEC	11-12-00-52210 MUNICIPAL CT TELEPHONE	2.00
Total GENEVA ONLINE INC:				2.00
GENEVA UPHOLSTERING CORP				
705222	11/20/2019	DROP BOX COVER	42-34-50-53100 OFFICE SUPPLIES	160.00
Total GENEVA UPHOLSTERING CORP:				160.00
GIRAFFE ELECTRIC II INC				
S2199	11/26/2019	LIGHT POLE INSTALL-RIV PLAZ	40-55-20-53600 RIV MAINTENANCE SERVICE COSTS	837.50
Total GIRAFFE ELECTRIC II INC:				837.50
GRAYS INC				
35809	12/03/2019	CUTTING EDGE-SNOW PLOW	48-00-00-53510 CEM VEHICLE MAINT/REPAIR	256.44
Total GRAYS INC:				256.44
GRESS, LAUREN				
REF-CANCEL	11/12/2019	GRESS-SEC DEP 11/7/20	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REF-CANCEL	11/12/2019	GRESS-CANCEL 11/7/20	40-55-10-46740 UPPER RIVIERA REVENUE	100.00-
Total GRESS, LAUREN:				900.00
HE STARK AGENCY INC				
6089PARK-11/	11/27/2019	COLLECTION FEES-NOV	42-34-50-52160 LUKE CC AND COLLECTION FEES	108.50
Total HE STARK AGENCY INC:				108.50
ITU ABSORB TECH INC				
7367993	11/27/2019	MATS	11-16-10-53600 CITY HALL MAINT SERVICE COSTS	101.17
7367995	11/27/2019	MATS,MOPS,FRAGRANCE	40-55-20-53600 RIV MAINTENANCE SERVICE COSTS	92.81
7376845	12/12/2019	MATS	11-16-10-53600 CITY HALL MAINT SERVICE COSTS	101.17
Total ITU ABSORB TECH INC:				295.15
JOHNS DISPOSAL SERVICE INC				
365229	11/21/2019	2 YD DUMPSTER	48-00-00-53600 CEM MAINT SERVICE EXP	159.00
371841	12/06/2019	DEC SVC	11-36-00-52940 SOLID WASTE-RESIDENTIAL	29,014.30
371841	12/06/2019	DEC SVC	11-36-00-52970 SOLID WASTE-RECYCLING	13,144.60
Total JOHNS DISPOSAL SERVICE INC:				42,317.90
JOHNSON'S NURSERY				
50296	09/18/2019	CITY TREE PLANTING	11-32-13-53460 PURCHASE OF TREES	11,845.00
Total JOHNSON'S NURSERY:				11,845.00
KAPUR & ASSOCIATES INC				
100446	11/15/2019	2019 PAVING PROGRAM	43-32-10-17010 2018/2019 STREET IMP PROGRAM	1,109.50

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
100452	11/15/2019	ENG SVCS-STONERIDGE PHAS	11-00-00-13910 A/R BILL OUTS	9,718.70
100454	11/15/2019	GIS-CITY ENG SVCS	11-69-30-52120 OUTSIDE PROFESSIONAL PLANNING	324.00
100470	11/15/2019	2020 CIP PLANNING	11-00-00-16100 PREPAID EXPENSES	2,275.00
100545	11/18/2019	ENG SVCS-393 N EDWARDS	11-00-00-13910 A/R BILL OUTS	47.50
Total KAPUR & ASSOCIATES INC:				13,474.70
LAKE GENEVA UTILITY				
875 TOWNLIN	11/19/2019	875 TOWNLINE RD #103	45-00-00-24520 WATER IMPACT FEES	1,690.00
875 TOWNLIN	11/19/2019	875 TOWNLINE RD #103	45-00-00-24530 SEWER IMPACT FEES	1,865.00
Total LAKE GENEVA UTILITY:				3,555.00
LAKESIDE INTERNATIONAL LLC				
2214329P	12/12/2019	SENSOR KIT-TRK #22	11-32-10-53510 VEHICLE/EQUIPMENT MAINTENANCE	246.00
Total LAKESIDE INTERNATIONAL LLC:				246.00
LANGE ENTERPRISES INC				
70387	09/24/2019	STREET SIGN-WRIGLEY DR	11-34-10-53740 STREET IDENTIFICATION SIGNS	60.08
Total LANGE ENTERPRISES INC:				60.08
LASER ELECTRIC SUPPLY				
1473800-00	11/21/2019	BULBS,BATTERY	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	175.78
8114137-00	11/25/2019	BATTERY RETURNED	11-16-10-53500 CITY HALL BLDG MAINT SUPPLIES	19.28-
Total LASER ELECTRIC SUPPLY:				156.50
MACINTYRE, JENNIFER				
REFD 12/1/19	12/04/2019	MACINTYRE-SEC DEP 12/1/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFD 12/1/19	12/04/2019	MACINTYRE-SEC GRD,SETUP-	40-55-10-46740 UPPER RIVIERA REVENUE	162.00-
REFD 12/1/19	12/04/2019	MACINTYRE/JAMM-NON PROFI	40-55-10-46740 UPPER RIVIERA REVENUE	400.00-
Total MACINTYRE, JENNIFER:				438.00
MARED MECHANICAL				
115989	10/30/2019	FURNACE REPAIR	11-51-10-52400 MUSEUM-MAINTENANCE & REPAIRS	558.40
116289	11/27/2019	FURNACE REPAIR	11-51-10-52400 MUSEUM-MAINTENANCE & REPAIRS	534.80
Total MARED MECHANICAL:				1,093.20
MARLIN PRINTING & GRAPHICS				
650598	12/09/2019	SNOW REMOVAL TAGS	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	48.00
Total MARLIN PRINTING & GRAPHICS:				48.00
MCGUIGAN, TIMOTHY				
REFD 11/16/19	11/27/2019	MCGUIGAN-SEC DEP 11/16/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFD 11/16/19	11/27/2019	MCGUIGAN-SEC GRD,SETUP-1	40-55-10-46740 UPPER RIVIERA REVENUE	349.50-
Total MCGUIGAN, TIMOTHY:				650.50
MIDSTATE EQUIPMENT				
V17521	12/02/2019	LIGHT LENSES-SKID STEER	11-32-12-53510 EQUIP MAINT SUPPL-SNOW & ICE	16.20

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total MIDSTATE EQUIPMENT:				16.20
OFFICE DEPOT				
405349635001	11/20/2019	BATTERIES-VOTING DEVICES	11-11-00-53990 COUNCIL MISCELLANEOUS EXPENSE	17.08
405349635001	11/20/2019	TONER	11-14-20-53100 CITY ADMIN OFFICE SUPPLIES	67.94
405349635001	11/20/2019	WALL CALENDAR	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	10.94
Total OFFICE DEPOT:				95.96
OFFICE PRO INC				
368524-001	11/21/2019	CLEAR FILM-FOUNTAIN WINTE	40-55-20-53550 FOUNTAIN MAINT EXP	108.98
Total OFFICE PRO INC:				108.98
OTIS ELEVATOR COMPANY				
CMM04057C19	11/20/2019	ELEV CONTRACT-RIVIERA	11-00-00-16100 PREPAID EXPENSES	1,917.84
Total OTIS ELEVATOR COMPANY:				1,917.84
PATS SERVICES INC				
A-189184	11/21/2019	PORT A POTTY SVC-NOV	48-00-00-52260 CEM WATER/SEWER EXP	220.00
A-189675	11/29/2019	PORT A POTTY SVC-NOV	48-00-00-52260 CEM WATER/SEWER EXP	58.67
Total PATS SERVICES INC:				278.67
POWER TECH LLC				
9419	12/03/2019	COMM ELEC INS-OCT/NOV	11-24-00-52190 CONTRACT BUILDING INSPECTOR	1,090.00
Total POWER TECH LLC:				1,090.00
REINDERS INC				
2916922-00	12/05/2019	HYDRANT HOSE NOZZLE	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	85.86
Total REINDERS INC:				85.86
RHYME BUSINESS PRODUCTS				
26026652	12/02/2019	TASKALFA 3011I-NOV	11-24-00-53100 BLDG INSPECTOR OFFICE SUPPLIES	146.50
AR349120	11/27/2019	M3550IDN-DEC	11-12-00-53610 EQUIPMENT MAINT SERVICE COSTS	24.00
AR350213	12/03/2019	SHARP-NOV COLOR	42-34-50-53100 OFFICE SUPPLIES	6.00
AR350213	12/03/2019	SHARP-NOV COLOR	11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS	633.61
AR350213	12/03/2019	SHARP-NOV B&W	11-16-10-55310 CH OFFICE EQUIPMENT CONTRACTS	38.90
Total RHYME BUSINESS PRODUCTS:				849.01
ROTE OIL COMPANY				
1933000009	11/26/2019	523.6 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	1,339.88
1933000010	11/26/2019	327.6 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	736.78
1933700610	12/03/2019	251.9 GALS CLEAR DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	644.62
1933700611	12/03/2019	99.79 GALS DYED DIESEL	11-32-10-53410 VEHICLE-FUEL & OIL	224.43
Total ROTE OIL COMPANY:				2,945.71
SHRED-IT				
8128636935	11/22/2019	SHREDDING SVC-NOV	11-16-10-53600 CITY HALL MAINT SERVICE COSTS	21.25

