



**AVIAN (BIRD) COMMITTEE**  
**MONDAY, SEPTEMBER 25, 2017 – 5:00 PM**  
**CITY HALL, CONFERENCE ROOM 2A**

**AGENDA**

1. Call to order by Chairman Halverson
2. Roll Call
3. Approval of minutes from July 24, 2017 meeting as distributed
4. Comments from the public limited to 5 minutes
5. Discussion/Action/Recommendation on Avian Committee pursuing grants and donations for Purple Martin Housing
6. Discussion/Action/Recommendation on installation of Purple Martin Houses in City Parks and City Property
7. Review of Swift Night Event
8. Seeking volunteers for nest checking of Purple Martins
9. Discussion/Recommendation on use of locations such as the Library and Museum for educational purposes
10. Discussion/Recommendation of future agenda items
11. Adjourn

*This is a meeting of the Avian Committee.*

*No official Council action will be taken; however, a quorum of the Council may be present.*

8/21/2017 9:09 am

cc: Aldermen, Mayor, Administrator, Media