



AVIAN (BIRD) COMMITTEE
MONDAY, JANUARY 22, 2018 – 5:00 PM
CITY HALL, CONFERENCE ROOM 2A

AGENDA

1. Call to order by Chairman Halverson
2. Roll Call
3. Approval of minutes from November 27, 2017 meeting as distributed
4. Comments from the public limited to 5 minutes
5. Introduction of Penelope Jones as new committee member.
6. Discuss meeting with Audubon member held on Jan. 18.
7. Progress report on Purple Martin housing project.
8. Progress report on Swift night planning for 2018.
9. Discuss working with museum and library on education opportunities.
10. Research on grants.
11. Accommodations for Dick Nikoli for spring of 2008 educational project.
12. Discussion/Recommendation of future agenda items
13. Adjourn

*This is a meeting of the Avian Committee.
No official Council action will be taken; however, a quorum of the Council may be present.*

1/16/2018 4:00 pm

cc: Aldermen, Mayor, Administrator, Media

AVIAN (BIRD) COMMITTEE MINUTES

MONDAY, NOVEMBER 27, 2017 – 5:00 PM

CITY HALL, CONFERENCE ROOM 2A

Call to order by Chairman Halverson at 5:00 pm

Roll Call: Present Ald. Halverson, Bev Leonard, Sarah McConnell, Nancy Swanson Absent: Coryn Commare. Also present Administrator Blaine Oborn

Approval of minutes from September 25, 2017 meeting as distributed

Ald. Halverson motion to approve with change as referenced, second by McConnell. Motion carried 4 to 0.

Comments from the public limited to 5 minutes

None

Discussion/Action/Recommendation on Avian Committee pursuing grants and donations for Purple Martin Housing

After discussion group agreed not to pursue additional funding

Discussion/Action/Recommendation on installation of Purple Martin Houses in City Parks and City Property

Discussion regarding Leonard locations at Famono. Good locations at Museum and four tentative locations at Library Park.

Discussion/Action/Recommendation of Swift Night Event

Consensus for Sept 13th to be reserved.

Discussion/Action/Recommendation seeking volunteers for nest checking of Purple Martins

Leonard working on expert for training approximately 4 – 20.

Discussion/Recommendation on use of locations such as the Library and Museum for educational purposes

Discussion/Recommendation of future agenda items

Continue discussion on the installation of Purple Martin Houses in City Parks and City Property, Swift Night Event, volunteers for nest checking of Purple Martins.

Swanson motion to adjourn, second by McConnell at 5:38 pm.

/s/ Blaine Oborn, City Administrator

**THESE MINUTES ARE NOT OFFICIAL UNTIL APPROVED BY THE AVIAN
COMMITTEE**

11/25/2017 10:00 am

cc: Aldermen, Mayor, Administrator, Media