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total SHRED-IT:				21.25
STATE OF WISCONSIN				
INV 64-246 11/	11/30/2019	COURT FINES-NOV 2019	11-12-00-24240 COURT FINES-STATE	3,789.49
Total STATE OF WISCONSIN:				3,789.49
TIMM, MARGARET				
REFD 11/2/19	11/25/2019	TIMM-SEC DEP 11/2/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFD 11/2/19	11/25/2019	TIMM-SEC GRD,SETUP-11/2/19	40-55-10-46740 UPPER RIVIERA REVENUE	413.12-
REFD 11/2/19	11/25/2019	TIMM-ADD'L CLEANING AFTER	40-55-10-46740 UPPER RIVIERA REVENUE	65.00-
Total TIMM, MARGARET:				521.88
UNITED LABORATORIES				
INV273054	11/22/2019	ICE MELT-RIVIERA	11-32-12-53400 OPERATING SUPPLIES-SNOW & ICE	478.80
Total UNITED LABORATORIES:				478.80
UNITED PUBLIC SAFETY INC				
OL0227819	12/01/2019	AUTO OWNER LOOKUPS-NOV	42-34-50-54500 SUPPORT CONTRACTS	245.00
Total UNITED PUBLIC SAFETY INC:				245.00
VALUE IN LOCAL GOVERNMENT				
2020 DUES	12/10/2019	2020 DUES	11-16-10-53100 CITY HALL OFFICE SUPPLIES	50.00
Total VALUE IN LOCAL GOVERNMENT:				50.00
VANDEWALLE & ASSOCIATES INC				
201911038	11/18/2019	PLANNING SVCS-NOV	11-69-30-52120 OUTSIDE PROFESSIONAL PLANNING	3,401.43
201911038	11/18/2019	COMP PLAN-NOV	11-69-30-52160 COMPREHENSIVE PLAN	1,022.00
201911038	11/18/2019	PLANNING SVCS-NOV	11-00-00-13910 A/R BILL OUTS	2,220.20
Total VANDEWALLE & ASSOCIATES INC:				6,643.63
VILLAGE OF WILLIAMS BAY PD				
OMAN-WARR	12/06/2019	OMAN WARRANT #AE344300	11-12-00-24280 COURT FINES-OTHER	98.80
Total VILLAGE OF WILLIAMS BAY PD:				98.80
WALLING, FRED				
REIMB SWWBI	12/06/2019	SWWBIA-MEALS	11-24-00-53310 BLDG INSP-MEALS & LODGING	29.45
REIMB SWWBI	12/06/2019	SWWBIA-150 MILES	11-24-00-53300 BLDG INSPECTOR TRAVEL-MILEAGE	87.00
Total WALLING, FRED:				116.45
WALWORTH COUNTY PUBLIC WORKS				
1005	11/13/2019	SCALE STICKER-TRK #16	11-32-10-53400 OPERATING SUPPLIES-STREET DEPT	13.07
Total WALWORTH COUNTY PUBLIC WORKS:				13.07
WALWORTH COUNTY TREASURER				
INV 64-246 11/	11/30/2019	COURT FINES-NOV 2019	11-12-00-24200 COURT FINES-COUNTY	1,482.34

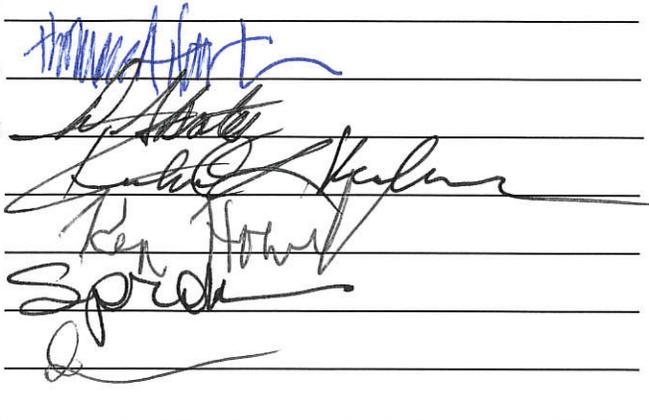
Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
Total WALWORTH COUNTY TREASURER:				1,482.34
WALWORTH POLICE DEPT				
WARRANT-ST	12/06/2019	WARRANT-STEWART #19-0036	11-12-00-24280 COURT FINES-OTHER	124.00
Total WALWORTH POLICE DEPT:				124.00
WI DEPT OF TRANSPORTATION				
395-00001537	12/02/2019	HWY 50,WI DOT	11-30-00-52160 CITY ENGINEERING FEES	.06
Total WI DEPT OF TRANSPORTATION:				.06
WIESEMAN, LARAMIE				
REFD 11/23/19	11/27/2019	WIESEMAN-SEC DEP 11/23/19	40-55-10-23530 SECURITY DEPOSITS-UPPER RIV	1,000.00
REFD 11/23/19	11/27/2019	WIESEMAN-SEC GRD,SETUP-1	40-55-10-46740 UPPER RIVIERA REVENUE	313.56-
Total WIESEMAN, LARAMIE:				686.44
WILLKOMM EXCAVATING				
PMT #4 FINAL	09/18/2019	MAIN ST RETAINAGE-FINAL	43-32-10-17010 2018/2019 STREET IMP PROGRAM	965.68
Total WILLKOMM EXCAVATING:				965.68
WISCONN VALLEY MEDIA GROUP				
22768-2	11/07/2019	LN-757 GENEVA ST PIP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	28.04
22774-2	11/07/2019	LN-968 S LAKE SHORE DR CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	24.80
22782-2	11/07/2019	LN-TOURIST ROOMING HOUSE	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	20.48
22784-2	11/07/2019	LN-OFF-STREET PARKING NOT	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	20.48
23271-2	11/07/2019	LN-940 MAYTAG RD CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	24.84
23950-1	11/07/2019	LN-ORD 19-16	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	121.72
23956-1	11/07/2019	LN-LG BUDGET RES 19-R69	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	455.00
24309-1	11/21/2019	LN-RFP PARKING NOTICE	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	8.08
24401-1	11/14/2019	LN-CEMETERY AD 2019	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	144.38
24766-1	11/21/2019	LN-LIQUOR NOTICE FLAT IRON	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	22.76
24891-1	11/21/2019	LN-TYPE A NOTICE 2020	11-14-30-53110 BALLOTS/OTHER ELECTION EXPENSE	44.52
25254-1	11/21/2019	LN-9/9/19 COUNCIL MINUTES	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	360.04
25270-1	11/21/2019	LN-9/23/19 COUNCIL MINUTES	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	307.68
25271-1	11/21/2019	LN-10/14/19 COUNCIL MINUTES	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	39.76
25283-1	11/21/2019	LN-10/28/19 COUNCIL MINUTES	11-10-00-53140 OFFICIAL PUBLICATIONS & NOTICE	251.92
25646-1	11/21/2019	TOURISM GRANT AD	47-70-00-57155 TOURISM MUNICIPAL DEVELOPMENT	559.38
26224-1	11/28/2019	LN-302 TOWNLINE RD CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	29.92
26226-1	11/28/2019	LN-715 WILLIAMS ST CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	29.92
26227-1	11/28/2019	LN-901 MAXWELL ST CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	31.28
26229-1	11/28/2019	LN-1201 TOWNLINE RD CUP	11-10-00-53150 PUBLICATION FEES REIMBURSABLE	30.60
Total WISCONN VALLEY MEDIA GROUP:				2,555.60
Grand Totals:				128,934.06

Invoice Number	Invoice Date	Description	GL Account and Title	Net Invoice Amount
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Dated: _____

Mayor: _____

City Council: _____



Handwritten signatures in blue and black ink are present over the signature lines. The blue ink signature is at the top, followed by several black ink signatures. The names 'Ken Howey' and 'Spreen' are partially legible among the signatures.

City Recorder: _____

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Only unpaid invoices included.
- Invoice.Batch = "191216","191217","191218"
- Invoice Detail.GL account (2 Characters) = {<>} "61"
- Invoice Detail.GL account (2 Characters) = {<>} "62"

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: September 16, 2019

Agenda Item: 7

Applicant:

Martin Arenson
23442 N. Wildwood Ln.
Deerfield, IL 60015

Request: ETZ Town of Geneva

Extraterritorial Zoning Plat review CSM to Tax
Key Nos. JA47870001 thru JA47870004

Description:

This request is to approve an Extraterritorial Zoning Plat review for the request to combine 4 parcels into a single tax parcel Tax Key No. JA478700001, JA478700002, JA478700003 & JA478700004 located in the Town of Geneva.

This request is to approve the proposed Certified Survey Map dated October 8, 2019 prepared Brian Carlson project no. 7192.15 for the property located at W3549 Longwood Dr.

The newly created parcel will be 8.64 acres.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Extraterritorial Zoning request (ETZ)

As part of the consideration of the requested ETZ, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed ETZ review.

Staff Recommendation on the proposed

1. Staff recommends that the Plan Commission recommend *approval* of the Extraterritorial Zoning request (ETZ): as submitted, subject to approval Walworth County Land Use Zoning.

City of Lake Geneva

APPLICATION FOR LAND DIVISION REVIEW



CERTIFIED SURVEY MAP

or



SUBDIVISION PLAT

NAME AND ADDRESS OF CURRENT OWNER:

MARTIN ARENSON
23442 N. WILDWOOD LANE
DEERFIELD, IL. 60015

TELEPHONE NUMBER OF CURRENT OWNER: ()

EMAIL ADDRESS: _____

PROJECT ADDRESS CSM 4787 TAX KEY NUMBER: JA 478700001

NAME AND ADDRESS OF APPLICANT: SAME AS ABOVE

JA 478700002
JA 478700003
JA 478700004

TELEPHONE NUMBER OF APPLICANT: ()

EMAIL ADDRESS: _____

NAME AND ADDRESS OF SURVEYOR:

BRIAN M CARLSON
7 RIDGWAY CT.
ELKHORN, WI 53121

TELEPHONE NUMBER OF SURVEYOR: (262) 723-2098

SHORT STATEMENT DESCRIBING PURPOSE OF APPLICATION:

CONSOLIDATE THE INDIVIDUAL LOTS OF
CSM 4787 INTO 1 LOT

SUBMITTAL CHECKLIST

- LOCATION MAP SHOWING LOCATION OF PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED WITH TOWN OR TOWNS, AND PARCELS WITHIN 1,000-FT OF BOUNDARY OF SUBJECT PROPERTY.

- SKETCH MAP TO APPROXIMATE SCALE SHOWING ENTIRE PARCELS TO BE DIVIDED OR PARTIALLY DIVIDED, AND SHOWING THE APPROXIMATE CONFIGURATION OF PROPOSED LOTS AND ROADS WITHIN THOSE PARCELS.

- CITY OF LAKE GENEVA SIGNATURE BLOCK ON FACE OF CSM OR PLAT, PER STATE STATUTES.

- PROVIDE 5 FULL SETS AND 20 - 11" x 17" COPIES OF CSM OR PLAT PRIOR TO PLACEMENT ON PLAN COMMISSION AGENDA.

- PROVIDE AN ELECTRONIC COPY OF THE FULL APPLICATION PACKET TO THE LAKE GENEVA BUILDING AND ZONING DEPARTMENT AT BZADMIN@CITYOFLAKEGENEVA.COM OR BZCLERK@CITYOFLAKEGENEVA.COM

I AM AWARE THAT THE CITY OF LAKE GENEVA IS ACTIVELY ENGAGED IN THE REVIEW, APPROVAL OR DENIAL OF LAND DIVISIONS WITHIN ITS EXTRATERRITORIAL LAND DIVISION REVIEW AREA.

