



**BOARD OF PARK COMMISSIONERS**  
**WEDNESDAY, MAY 3, 2017 AT 6:30 PM**  
**CITY HALL, CONFERENCE ROOM 2A**

**AMENDED AGENDA**

Added Item 8.h.

1. Call to order
2. Roll Call
3. Approval of Board of Park Commissioner meeting minutes from April 5, 2017
4. Comments from the public limited to 5 minutes
5. Report YMCA/Veterans' Park activities
6. Permits/Park Donations
7. Discussion on Park Assignments/repair update/maintenance
8. New Business
  - A. Discussion/Action on development of Subcommittee regarding use of Veterans Park with the YMCA
  - B. Discussion/Recommendation of Concession Stand Contract at Veterans Park
  - C. Discussion/Action of Tree Board Appointments
  - D. Discussion/Action on Tree Board Policy/Ordinance
  - E. Discussion/Recommendation of use of funding for Center Street Park
  - F. Discussion/Recommendation of Little Free Libraries and Leadership Dynamics at Badger High School
  - G. Discussion/Action on Secretary for Park Board
  - H. Discussion/Recommendation on establishing a tournament permit application and fee schedule for Veteran's Park
9. Old Business
  - A. Update on flag installations at: Flat Iron, Home Depot, and Veterans Park
  - B. Update on Manning Way
  - C. Update on Vandewalle Bike Study Proposal
10. Future meeting agenda items
11. Adjourn

*This is a meeting of the Board of Park Commissioners.  
No official Council action will be taken; however, a quorum of the Council may be present.*