



AVIAN (BIRD) COMMITTEE
MONDAY, NOVEMBER 27, 2017 – 5:00 PM
CITY HALL, CONFERENCE ROOM 2A

AGENDA

1. Call to order by Chairman Halverson
2. Roll Call
3. Approval of minutes from September 25, 2017 meeting as distributed
4. Comments from the public limited to 5 minutes
5. Discussion/Action/Recommendation on Avian Committee pursuing grants and donations for Purple Martin Housing
6. Discussion/Action/Recommendation on installation of Purple Martin Houses in City Parks and City Property
7. Discussion/Action/Recommendation of Swift Night Event
8. Discussion/Action/Recommendation seeking volunteers for nest checking of Purple Martins
9. Discussion/Recommendation on use of locations such as the Library and Museum for educational purposes
10. Discussion/Recommendation of future agenda items
11. Adjourn

This is a meeting of the Avian Committee.

No official Council action will be taken; however, a quorum of the Council may be present.

11/25/2017 10:45 am

cc: Aldermen, Mayor, Administrator, Media