I UNDERSTAND THAT THE CITY OF LAKE GENEVA LAND DIVISION ORDINANCE REQUIRES THE CITY TO DENY LAND DIVISIONS WHICH CREATE NEW, BUILDABLE PARCELS OR LOTS WITHIN THE EXTRATERRITORIAL AREA WITH OVERALL DENSITY THAT EXCEEDS MORE THAN ONE DWELLING UNIT PER THIRTY-FIVE ACRES UNLESS THE CITY DETERMINES THAT THE LAND DIVISION CONSTITUTES INFILL DEVELOPMENT.

11/13/2019
DATE


SIGNATURE OF APPLICANT

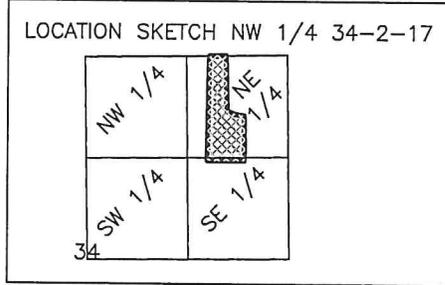
FARRIS, HANSEN & ASSOC. INC.

CERTIFIED SURVEY MAP NO. _____

7 RIDGWAY COURT- P.O. BOX 437
 ELKHORN, WISCONSIN 53121
 PHONE (262) 723-2098
 FAX (262) 723-5886

OWNER: MARTIN A. ARENSON
 23442 N. WILDWOOD LANE
 DEERFIELD, IL 60015

ZONING: R-1



A PARCEL CONSOLIDATION CERTIFIED SURVEY MAP, LOCATED IN PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN

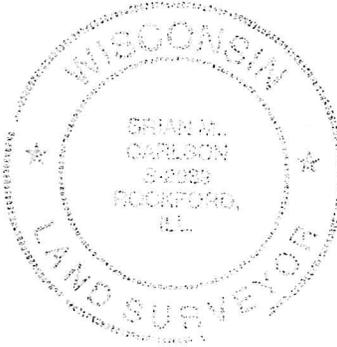
SURVEY CERTIFICATE

I HEREBY CERTIFY THAT AT THE DIRECTION OF MARTIN A. & JENNIFER ARENSON, OWNERS, AND IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF WISCONSIN STATUTES AND THE SUBDIVISION CONTROL ORDINANCE, WALWORTH COUNTY, WISCONSIN, I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING DESCRIBED LANDS AND THAT THIS MAP IS A TRUE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND OF THE DIVISION THEREOF TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF:

LOTS 1, 2, 3 AND OUTLOT 1 OF CERTIFIED SURVEY MAP NO. 4787 RECORDED IN VOLUME 32 OF CERTIFIED SURVEYS ON PAGE 24 AS DOCUMENT NO. 968719 AND LOCATED IN PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN. CONTAINING 376,470 SQUARE FEET (8.64 ACRES) OF LAND, MORE OR LESS.

DATED: OCTOBER 8 , 2019


 BRIAN M. CARLSON PLS 2039



LINE	BEARING	DISTANCE
L1	S 88°38'12" W	61.30'
L2	N 46°21'51" W	45.25
L3	S 88°38'14" W	60.00'
L4	S 01°21'49" E	102.71'
L5	S 00°16'20" W	117.90'
L6	S 01°21'49" E	111.45'
L7	N 84°46'10" E	177.59'
L8	N 01°21'49" W	111.45'
L9	S 66°46'41" E	136.28'
L10	S 81°44'51" E	115.56'
L11	S 25°54'30" W	56.93'
L12	S 15°37'50" W	147.58'

AREAS SHOWN AS "PROTECTED AREA AROUND WETLAND" SHALL BE KEPT FREE OF IMPERVIOUS SURFACES. THE PROTECTED AREAS MUST BE MAINTAINED IN SELF-SUSTAINING VEGETATION, SUFFICIENT TO FILTER POLLUTANTS.

CURVE	RADIUS	CHORD BRG	CHORD	ARC	CENT. ANG.	TANGENT IN	TANGENT OUT
C1	1967.00'	S 00°32'45" E	56.15'	56.15'	01°38'08"		
C2	2033.00'	S 00°32'45" E	58.03'	58.03'	01°38'08"		
C3-1	2033.00'	S 03°20'59" E	139.68'	139.71'	03°56'14"		
C3-2	2033.00'	S 06°23'42" E	79.77'	79.77'	02°14'53"		
C4	60.00'	N 11°31'24" E	39.21'	39.95'	38°08'42"	S 07°32'57" E	S 30°35'45" W
C5-1	60.00'	S 19°11'50" E	91.65'	104.29'	99°35'10"		
C5-2	60.00'	N 31°37'13" E	117.95'	166.27'	158°46'30"		
C6	60.00'	S 27°36'30" E	41.36'	42.22'	40°19'15"	N 47°46'08" W	N 07°26'53" W
C7	1967.00'	S 04°24'21" E	208.78'	208.88'	06°05'04"		
C8	1967.00'	S 01°06'22" E	17.68'	17.68'	00°30'54"	N 01°21'49" W	N 00°50'55" W

CERTIFIED SURVEY MAP NO. _____

NW CORNER
34-2-17
{221,457.17 N.}
{2,408,678.58 E.}

UNPLATTED LANDS

UNPLATTED LANDS

N. 1/4 CORNER
34-2-17
{221,494.70 N.}
{2,411,325.49 E.}

S 89°11'16" W 2647.11' {2647.22'}

MC DONALD ROAD

{66' WIDE R.O.W.}

1625.85'

N 89°11'16" E 206.78'

1021.26'

GRID
WISCONSIN STATE PLANE
COORDINATE SYSTEM
SOUTH ZONE (NAD-27)
N. LINE OF THE NW 1/4 OF
SECTION 34-2-17 BEARS
S 89°11'16" W

S 00°49'23" W 33.02'
UNPLATTED LANDS
FOUND IRON REBAR STAKE
S 00°49'23" W, 0.47' FROM
RECORD CORNER

140.78'
328.22'
358.62'
STORMWATER POND

66.00'
N 89°11'16" E 206.78'
FOUND IRON PIPE STAKE
S 01°21'49" E, 0.56' FROM
RECORD CORNER

NOTE: UTILITIES TO RUN
INSIDE EDGE OF LONGWOOD
DRIVE RIGHT OF WAY.

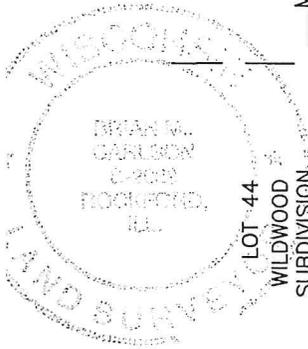
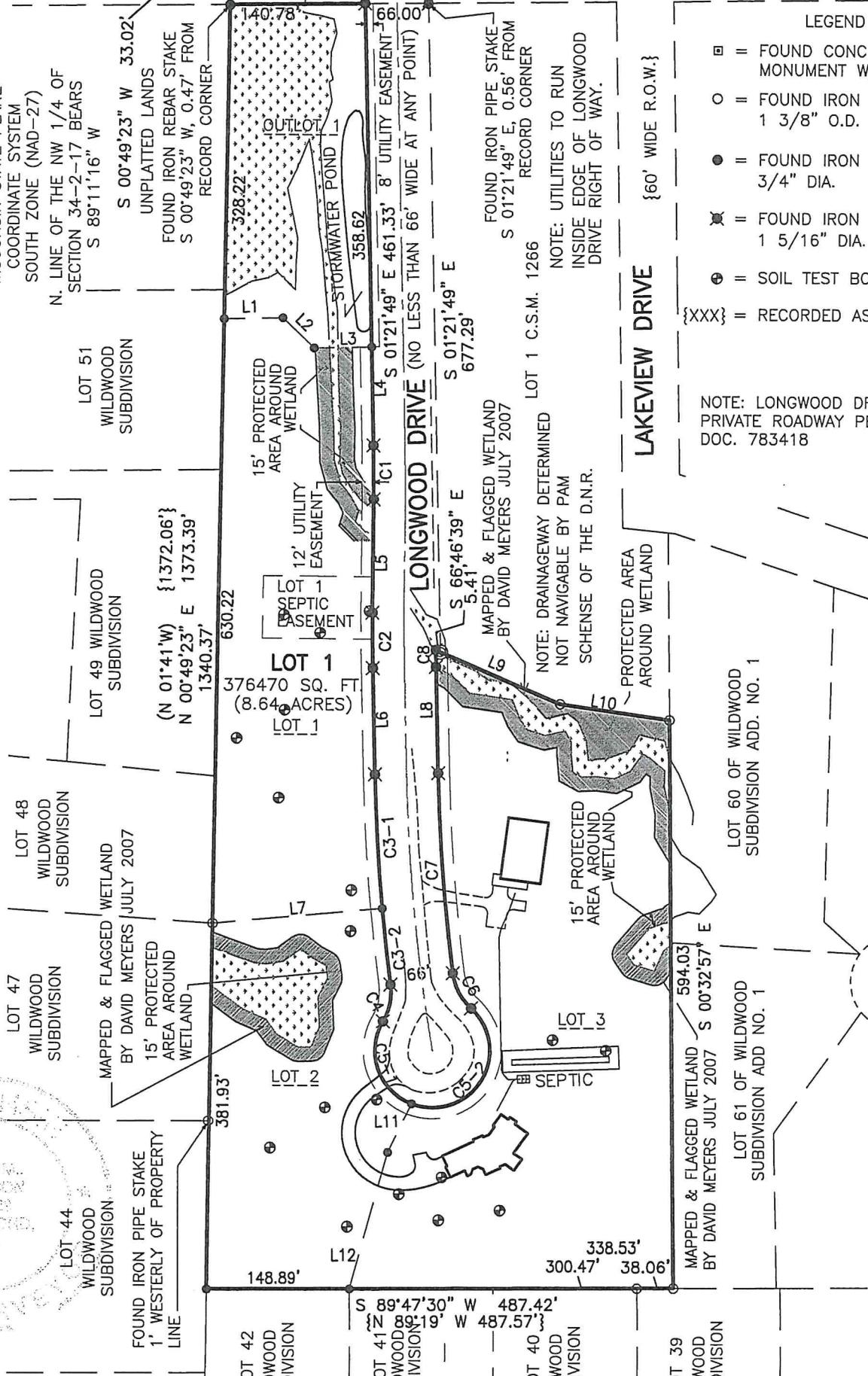
677.29'
S 01°21'49" E
LOT 1 C.S.M. 1266

