



AVIAN (BIRD) COMMITTEE
MONDAY, JANUARY 22, 2018 – 5:00 PM
CITY HALL, CONFERENCE ROOM 2A

AGENDA

1. Call to order by Chairman Halverson
2. Roll Call
3. Approval of minutes from November 27, 2017 meeting as distributed
4. Comments from the public limited to 5 minutes
5. Introduction of Penelope Jones as new committee member.
6. Discuss meeting with Audubon member held on Jan. 18.
7. Progress report on Purple Martin housing project.
8. Progress report on Swift night planning for 2018.
9. Discuss working with museum and library on education opportunities.
10. Research on grants.
11. Accommodations for Dick Nikoli for spring of 2008 educational project.
12. Discussion/Recommendation of future agenda items
13. Adjourn

*This is a meeting of the Avian Committee.
No official Council action will be taken; however, a quorum of the Council may be present.*

1/16/2018 4:00 pm

cc: Aldermen, Mayor, Administrator, Media