{60' WIDE R.O.W.}

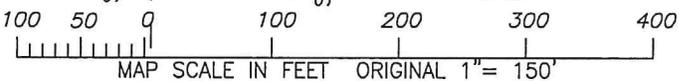
LEGEND

- = FOUND CONCRETE COUNTY MONUMENT W/BRASS CAP
- = FOUND IRON PIPE STAKE 1 3/8" O.D.
- = FOUND IRON REBAR STAKE 3/4" DIA.
- ✕ = FOUND IRON REBAR STAKE 1 5/16" DIA.
- ⊕ = SOIL TEST BORING LOCATED
- {XXX} = RECORDED AS

NOTE: LONGWOOD DRIVE IS A PRIVATE ROADWAY PER DOC. 783418



THIS INSTRUMENT DRAFTED
BY BRIAN M. CARLSON
PROJECT NO. 7192.15
DATE: 10/08/2019
SHEET 2 OF 3 SHEETS



A PARCEL CONSOLIDATION CERTIFIED SURVEY MAP, LOCATED IN PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN

A PARCEL CONSOLIDATION C.S.M., LOCATED IN PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN

CERTIFIED SURVEY MAP NO. _____

OWNER'S CERTIFICATE

AS OWNERS, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED. WE ALSO CERTIFY THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL.

WALWORTH COUNTY ZONING AGENCY
TOWN OF GENEVA
CITY OF LAKE GENEVA (EXTRATERRITORIAL ZONING)

MARTIN A. ARENSON DATED _____

JENNIFER ARENSON DATED _____

STATE OF WISCONSIN)
SS
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE NAMED MARTIN A. AND JENNIFER ARENSON, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC, _____, WISCONSIN

WALWORTH COUNTY APPROVAL

APPROVED BY RESOLUTION OF THE WALWORTH COUNTY ZONING AGENCY THIS _____ DAY OF _____, 2019.

TIM BRELLENTHIN, CHAIRPERSON

TOWN OF GENEVA APPROVAL

APPROVED THIS _____ DAY OF _____, 2019 BY THE TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN.

DEBRA L. KIRCH, TOWN CLERK

JOSEPH F. KOPECKY TOWN BOARD CHAIRMAN

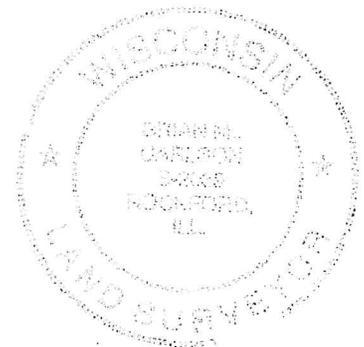
CITY OF LAKE GENEVA EXTRATERRITORIAL PLAT APPROVAL

RESOLVED THAT THIS CERTIFIED SURVEY MAP, LOCATED IN THE EXTRATERRITORIAL PLAT JURISDICTION FOR THE CITY OF LAKE GENEVA, IS HEREBY APPROVED THIS _____ DAY OF _____, 2019.

DEBRA KIRCH, CITY CLERK

ALAN KUPIK MAYOR

THIS INSTRUMENT DRAFTED
BY BRIAN M. CARLSON
PROJECT NO. 7192.15
DATE: 10/08/2019
SHEET 3 OF 3 SHEETS



STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: December 16, 2019

Agenda Item: 8

Applicant:

Nicholas Pinnt
1155 LaSalle Ct
Lake Geneva

Request:

901 Maxwell St
Conditional Use Permit
Indoor Commercial Entertainment
(Fitness Gym) Tax Key No. ZCL200015

Description:

The applicant is submitting a proposal for a Conditional Use Permit (CUP) for an Indoor Commercial Entertainment land use at the property located at 901 Maxwell St. that will utilize a portion of the existing commercial building located in the Planned Development (PD) zoning district.

The applicant is proposing utilizing approximately 4,000 square feet of the existing building for a 24 hour fitness facility.

Project Details from CUP Submittal

The proposed project submittal meets or exceeds all requirements of the Zoning Ordinance.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Conditional Use Permit (CUP):

As part of the consideration of the requested CUP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed CUP;
- Include *findings* required by the Zoning Ordinance for CUPs; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Staff Review Comments:

The proposed conditional use includes modest increases in the setbacks provided on all four sides of the proposed home.

Required Plan Commission Findings on the CUP for Recommendation to the Common Council:

A proposed CUP must be reviewed by the standards, below:

- A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:
- a. In general, the proposed conditional use is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - b. Specific to this site, the proposed conditional use is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - c. The proposed conditional use in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 - d. The proposed conditional use maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 - e. The proposed conditional use is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
 - f. The potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.
- B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:
- a. In general, the proposed conditional use is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - b. Specific to this site, the proposed conditional use is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - c. The proposed conditional use in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance,

the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.

- d. The proposed conditional use does not maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
- e. The proposed conditional use is not located in an area that will be adequately served by, and will impose an undue burden on any of the improvements, facilities, utilities or services provided by public agencies serving the subject property.
- f. The potential public benefits of the proposed conditional use do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the proposed Conditional Use Permit:

1. Staff recommends that the Plan Commission recommend approval of the proposed conditional use as submitted, with the findings under A.1-6., above.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

APPLICATION FOR CONDITIONAL USE

City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

PARCEL NUMBER - ZCLZ 00015
901 MAXWELL ST. LAKE GENEVA WI 53147

Name and Address of Current Owner:

LAKE GENEVA SELF STORAGE, LLC 11518 N FORT WASHINGTON RD MEQUON
WI 53092-3464 262-333-8369 LAKEGENEVASELFSTORAGE@GMAIL.COM

Telephone No. with area code & Email of Current Owner: KURT HINTZ 262-248-2400

MACSMOVINGANDSTORAGE@GMAIL.COM JOE DEVORKIN 414-803-3112
JOE@DEVOFFICES.COM

Name and Address of Applicant:

NICHOLAS PINNT 1155 LA SALLE CT, LAKE GENEVA WI 53147

Telephone No. with area code & Email of Applicant: ~~262-248-2400~~ 224-938-0116

PROJECTVETERANMUSCLE@GMAIL.COM

Proposed Conditional Use: SET-UP AND OPERATION OF PUBLIC
GYM/FITNESS FACILITY.

Zoning District in which land is located: PLANNED DEVELOPMENT

Names and Addresses of architect, professional engineer and contractor of project:

NO BUILDOUT

Short statement describing activities to take place on site:

MOVE IN OF EQUIPMENT, PAINT INTERIOR, INSTALL OF
24 HR GYM ENTRY EQUIPMENT. DAY TO DAY OPERATION
OF A PUBLIC FITNESS FACILITY WITH A PRIMARY FOCUS
ON HELPING VETERANS WITH PTSD OR DISABLED.

Conditional Use Fee payable upon filing application: \$400.00 [\$100.00 for Application Under Sec. 98-407(3)]

10/28/19
Date


Signature of Applicant

**CITY OF LAKE GENEVA PROCEDURAL CHECKLIST FOR:
CONDITIONAL USE REVIEW AND APPROVAL (Requirements per Section 98-905)**

This form should be used by the Applicant as a guide to submitting a complete application for a conditional use and by the City to process said application. Parts II and III should be used by the Applicant to submit a complete application; Parts I - IV should be used by the City as a guide when processing said application.

I. RECORDATION OF ADMINISTRATIVE PROCEDURES

___ Pre-submittal staff meeting scheduled:

Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

Follow-up pre-submittal staff meetings scheduled for:

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Date of Meeting: _____ Time of Meeting: _____ Date: _____ by: _____

___ Application form filed with Zoning Administrator: Date: _____ by: _____

___ Application fee of \$ ___ received by Zoning Administrator: Date: _____ by: _____

___ Reimbursement of professional consultant costs agreement executed: Date: _____ by: _____

II. APPLICATION SUBMITTAL PACKET REQUIREMENTS

Prior to submitting the 20 final complete applications as certified by the Zoning Administrator, the Applicant shall submit 5 initial draft application packets for staff review, followed by one revised draft final application packet based upon staff review and comments.

Initial Packet (5 Copies to Zoning Administrator) Date: _____ by: _____

↓ *Draft Final Packet (1 Copy to Zoning Administrator)* Date: _____ by: _____



___ (a) A map of the proposed conditional use:

- ___ Showing all lands for which the conditional use is proposed;
- ___ Showing all other lands within 300 feet of the boundaries of the subject property;
- ___ Referenced to a list of the names and addresses of the owners of said lands as they appear on the current records of the Register of Deeds of Walworth County (as provided by the City of Lake Geneva);
- ___ Clearly indicating the current zoning of the subject property and its environs, and the jurisdiction(s) which maintains that control;
- ___ Map and all its parts are clearly reproducible with a photocopier;
- ___ Map size of 11" by 17" and map scale not less than one inch equals 800 ft;
- ___ All lot dimensions of the subject property provided;
- ___ Graphic scale and north arrow provided.

___ (b) A map, such as the Land Use Plan Map, of the generalized location of the subject property in relation to the City as a whole:

- _____ (c) A written description of the proposed conditional use describing the type of activities, buildings, and structures proposed for the subject property and their general locations;
- _____ (d) A site plan (conforming to the requirements of Section 98-908(3)) of the subject property as proposed for development OR if the proposed conditional use is a group development (per Section 98-208) a proposed preliminary plat or conceptual plat may be substituted for the required site plan, provided said plat contains all information required on said site plan per Section 98-908.
- _____ (e) Written justification for the proposed conditional use:
 - _____ Indicating reasons why the Applicant believes the proposed conditional use is appropriate with the recommendations of the City of Lake Geneva Comprehensive Master Plan, particularly as evidenced by compliance with the standards set out in Section 98-905(4)(b)1.-6. (See below)

III. JUSTIFICATION OF THE PROPOSED CONDITIONAL USE

1. How is the proposed conditional use (the use in general, independent of its location) in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

THE NEW BUSINESS WILL KEEP IN HARMONY WITH THE CURRENT DISTRICT THE BUILDING IS LOCATED. OPERATION AND EXTERIOR WILL NOT DISRUPT SURROUNDING COMMUNITY.

2. How is the proposed conditional use, in its specific location, in harmony with the proposed, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

THE NEW BUSINESS WILL KEEP IN HARMONY WITH THE CURRENT DISTRICT THE BUILDING IS LOCATED. OPERATION AND EXTERIOR WILL NOT DISRUPT SURROUNDING COMMUNITY

3. Does the proposed conditional use, in its proposed location and as depicted on the required site plan (see Section 98-905(3)(d)), result in any substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan, or any other plan, program, map ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development?

OUR PROPOSED CONDITIONAL USE PERMIT WILL NOT RESULT IN ANY ADVERSE IMPACT TO NEARBY PROPERTY. MAJORITY OF MEMBERS WILL BE US MILITARY VETERANS AND WILL SHOW THE UTMOST RESPECT TO PROPERTY AND PERSONS.

4. How does the proposed conditional use maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

THE PROPOSED CONDITIONAL USE WILL NOT DISRUPT THE LAND OR ITS SURROUNDINGS. WE WILL MAINTAIN THE PROPERTY WE ARE RESPONSIBLE FOR AND MAKE IMPROVEMENTS AS THE CITY OF LAKE GENEVA SEES FIT.

5. Is the proposed conditional use located in an area that will be adequately served by, and will not impose an undue burden on, any of the improvements, facilities, utilities or services provided by public agencies serving the subject property?

WE WILL BE MOVING INTO A VACANT PORTION OF THE PROPERTY AND USING PARKING AREAS NO LONGER USED FOR ~~OUR~~ THE PREVIOUS BUSINESS. OPERATION OF THE BUSINESS WILL NOT EFFECT OR BURDEN ANY PUBLIC AGENCIES IN THE AREA.

6. Do the potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use (as identified in Subsections 98-905(4)(b)1.-5.), after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts?

OUR PROPOSED CONDITIONAL USE PUBLIC BENEFITS FAR OUTWEIGH THE POTENTIAL ADVERSE IMPACTS. IT OCCUPIES A VACANT SECTION OF A BUILDING AND PARKING LOT ALONG WITH PROVIDING OUR VETERANS A ~~CONVENIENT~~ OUTLET FOR PTSD AND DISABILITIES

IV. FINAL APPLICATION PACKET INFORMATION

____ Receipt of 5 full scale copies in blue/line or black/line of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

____ Receipt of 20 reduced (8.5" by 11" text and 11" x 17" graphics) copies of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

____ A digital copy of Final Application Packet shall be emailed to the Building and Zoning Department upon submittal deadline. Date: _____ by: _____

____ Certification of complete Final Application Packet and required copies to the Zoning Administrator by City Clerk: Date: _____ by: _____

____ Class 2 Legal Notice sent to official newspaper by City Clerk: Date: _____ by: _____

____ Class 2 Legal Notice published on _____ and _____ by: _____

____ Conditional Use recorded with the County Register of Deeds Office: Date: _____ by: _____

Development Review Committee (DRC) Application

Complete as much detailed information as possible to allow for a comprehensive departmental review prior to a Development Review Committee meeting. This application must be returned to the Building Inspector, with all conceptual plans, designs and other information prior to the scheduling a DRC meeting.

Applicant Information

Property Address 901 MAXWELL ST, LAKE GENEVA WI 53147

Applicant name NICHOLAS R PINNT

Applicant email PROJECTVETERANMUSCLE@GMAIL.COM Phone Number 224-938-0116

Architect/Contractor/Designer Name N/A

Architect/Contractor/Designer Email N/A Phone Number N/A

Type of Construction: New N/A Addition N/A Remodel N/A NO CONSTRUCTION

Type of Development: Single-family _____ Multi-family _____ Commercial ✓ Industrial _____

Type of Business FITNESS/GYM FACILITY

Engineering

Site Plans should include the following: Project title and owner's/developer's name and address noted, architect's and/or engineer's name and address noted, property boundaries and dimensions, abutting property zoning classifications, general description of building materials, façade and roof detail, setback lines indicated, easements for access, if any, 100-year floodplain identification, existing and proposed topography shown at a contour interval of one foot, indicating proposed grade and location of improvements, signage and outdoor lighting, number of parking spaces provided, type, size and location of all structures with all building dimensions shown, location of existing and general location of proposed sanitary sewers, storm sewers, water-mains, and any proposed stormwater management facilities, location, extent and type of proposed landscaping and landscaping plantings and buffers to adjacent property, including fencing or other screening, location of pedestrian sidewalks and walkways, graphic outline of any development staging that is planned, driveway locations and sizes, handicap accessibility, environmental concerns (odor, smoke, noise, graphic scale and north arrow.

- Storm water management provisions provided? YES / NO
 - As-built/certification notification
- Erosion control plan provided? YES / NO
- Wetlands, floodplains, environmental corridors, groundwater Identified. YES / NO
- Utility Plans Provided
 - Watermain
 - Sanitary Sewer
 - Storm Water
- Is a Land Division required? YES / NO
- Access points and dimensions shown? YES / NO
 - WISDOT Right-of-way?
 - County Right-of-way?
- Estimated Traffic impacts NONE
 - Traffic Study Required YES / NO
 - Traffic Control Plan Required YES / NO
 - Will construction affect street parking or intersections? YES / NO

- Paving Materials, Typical Sections? YES / NO
- WDNR Notice of Intent required? (Land disturbance more than 1 acre)? YES / NO
- Watermain extension required? YES / NO
- Sanitary sewer extension required? YES / NO
- SEWRPC Service Area Amendment needed? YES / NO
- Is a Chapter 30 Permit (wetland/waterway) required? YES / NO
- Proposed building/expansion dimensions N/A
- Will there be signage? YES / NO type (mounted, freestanding) MOUNTED ON BUILDING
- Exterior lighting plans? YES / NO
- What kind of noise or level of noise will the business have? MINIMAL
- Detailed property Site Plan? YES / NO Date of Plan: _____
- Green Space Calculations (Existing vs. Proposed) YES / NO
- Are landscape plans provided? YES / NO
- Is a Land Division required? YES / NO

Water/Sewer Utilities

If an existing structure please circle the following:

- Will existing sewer & water connections be used? YES / NO
- Will your project require the installation of a grease interceptor? YES / NO

If the development is Commercial or Industrial, please provide the following:

- Water service size requirement _____
- Estimated daily water usage in gallons per day _____
- Estimated maximum water flow in gallons per minute _____
- Number of bathrooms 2 _____
- Brief description of process (if Industrial) _____

If the development is a multi-family dwelling, please provide the following:

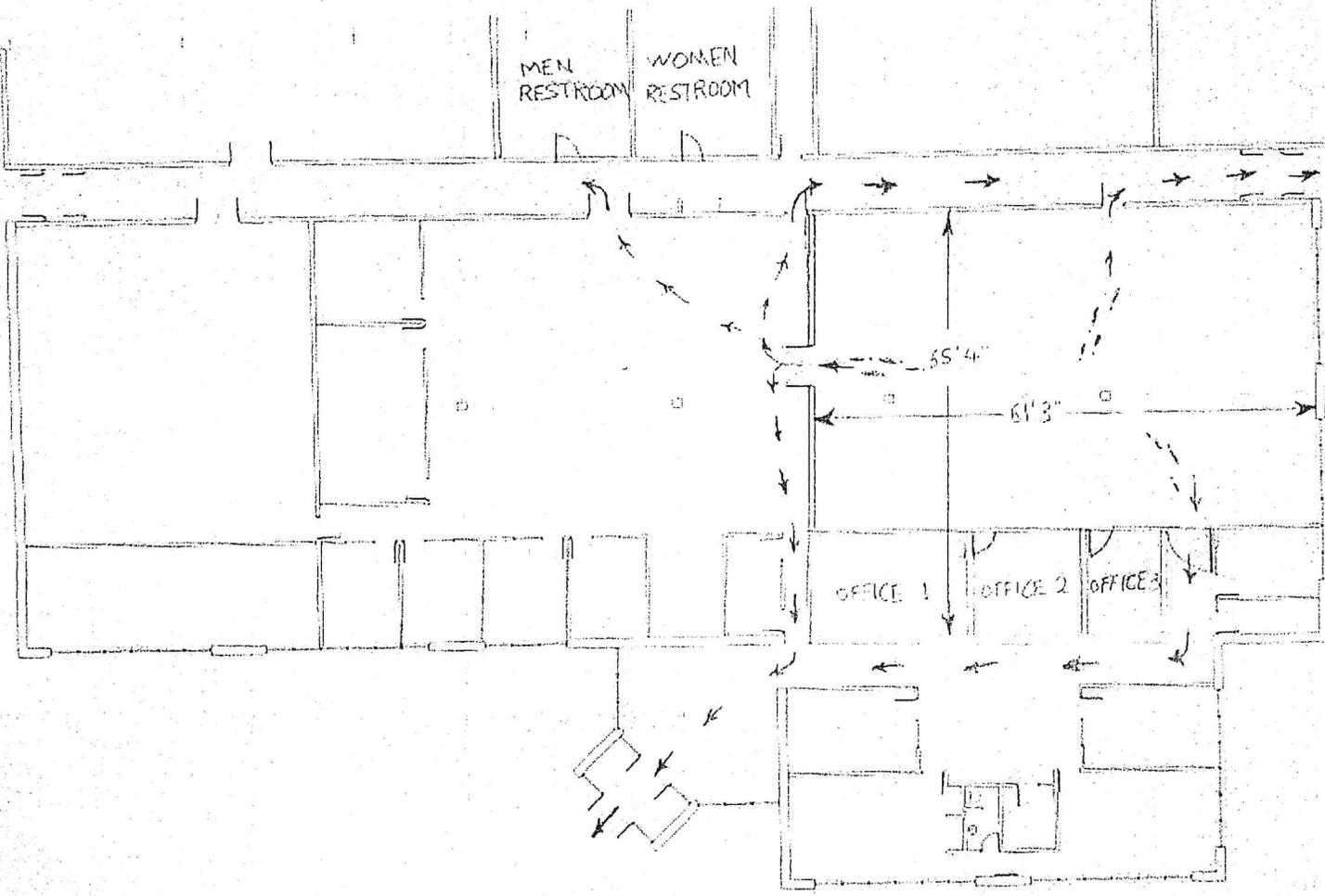
- Number of units _____
- Number of bedrooms in each unit _____
- Water service size requirement _____



EXISTING CONDITIONS FOR,
901 MAXWELL ST.
LAKE GENEVA, WISCONSIN

DATE	_____
ARCH	_____
D. BY	_____
JOB	_____
REV	_____

A
1.0



FLOOR PLAN
SCALE 1/8" = 1'-0" 

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: December 16, 2019

Agenda Item: 9

Applicant:
Samantha Strenger
615 Center St.
Lake Geneva

Request:
715 Williams St
Conditional Use Permit
Commercial Indoor Lodging
Tax Key No. ZF00042

Description:

The applicant is submitting a proposal for a Conditional Use Permit (CUP) for a Commercial Indoor Lodging land use at the property located at 715 Williams St. identified as Quick Trip Get Away located in the General Business (GB).

Project Details from CUP Submittal

The proposed project submittal meets or exceeds all requirements of the Zoning Ordinance.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Conditional Use Permit (CUP):

As part of the consideration of the requested CUP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed CUP;
- Include *findings* required by the Zoning Ordinance for CUPs; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Staff Review Comments:

The proposed conditional use includes modest increases in the setbacks provided on all four sides of the proposed home.

Required Plan Commission Findings on the CUP for Recommendation to the Common Council:

A proposed CUP must be reviewed by the standards, below:

- A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:
 - a. In general, the proposed conditional use is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance,

and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.

- b. Specific to this site, the proposed conditional use is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - c. The proposed conditional use in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 - d. The proposed conditional use maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 - e. The proposed conditional use is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
 - f. The potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.
- B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:
- a. In general, the proposed conditional use is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - b. Specific to this site, the proposed conditional use is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - c. The proposed conditional use in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.

- d. The proposed conditional use does not maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
- e. The proposed conditional use is not located in an area that will be adequately served by, and will impose an undue burden on any of the improvements, facilities, utilities or services provided by public agencies serving the subject property.
- f. The potential public benefits of the proposed conditional use do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the proposed Conditional Use Permit:

1. Staff recommends that the Plan Commission recommend approval of the proposed conditional use as submitted, with the findings under A.1-6., above.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

Quick Trip Get Away

715 Williams Street, Lake Geneva WI

Dear planning commission members,

I am applying for a conditional use permit for commercial indoor lodging at 715 Williams Street ZF 00042. Attached please find all applicable information about this property including zoning, parking, and floorplans of the home.

As I've demonstrated with other commercial properties in Lake Geneva, my plan is to improve the overall aesthetic of the building and provide a nice fit with the neighborhood.

I am experienced with short term lodging in Lake Geneva and will operate this property with the utmost attention and care. I understand my duty to pay both state and city taxes. I reside just blocks away and will always be available during guest's stays.

Thank you,

Samantha Strenger

Current Exterior
Interior



APPLICATION FOR CONDITIONAL USE

City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

715 Williams Street ZFO0042

Name and Address of Current Owner:

Samantha Strenger
615 Center Street

Telephone No. with area code & Email of Current Owner: (262) 994-8554

Brquest721@gmail.com

Name and Address of Applicant:

Samantha Strenger
615 Center Street

Telephone No. with area code & Email of Applicant: (262) 994-8554

Proposed Conditional Use: Commercial Indoor Lodging

Zoning District in which land is located: General Business

Names and Addresses of architect, professional engineer and contractor of project:

Short statement describing activities to take place on site:

Two bedroom bungalow - commercial indoor lodging

Conditional Use Fee payable upon filing application: \$400.00 [\$100.00 for Application Under Sec. 98-407(3)]

11/6/19
Date

Samantha Strenger
Signature of Applicant

- _____ (c) A written description of the proposed conditional use describing the type of activities, buildings, and structures proposed for the subject property and their general locations;
- _____ (d) A site plan (conforming to the requirements of Section 98-908(3)) of the subject property as proposed for development OR if the proposed conditional use is a group development (per Section 98-208) a proposed preliminary plat or conceptual plat may be substituted for the required site plan, provided said plat contains all information required on said site plan per Section 98-908.
- _____ (e) Written justification for the proposed conditional use:
 - _____ Indicating reasons why the Applicant believes the proposed conditional use is appropriate with the recommendations of the City of Lake Geneva Comprehensive Master Plan, particularly as evidenced by compliance with the standards set out in Section 98-905(4)(b)1.-6. *(See below)*

III. JUSTIFICATION OF THE PROPOSED CONDITIONAL USE

1. How is the proposed conditional use (the use in general, independent of its location) in harmony with the purposes, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

Promote tourism by providing additional downtown lodging. Stimulate Lake Geneva economy + generate income for local businesses.
2. How is the proposed conditional use, in its specific location, in harmony with the purposed, goals, objectives, policies and standards of the City of Lake Geneva Comprehensive Plan, the Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City?

Proposed use is in line with property zoning. Ample on site parking per bedroom
3. Does the proposed conditional use, in its proposed location and as depicted on the required site plan (see Section 98-905(3)(d)), result in any substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan, or any other plan, program, map ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development?

No adverse impact on nearby Commercial property.
4. How does the proposed conditional use maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

No adverse affect on land use. No major changes to the property.

5. Is the proposed conditional use located in an area that will be adequately served by, and will not impose an undue burden on, any of the improvements, facilities, utilities or services provided by public agencies serving the subject property?

There will not be any burden on facilities, improvements, utilities or services.

6. Do the potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use (as identified in Subsections 98-905(4)(b)1.-5.), after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts?

yes, this will support tourism, provide lodging + parking for those visiting our beautiful city.

IV. FINAL APPLICATION PACKET INFORMATION

___ Receipt of 5 full scale copies in blue/line or black/line of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

___ Receipt of 20 reduced (8.5" by 11" text and 11" x 17" graphics) copies of complete Final Application Packet by Zoning Administrator: Date: _____ by: _____

___ A digital copy of Final Application Packet shall be emailed to the Building and Zoning Department upon submittal deadline. Date: _____ by: _____

___ Certification of complete Final Application Packet and required copies to the Zoning Administrator by City Clerk: Date: _____ by: _____

___ Class 2 Legal Notice sent to official newspaper by City Clerk: Date: _____ by: _____

___ Class 2 Legal Notice published on _____ and _____ by: _____

___ Conditional Use recorded with the County Register of Deeds Office: Date: _____ by: _____

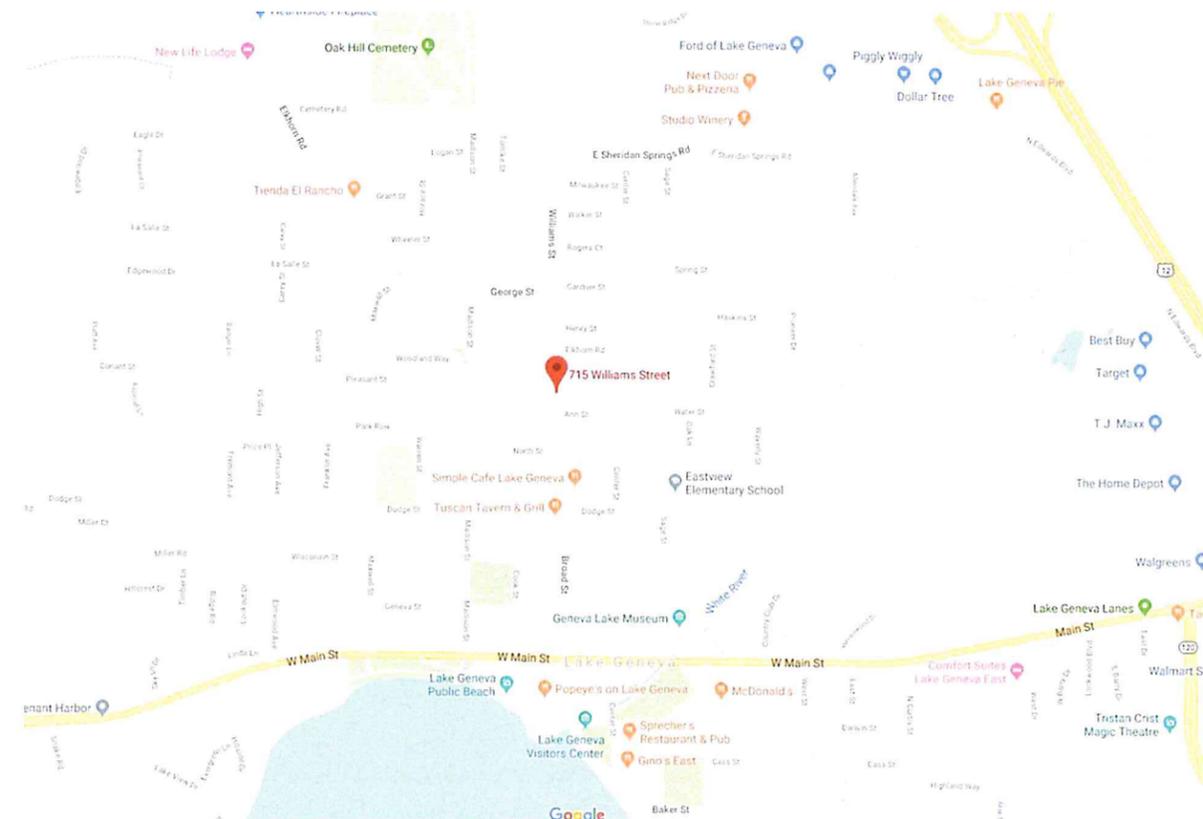
Quick Trip Get Away

715 Williams Street
Lake Geneva, Wisconsin 53147

Sheet Index

T1	Title Sheet
G1	Information Sheet
S1	Site Location Plan
S2	Site Plan
S3	Site Parking Plan
A1	Floor Plan

Location Map



T1

11-7-2019

Zoning

Classification:

General Business (GB) District is intended to permit both large and small scale commercial development at intensities which provide significant incentives for infill development and the continued economic viability of existing development.

Adjacent Properties Zoning:

General Business (GB) District

Permitted Use:

Permitted as Conditional Use

Structures:

House (1-Story w/ Basement)

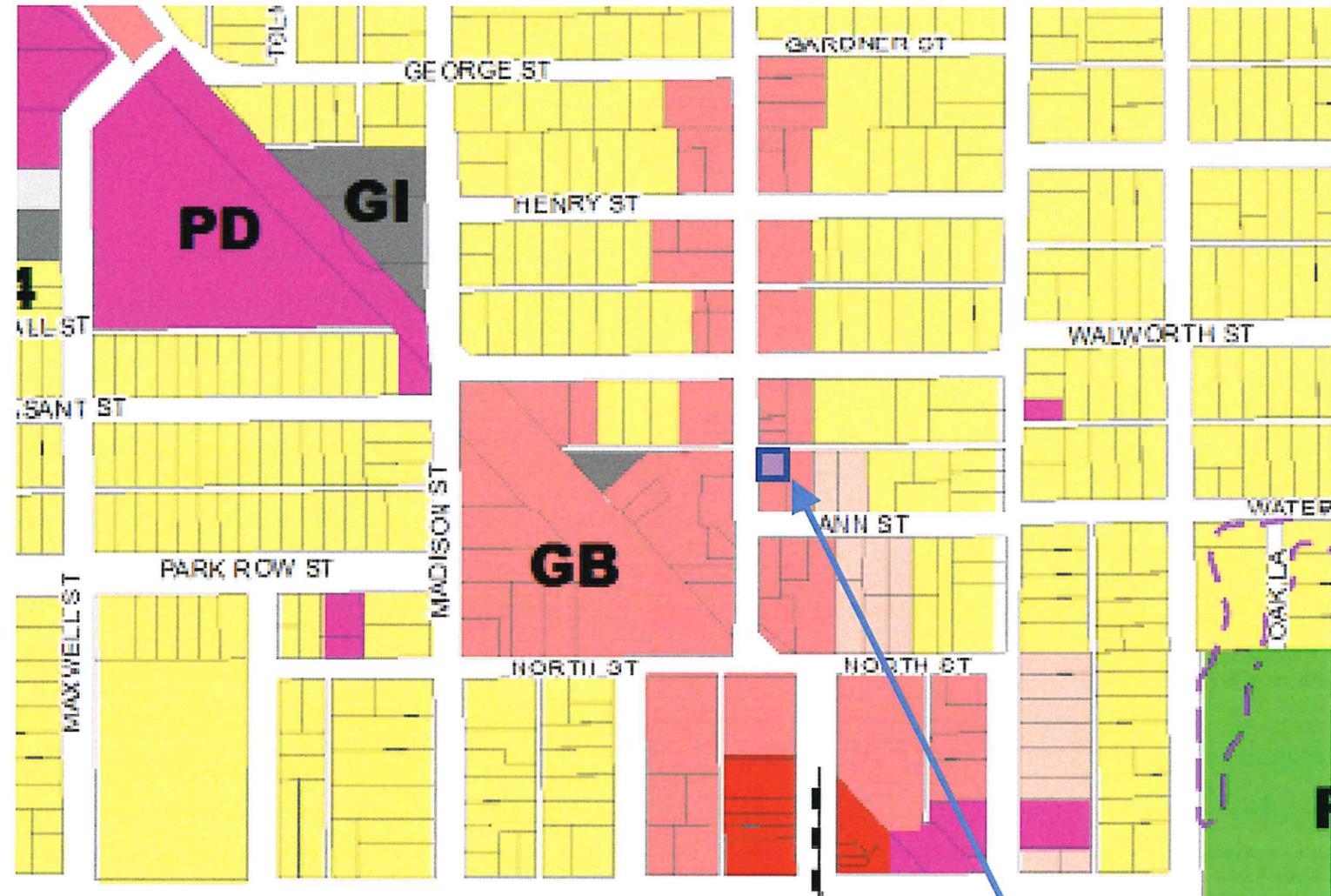
Detached one-car garage

Parking:

2 - Parking spaces

1 - In garage

Total: 3



Zoning Map and Location

Property Location:
715 Williams Street

G1

11-7-2019



S1 - Site Location Map

WALWORTH COUNTY, WISCONSIN

0 90 180 360 540 720 900 Feet

1 inch = 375 feet

Grid North
Geographic North

Author:
Map Produced on: 11/5/2019

Wisconsin State Plane Coordinate System, South Zone
Horizontal Datum: NAD27

**Walworth County Information Technology Department
Land Information Division**
1800 County Trunk NN
Elkhorn, Wisconsin 53121-1001

DISCLAIMER: THE INFORMATION PROVIDED ON THIS MAP HAS BEEN PRODUCED AND PROCESSED FROM SOURCES BELIEVED TO BE RELIABLE. NO WARRANTY, EXPRESS OR IMPLIED, IS MADE REGARDING ACCURACY, ADEQUACY, COMPLETENESS, LEGALITY, RELIABILITY OR USEFULNESS OF THIS INFORMATION. THE INFORMATION CONTAINED HEREIN WILL NOT BE ACCEPTED AS AN OFFICIAL DOCUMENT.



S2 - Site Plan

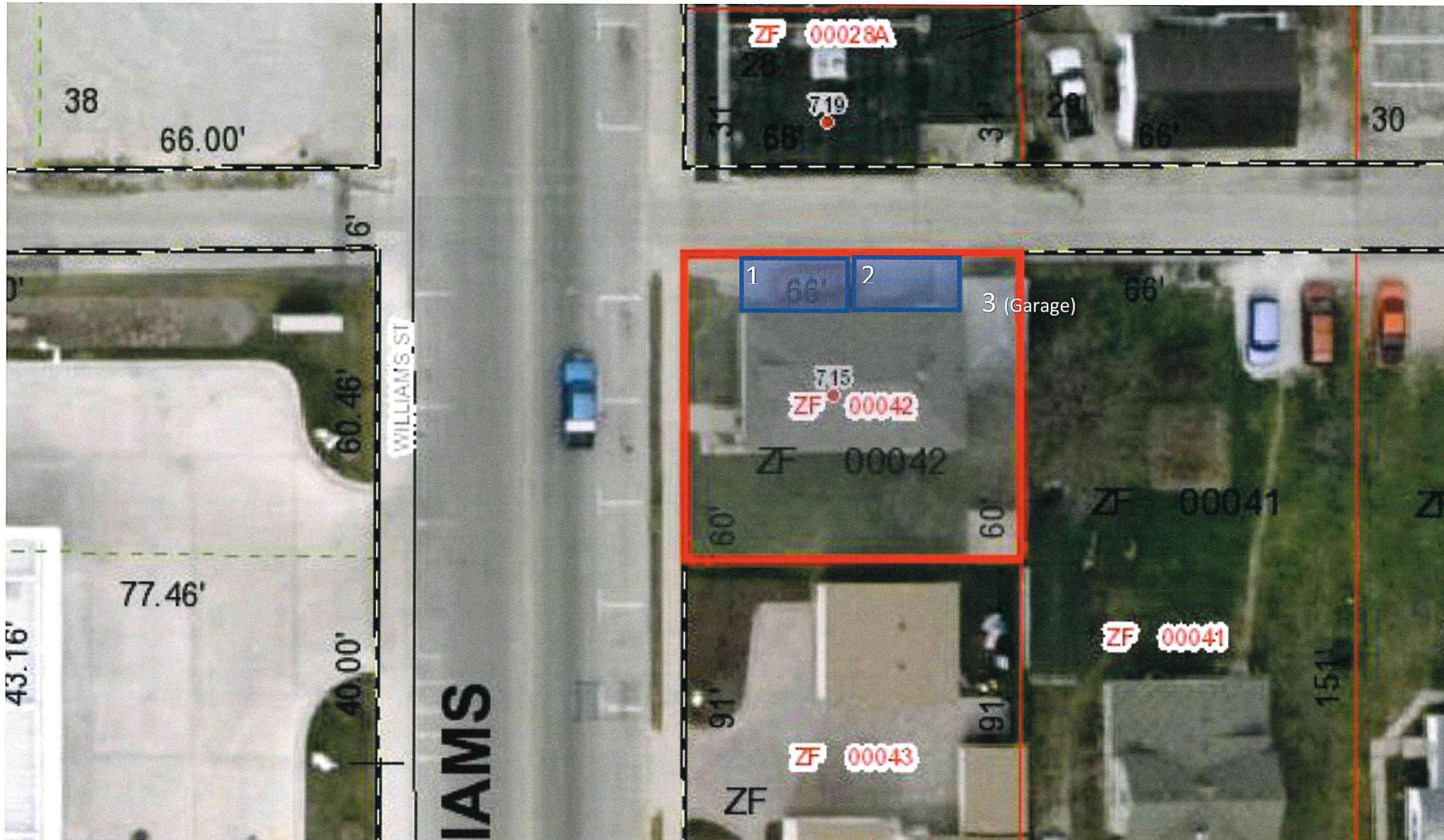
WALWORTH COUNTY, WISCONSIN

0 10 20 40 60 80 100 Feet
1 inch = 42 feet

Grid North
Geodetic North

Author:
Map Produced on: 11/5/2019
Wisconsin State Plane Coordinate System, South Zone
Horizontal Datum: NAD27
Walworth County Information Technology Department
Land Information Division
1800 County Trunk NN
Ekhor, Wisconsin 53121-1001

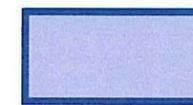
DISCLAIMER: THE INFORMATION PROVIDED ON THIS MAP HAS BEEN PRODUCED AND PROCESSED FROM SOURCES BELIEVED TO BE RELIABLE. NO WARRANTY, EXPRESS OR IMPLIED, IS MADE REGARDING ACCURACY, ADEQUACY, COMPLETENESS, LEGALITY, RELIABILITY OR USEFULNESS OF THIS INFORMATION. THE INFORMATION CONTAINED HEREIN WILL NOT BE ACCEPTED AS AN OFFICIAL DOCUMENT.



Parking Plan

1" = 20' +/-

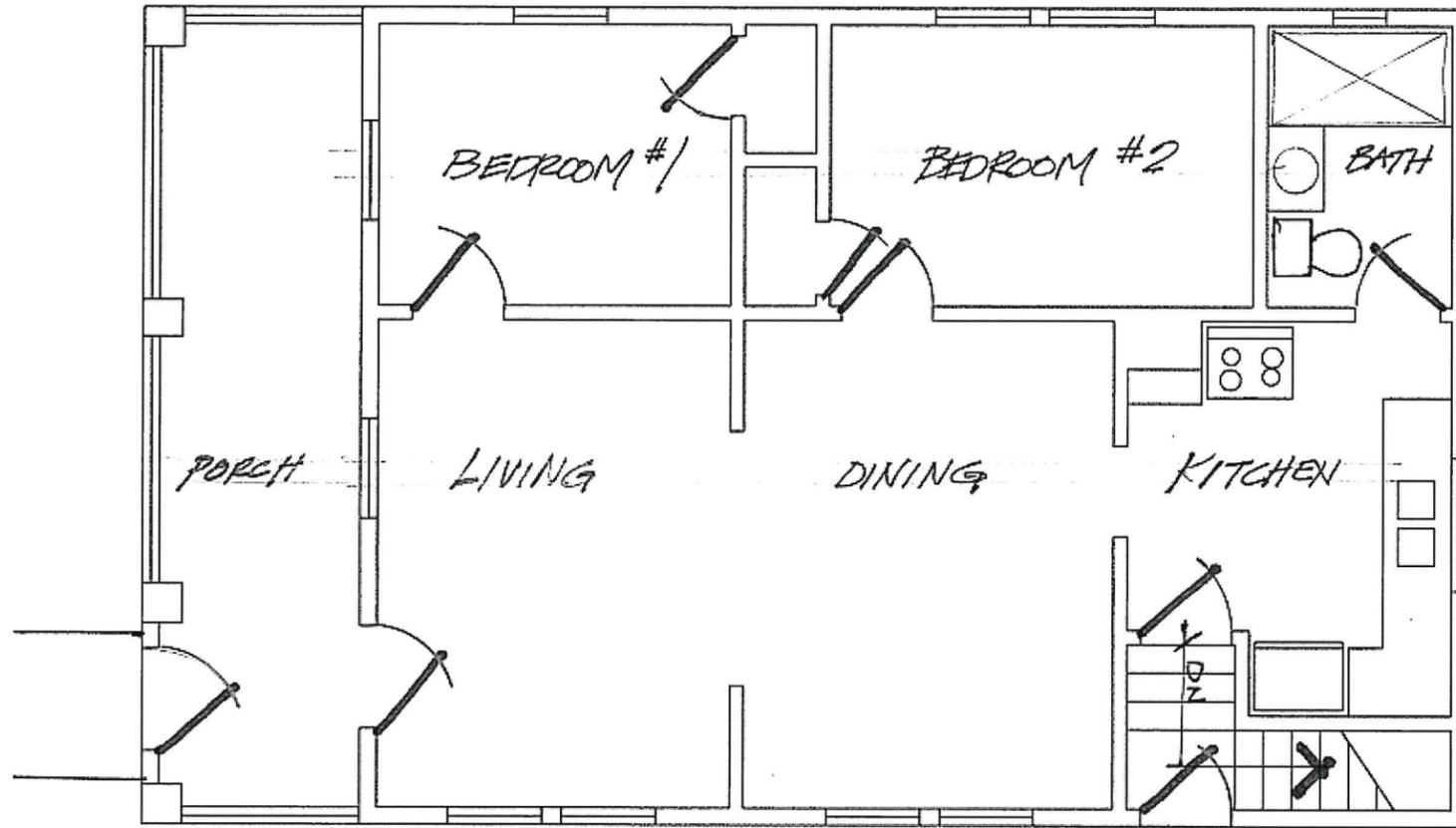
North ↑



Parking Space (Typical)

S3

11-7-2019



First Floor Plan

North ↑

3/16" = 1' - 0"

A1

11-7-2019

RESOLUTION OF THE COMMON COUNCIL

Resolution authorizing the issuance of a “Limited” Conditional Use Permit (CUP) filed by Robert and Judy Jurewicz, 1201 Townline Rd. Lake Geneva for a request to utilize the property as an Indoor Maintenance Service Facility land use for the property located at 1201 Townline Rd. located in the Rural Holding (RH) zoning district. Tax Key No. ZA19740001.

Committee:	Plan Commission approved December 16, 2019		
Fiscal Impact:	N/A		
File Number:	19-R79	Date:	December 23, 2019

WHEREAS, the City Plan Commission has considered the application of, Robert and Judy Jurewicz, 1201 Townline Rd. Lake Geneva for a request to utilize the property as an Indoor Maintenance Service Facility land use for the property located at 1201 Townline Rd.

WHEREAS, The City Plan Commission held a Public Hearing thereon pursuant to proper notice given on December 6, 2019.

NOW, THEREFORE, BE IT RESOLVED, that the Zoning Administrator be, and is hereby authorized, to issue a “Limited” Conditional Use Permit to Robert and Judy Jurewicz, 1201 Townline Rd. Lake Geneva for a request to utilize the property as an Indoor Maintenance Service Facility land use for the property located at 1201 Townline Rd. located in the Rural Holding (RH) zoning district,

Tax Key No. ZA19740001

to include all affirmative findings of fact and note staff recommendations.

- Staff is to review the removal of items for compliance on or before June 1, 2020
- 6’ privacy fence is to be installed at the concrete pad location as identified on the site plan to encompass the entire area for screening with the gate located on the west side of the storage area.

Granted by action of the Common Council of the City of Lake Geneva this 23rd day of December 2019.

Council Action: **Adopted** **Failed** **Vote** _____

Mayoral Action: **Accept** **Veto**

Thomas Hartz, Mayor

Date

Attest:

Lana Kropf, City Clerk

Date

STAFF REPORT
To Lake Geneva Plan Commission
Meeting Date: December 16, 2019

Agenda Item: 10

Applicant:

Robert & Judy Jurewicz
1201 Townline Rd.
Lake Geneva

Request:

Amend Existing Conditional Use Permit
Indoor Maintenance Service
Tax Key No. ZA197400001

Description:

The applicant is submitting a proposal for a request to amend the existing Conditional Use Permit (CUP) for Indoor Maintenance Services land use at the property located at 1201 Townline Rd. in the Rural Holding (RH) zoning classification.

The current site plan depicts the proposed operations and storage of exterior materials. The property owners have been working with staff to remove several items from the street side of the property in addition the applicants will be minimizing the machinery and items located in the rear of the property that is fenced in, starting in the spring of 2020.

Project Details from CUP Submittal

The proposed project submittal meets or exceeds all requirements of the Zoning Ordinance.

Action by the Plan Commission:

Recommendation to the Common Council on the proposed Conditional Use Permit (CUP):

As part of the consideration of the requested CUP, the Plan Commission is required to:

- Provide the Common Council with a *recommendation* regarding the proposed CUP;
- Include *findings* required by the Zoning Ordinance for CUPs; and,
- Provide specific suggested *requirements* to modify the project as submitted.

Staff Review Comments:

The proposed conditional use includes modest increases in the setbacks provided on all four sides of the proposed home.

Required Plan Commission Findings on the CUP for Recommendation to the Common Council:

A proposed CUP must be reviewed by the standards, below:

- A. If, after the public hearing, the Commission wishes to recommend *approval*, then the appropriate fact finding would be all of the following:
- a. In general, the proposed conditional use is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - b. Specific to this site, the proposed conditional use is in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - c. The proposed conditional use in its proposed location, and as depicted on the required site plan does not result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance, the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.
 - d. The proposed conditional use maintains the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
 - e. The proposed conditional use is located in an area that will be adequately served by, and will not impose an undue burden on any improvements, facilities, utilities or services provided by public agencies serving the subject property.
 - f. The potential public benefits of the proposed conditional use outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.
- B. If, after the public hearing, the Commission wishes to recommend denial, then the appropriate fact finding would be one or more of the following:
- a. In general, the proposed conditional use is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - b. Specific to this site, the proposed conditional use is not in harmony with the purposes, goals, objectives, policies and standards of the City's Comprehensive Plan, Zoning Ordinance, and any other plan, program, or ordinance adopted, or under consideration pursuant to official notice by the City.
 - c. The proposed conditional use in its proposed location, and as depicted on the required site plan does result in a substantial or undue adverse impact on nearby property, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of the provisions of the Zoning Ordinance,

the Comprehensive Plan or any other plan, program, map, or ordinance adopted or under consideration pursuant to official notice by the City or other governmental agency having jurisdiction to guide development.

- d. The proposed conditional use does not maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property.
- e. The proposed conditional use is not located in an area that will be adequately served by, and will impose an undue burden on any of the improvements, facilities, utilities or services provided by public agencies serving the subject property.
- f. The potential public benefits of the proposed conditional use do not outweigh all potential adverse impacts of the proposed conditional use after taking into consideration the Applicant's proposal and any requirements recommended by the Applicant to ameliorate such impacts.

Staff Recommendation on the proposed Conditional Use Permit:

1. Staff recommends that the Plan Commission recommend approval of the proposed conditional use as submitted, with the findings under A.1-6., above.
2. Staff recommends the Plan Commission adopt the *affirmative set of findings* provided above.

APPLICATION FOR CONDITIONAL USE

City of Lake Geneva

Site Address/Parcel No. and full Legal Description required (attach separate sheet if necessary):

1201 Townline Rd ZA197400001

Name and Address of Current Owner:

Robert and Judy Jurewicz
1201 Townline Rd Lake Geneva WI 53147

Telephone No. with area code & Email of Current Owner: 262-903-1353

Name and Address of Applicant:

Robert and Judy Jurewicz
1201 Townline Rd Lake Geneva WI 53147

Telephone No. with area code & Email of Applicant: _____

Proposed Conditional Use: Outdoors Maintenance Service

Zoning District in which land is located: RH

Names and Addresses of architect, professional engineer and contractor of project:

N/A

Short statement describing activities to take place on site:

Amend Conditional use to Allow for
Outdoors Maintenance Service

Conditional Use Fee payable upon filing application: \$400.00 [\$100.00 for Application Under Sec. 98-407(3)]

10-31-19
Date

Robert Jurewicz
Signature of Applicant

11/17/2019

Paragraph for Zoning.html

The activities that will be taking place on the site are the service and repair of outdoor power equipment, small farm equipment, and landscaping equipment. The items being serviced and repaired would include such items as: riding lawnmowers, push lawnmowers, string trimmers, leaf blowers and vacuums, mulchers, chain saws, log splitters, lawn mower blades, chain saw chains, power washers, generators, air compressors, brush clippers, snow blowers, gator atvs, golf carts, and trailers.